

FIRST MEETING OF THE MONTH
TOWN BOARD TOWN OF MARLBOROUGH
21 MILTON TURNPIKE, MILTON NY
APRIL 11, 2022, 7:00 PM
MINUTES OF MEETING

Present: Supervisor Corcoran
Councilman Molinelli (Arrived at 7:58 p.m.)
Councilwoman Sessa
Councilman Zambito

Colleen Corcoran, Town Clerk

Absent: Councilman Cauchi

Also Present: Thomas Corcoran, Building Inspector/Ulster County Legislator
Betty Martuscello, Resident

ITEM #1 Call to order - Pledge of Allegiance

ITEM #2 Moment of Silence

ITEM #3 Motion to approve agenda

Councilwoman Sessa made a motion to amend the agenda to add Letter A) Pride of Marlborough – Betty Martuscello under ITEM #7 Presentations. Motion seconded by Councilman Zambito.

Yea: 3 Nays: 0 Carried

Councilwoman Sessa made a motion to approve the agenda as amended. Motion seconded by Councilman Zambito.

Yea: 3 Nays: 0 Carried

ITEM #4 Motion to approve the March 28, 2022 Town Board Meeting minutes

Councilwoman Sessa made a motion to approve the March 28, 2022 Town Board Meeting minutes. Motion seconded by Councilman Zambito.

Yea: 3 Nays: 0 Carried

ITEM #5 Authorize payment of bills in the amount of \$82,296.53

Councilwoman Sessa made a motion to authorize payment of the abstract in the amount of \$82,296.53. Motion seconded by Councilman Zambito.

Yea: 3 Nays: 0 Carried

ITEM #6 Comments on the agenda

No comments on the agenda.

ITEM #7 Presentations

A) Pride of Marlborough - Betty Martuscello

Ulster County Legislator Tom Corcoran presented Ms. Martuscello a Legislature Proclamation from Ulster County welcoming her to the Ulster County Century Club. He explained her accomplishments and efforts to enhance the lives and well being of others in our community and asked that everyone help to recognize Betty Martuscello on March 27th.

Supervisor Corcoran presented Ms. Martuscello a Pride of Marlborough Award for her centenarian milestone and all her accomplishments.

There was a round of applause and photos were taken.

ITEM #8 Report of Departments and Boards

A) SUPERVISOR – SCOTT CORCORAN

Supervisor's Report April 2022

Attended the Monthly Ulster County Association of Town Supervisors and City Mayors meeting. We discussed the County recycling oversight updates, County EMS response, ARPA reporting due in April, County sales tax revenue sharing, CAP consolidated court arraignments and County use of their ARPA federal funding.

Met with Eric Baxter and Dan Reiger to discuss the Bayside project. We discussed the assessment of the property, need to go in front of the Planning Board for building extension, outstanding fees owed to the Town, non build out of the commercial property, and the withdrawal of their PILOT request to the County IDA Board.

Attended and presented to all Town employees our yearly workplace violence / sexual harrasment training class.

Had multiple meetings on the renovation project for the TOMVAC building with Town Engineer Phil Bell, Ciro Interrante, Councilman Zambito, Deputy Supervisor Appler, Superintendent Alonge and Deputy Superintendent Lazaroff.

Met with Water Superintendent Muggeo, Budget Officer Christina Wilklow and Councilman Zambito to discuss the water district deficit and how best to resolve the matter. We also discussed the water rate and how to make billing more transparent.

Met at the Milton Landing to discuss the final location of the CSX crossing with John Behan, Jason Pitingaro, Deputy Supervisor Appler, Councilman Zambito, Howard Baker, Rosemary and Jerry Wein.

Met with Brandee Nelson to discuss the Milton Pier on-site field inspections that are past due by Arben group. I informed Mrs. Nelson the Town will inform Arben group that they will have until April 15th to submit the inspections to the building Dept. After that day we will contract with a third party inspector and start legal proceedings against Arben group for breach of contract per our contractual agreement.

Met with Bob Troncillito to discuss the possibility of a dust ordinance as he continues to have issues with Brooklyn bottling.

Met with Dennis Larios to discuss his contract for the bid package on improvements at the Marlboro Sewer plant. Improvements will be made using the federal ARPA funding.

Met with Councilwoman Sessa, James Mullen and Tina Rosa to discuss alternative suggestions on how to fill the summer camp health director position.

Deputy Supervisor Appler, Councilman Zambito and I met with Eric Dussault from American Cruise Lines down at the Milton Pier to discuss alternative ideas for the fender system needed at the Milton Landing Pier.

Met with Planning Board members Cindy Lanzetta, Steve Jennison with the Planning Board Attorney Jeff Battistoni and Highway Superintendent Alonge and Deputy Superintendent Lazaroff to discuss the Ashlyen Gurino subdivision off Ruby Road. Attended the Milton Firehouse Annual pancake breakfast which made its return after taking off for the past two years due to the COVID pandemic.

Met with Councilman Zambito and Tom Schroder at the Cluett Schantz Park for our Annual park walk through. We discussed bathroom updates, signage, blacktop needs, playground upkeep and installing WIFI and cameras at the park.

Presented a slideshow on the TOMVAC renovation project for the Monthly Community Connections virtual meeting with Councilman Zambito and Deputy Supervisor Appler.

Met with our Summer Camp Director Melanie Oneto, Dawn Macario, Gale Troncillito and Tina Rosa to continue planning for this year's summer camp. We discussed the hiring of our new health director (Maureen Podolski) who is the Marlboro Elementary School nurse. We also finalized registration dates and times. Camp runs from July 5th - August 5th. Registration dates are April 22nd 6pm - 9pm, April 23rd 9am -12pm, April 30th 9am - 12pm all at Town Hall. You can also register daily with Tina Rosa in the Supervisors office. I want to thank Tina Rosa for all her hard work in planning and organizing camp as she does every year. Without her overseeing all the paperwork from the County our camp would not be able to happen. I also want to thank Councilwoman Sessa who was very involved in the hiring process of our new health director. Great work by everyone.

Attended the Town Easter Egg hunt presented by the Town Recreation Committee held at the Hudson Valley Sports Dome. Thank you to Nick Pizza and family for donating the venue for our annual event. Thank you to Tina Rosa, Councilwoman Sessa, Co-chairs Arlette Porpiglia and Jenna Lazaroff and Rec Committee members Kristina Macchiaroli and Tammy Corcoran for all their help volunteering to make this event a success. Special thanks to Penny Cashman ...AKA the Easter Bunny and her helper Colleen Grandma Corcoran for putting smiles on hundreds of children's faces. I also would like to Thank Pati DeAngelis for volunteering her time to do face painting and Chris Whitson for DJ'ing the event.

Met with Bob Pollock, Building Inspector Corcoran, Deputy Supervisor Appler, Michael McCormack and Councilman Zambito to discuss the Milton main street project. We discussed the build out time frame, parking, sidewalks and preliminary discussions on the movement of the utility poles.

Respectfully submitted,

Scott Corcoran

Supervisor
Town of Marlborough

Supervisor Corcoran added that the county shares sales tax revenue with municipalities. Extra sales tax was collected (about \$800,000.00) during the pandemic because people were shopping online. There is a resolution at the county level to get that money to the municipalities.

B) BUILDING INSPECTOR - THOMAS CORCORAN

THOMAS CORCORAN - BUILDING INSPECTOR
MONTHLY REPORT - BUILDING DEPARTMENT
MONTH OF: MARCH 2022

CERTIFICATE OF OCCUPANCY	3	STOP WORK ORDER	1
REQUEST FOR INFORMATION	21	ZBA APPLICATION	0
TRAILER PARK RENEWALS	0	ORDER TO REMEDY	5
BUILDING EXTENSIONS	4	COMPLAINTS	16
FIRE INSPECTIONS	14	BURN PERMITS ISSUED	4
FIRE CALLS	1	CLOTHING BIN RENEWALS	2
 TOTAL MILEAGE	 1,177	 TOTAL GAS USAGE	 67 Gals.

BUILDING PERMITS

ADDITION / RENOVATION	6	POOL / HOT TUB	0
BARN	0	ROOF	3
BURNING	4	SHED	3
CARPORT / GARAGE	0	SIGNS	0
DECK/STAIRS	4	SINGLE FAMILY	2
DEMOLITION	1	SOLAR PANELS	3
ELECTRICAL / HVAC	3	TANK INSTALL / REMOVAL	3
FURNACE / BOILER	0	WIRELESS COMMUNICATION	1
GENERATOR	0	WOOD / PELLET STOVE	0
 TOTAL PERMITS	 33	 EST. COST OF BUILDINGS	 \$1,042,251.00

FEES COLLECTED

CERTIFICATE OF OCCUPANCY	\$450.00
PERMIT EXTENSIONS	\$6,659.00
BUILDING PERMITS	\$8,369.00
REQUEST FOR INFORMATION	\$4,200.00
TOTAL BUILDING FEES	\$19,678.00
 FIRE INSPECTIONS	 \$1,560.00
TRAILER PARK RENEWALS	\$0.00
TOTAL FIRE FEES	\$1,560.00
 BURNING FEES	 \$0.00
 ZBA APPLICATIONS	 \$0.00
ZBA ESCROW	\$0.00
TOTAL FEES	\$21,238.00

Tom Corcoran thanked the Board for keeping him in the loop with all the current projects.

C) POLICE CHIEF - GERALD COCOZZA

Police Department
Town of Marlborough

MEMORANDUM

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: April 11, 2022

Subject: Activity Summary for the Month of March 2022



Following is a summary of the activity of the Police Department for the month of March 2022

<u>MOTOR VEHICLE ACCIDENT</u>	March 22	Yr. Date 22	March 21	Yr. Date 21
Personal injury	6	16	2	9
Fatal	0	0	0	0
Property Damage	24	63	17	58
Total	30	79	19	67

<u>SUMMONSES ISSUED</u>				
Vehicle and Traffic	136	266	83	191
Parking	0	1	1	4

<u>COMPLAINT ACTIVITY</u>				
Total Blotter Entries	1568	4377	1612	4714
Total Arrests	17	60	13	51

<u>TOTAL TELEPHONE CALLS</u>				
	1751	5533	1856	5660

POLICE DEPARTMENT OVERTIME HOURS payroll 06 & 07

Full Time Officer Overtime	(see attached)	(see attached)
Full Time Officer Grant O/T	(see attached)	(see attached)
Part Time Officer Overtime	(see attached)	(see attached)
Part Time Officer Gant O/T	(see attached)	(see attached)
Full Time Dispatchers Overtime	0 (\$)	0
Part Time Dispatchers Overtime	8	0
	8 (\$208)	40

<u>Police Mileage</u>	10119	27293	11800	34130
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Police Department
Town of Marlborough



MEMORANDUM

Activity Summary for the month of March 2022

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Police Department Payroll 6 & 7 Regular Hours

	March 22	Yr. Date		March 21	Yr. Date
Full Time Police Officer	1120	3449		1120	2296
Part Time Police Officer	1120	3400.75		1070	2168.5
Full Time Dispatcher	160	644		480	960
Part Time Dispatcher	613	2305.5		296	624.25
Traffic Officer	71	184		0	48

Police Department Fuel Consumption

Police	1041.852	3268.897	1223.547	3482.892
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Use of Force

0-use of force	YTD 0 - use of force
1-deer	YTD 5 - deer
0 - Animal	YTD 0 - animal
0- Hands	YTD 0 - hands

Civilian Complaints 0



Incident Breakdown By Month Report



Marlborough Town Police Department
ORI Number: NY0555800

Print Date/Time: 04/07/2022 12:12
Login ID: jyanamburgh.marpd
Year: 2022

Incident Type	January			February			March			April			May			June			July			August			September			October			November			December			Totals
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%			
7-Digit Call	4	33.3	4	33.3	3	25.0	1	8.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12		
911 Abandoned	1	20.0	1	20.0	2	40.0	1	20.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5				
911 Misdial	0	0.0	2	40.0	3	60.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5				
911 No Voice Call	2	66.7	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3				
Accident Personal	8	50.0	2	12.5	6	37.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	16				
Accident Property	26	40.0	13	20.0	24	36.9	2	3.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	65						
Alarm Burglary	16	27.1	20	33.9	22	37.3	1	1.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	59						
Alarm Panic	1	33.3	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3						
Animal	4	19.0	7	33.3	10	47.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	21						
Assault	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1						
Assist EMS	70	34.3	58	28.4	63	30.9	13	6.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	204						
Assist Fire	18	36.0	17	34.0	12	24.0	3	6.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	50						
Assist Other	2	16.7	3	25.0	5	41.7	2	16.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12						
ATV Complaint	0	0.0	2	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2						
BOLO	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2						
Bomb Threat	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1						
Burglary	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2						
Civil Matter	0	0.0	2	50.0	1	25.0	1	25.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4						
Criminal Mischief	4	66.7	1	16.7	1	16.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6						
Custody Dispute	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1						
Disabled Vehicle	3	23.1	5	38.5	3	23.1	2	15.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	13						
Dispute	6	25.0	7	29.2	11	45.8	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	24						
Domestic Dispute	9	34.6	9	34.6	7	26.9	1	3.8	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26						
Erratic Vehicle	7	30.4	5	21.7	11	47.8	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	23						
Error	1	33.3	1	33.3	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3						
Flight	4	66.7	0	0.0	2	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6						



Incident Breakdown By Month Report



Marlborough Town Police Department
ORI Number: NY0555800
Incident Type: All

Print Date/Time: 04/07/2022 12:12
Login ID: ivanamburgh.marpd
Year: 2022

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
Foot Patrol	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Fraud	6	54.5	3	27.3	2	18.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Harassment	2	16.7	8	66.7	2	16.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12
Information	5	28.4	6	35.3	4	23.5	2	11.8	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	17
Juvenile	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Larceny	2	18.2	5	45.5	4	36.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Lock Out	4	14.3	15	53.6	7	25.0	2	7.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	28
Lost or Missing	1	33.3	0	0.0	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Mental Health Law	1	33.3	0	0.0	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
New Call	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Noise Complaint	0	0.0	0	0.0	4	80.0	1	20.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5
Open Door	1	33.3	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Police Public	4	25.0	6	37.5	6	37.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	16
Police Station	5	41.7	1	8.3	5	41.7	1	8.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12
Property Check	1059	31.5	917	27.3	1091	32.5	290	8.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3357
Property Found	0	0.0	2	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Property Lost	2	18.2	5	45.5	2	18.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	11
Property Retrieval	0	0.0	0	0.0	2	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Psychiatric	0	0.0	3	37.5	5	62.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Public Safety	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6
Road Hazard	5	21.7	11	47.8	6	26.1	1	4.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	23
School Check	107	33.0	84	25.9	105	32.4	28	8.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	324
School Incident	0	0.0	2	28.6	5	71.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7
Serve Papers	2	28.6	4	57.1	1	14.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7
Shots Fired	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Special Detail	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1

Incident Breakdown By Month Report



Print Date/Time: 04/07/2022 12:12
Login ID: jyanamburgh.mari...
Year: 2022

Marlborough Town Police Department
ORI Number: NY0555800
Incident Type: All

Police Officer Overtime (these figures are not exact and are intended for budget use and tracking)
 Figures are up to date of last payroll

Line Item	Yr. to Date	Budgeted	remaining	% utilized
Admin	\$226	\$3,162	\$2,936	7%
DARE	\$685	\$4,110	\$3,425	17%
F/T Court	\$0	\$2,984	\$2,984	0%
F/T Holiday *	\$4,325	\$37,311	\$32,986	12%
F/T Investigations	\$824	\$8,086	\$7,282	10%
F/T Shift Cover	\$6,779	\$17,797	\$11,018	38%
F/T Training	\$0	\$6,133	\$6,133	0%
P/T Court	\$326	\$4,457	\$4,131	7%
P/T Holiday *	\$4,870	\$12,228	\$7,358	40%
P/T Investigations	\$1,098	\$6,980	\$5,882	16%
P/T Shift Cover	\$6,573	\$16,238	\$9,665	40%
P/T Training	\$0	\$6,576	\$6,576	0%
F/T Firearms training &laser	\$0	\$5,247	\$5,247	0%
P/T Firearms training &Taser	\$0	\$7,076	\$7,076	0%
FT Special detail	\$0	\$9,762	\$9,762	0%
PT Special Detail	\$167	\$12,201	\$12,034	1%
Total	\$25,873	\$160,348	\$134,475	16%
*Holiday	\$9,195	\$49,539	\$40,344	19%

Police Officer Grant Overtime (these figures are not exact and are intended for budget tracking only)
Figures are up to date of last payroll

Line Item	Yr. to Date	Budgeted	remaining	% utilized
Grant Funds				
BUNY (buckle up NY)	\$0	\$2,000	\$2,000	0%
DWI (driving while intoxicated)	\$0	\$2,500	\$2,500	0%
PTS (police traffic services)	\$856	\$3,500	\$2,644	24%

D) HIGHWAY SUPERINTENDENT – JOHN ALONGE

SUPERINTENDENT OF HIGHWAYS

*Town of Marlborough
1650 Route 9W, P.O. Box 305
Milton, New York 12547*



John Alonge
Highway Superintendent

Supervisor Corcoran
Town Clerk Colleen Corcoran
Town Board Members

Phone: 845-795-2272 x 6
Fax: 845-795-6037
Cell: 845-849-5549

Monthly Report for March 2022

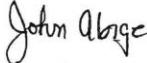
On March 4th we sent 4 men to Kingston to participate in a ceremony hosted by Ulster County Executive Patrick Ryan. Congratulations to our Highway Department. We were awarded a Certificate of Recognition in appreciation for the rapid response and selfless service that contributed to the well-being of the residents of Ulster County during the Ice Storm 2022.

Highlights for the month:

1. We spent the month repairing roads that were affected by this winter's weather. We cold patched where needed and did lawn repairs.
2. Several days were devoted to trimming and removing brush and trees with DiLorenzo Tree Care. It was necessary for safety issues and for preparing the roadsides for our upcoming paving projects.
3. We continued flail mowing in preparation for paving.
4. On 3/11 the entire department attended the yearly required seminars on Sexual Harassment and Workplace Violence.
5. We only had 2 storms this month:
3/9 - Forecast was for 1"-6" of snow. We received 4"-5".
3/11 - Forecast was for 5"-9" of snow. We received almost 4".
6. A good part of the month was spent working on creating and updating the TOMVAC building. We dug and poured footings and walls.

Fuel Usage: Gas: 168 gallons Diesel: 1,760 gallons

Respectfully submitted,


John Alonge,
Highway Superintendent

E) WATER SUPERINTENDENT - CHARLIE MUGGEO

**WATER SUPERINTENDENT
TOWN OF MARLBOROUGH
1650 ROUTE 9W, PO BOX 305
MILTON, NY 12547**

**CHARLES MUGGEO
WATER SUPERINTENDENT**

**FAX (845) 795-2031
PHONE (845) 795-5100**

DATE: 4/11/2022

**TO: SUPERVISOR SCOTT CORCORAN
TOWN BOARD MEMBERS
TOWN CLERK**

RE: MONTHLY REPORT FOR MARCH

Water consumption totaled 17,040 million gallons, which is a daily usage of 549,677
Compared to last month 14,554 million gallons, which is a daily usage of 519,806
Compared to a year ago water consumption was 17,100 million gallons for the month,
which is a daily usage of 551,612.

SUMMARY FOR THE MONTH

BILLING: People called for high bills, calls had to be alleviated.

CURB BOXES: We had to repair a curb box on Hudson Terrace and Ridge Rd.

METERS: Again, we continued to get calls to replace frozen meters.

SERVICE LINES: We had to repair service lines on Hudson Terrace and Taber Pl. in Marlboro.

SEWER: We helped repair the sewer pump at the Marlboro Sewer Plant. Worked on 2 inch forced sewer main on 9W.

We also assisted renovation of the TOMVAC Building.

High pressure calls on Main St. in Milton had to be addressed.

SEWER INSPECTIONS:

CLOSINGS: 10

MARKOUTS: 40

Gallons of Gas: 225

Gallons of Diesel: 25

Mileage for the month: 2,100

There was a brief discussion about a report of a water leak on Ridge Road.

F) TOWN CLERK - COLLEEN CORCORAN

04/01/2022

Town Clerk Monthly Report Monthly Report
March 01, 2022 - March 31, 2022

Page 1

Account Description	Fee Description	Account#	Qty	Local Share
building Dept/ Burn permits	Burn Permits	00-2110	1	25.00
			Sub-Total:	\$25.00
Conservation	Conservation	A1255	6	7.46
			Sub-Total:	\$7.46
Dog Licensing	Female, Spayed	A2544	21	105.00
Dog Licensing	Male, Neutered	A2544	9	45.00
Dog Licensing	Male, Unneutered	A2544	2	20.00
			Sub-Total:	\$170.00
General Fund	Towing Licenses	00-2590	1	250.00
General Fund	Water Service	2144SW	1	200.00
			Sub-Total:	\$450.00
LANDFILL FEES	T/s Permits	00-2130	8	510.00
LANDFILL FEES	T/s Punch Cards	00-2130	24	1,260.00
			Sub-Total:	\$1,770.00
Marriage Lic.	MARRIAGE LICENSE FEE	00-1255	3	52.50
			Sub-Total:	\$52.50
Misc Fees	Building Fees\Building Dept	00-2110	1	12,856.50
Misc Fees	Fire Fees/Building Dept	00-2110	1	680.00
			Sub-Total:	\$13,536.50
MISC. FEES	Accident Reports	00-1255	17	85.00
MISC. FEES	Bank Fees (NSF)	00-1256	1	25.00
MISC. FEES	Certified Copies	00-1255	5	350.00
MISC. FEES	Foi Requests	00-1255	5	16.75
MISC. FEES	Junkyard Licenses	00-2590	2	500.00
MISC. FEES	Park Fees	00-2001	9	2,900.00
			Sub-Total:	\$3,876.75
				Total Local Shares Remitted: \$19,888.21
Amount paid to: NYS Ag. & Markets for spay/neuter program				36.00
Amount paid to: NYS Environmental Conservation				127.54
Amount paid to: State Health Dept. For Marriage Licenses				67.50
Total State, County & Local Revenues:	\$20,119.25			Total Non-Local Revenues: \$231.04

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor _____ Date _____

Town Clerk _____ Date _____

G) WASTEWATER TREATMENT FACILITY- JULIAN FALCO

Water Quality Management, Inc.
P.O. Box 655
Marlboro, NY 12542

April 6, 2022

For the month of March 2022, both the Marlboro and Milton Wastewater Treatment Plants complied with the SPDES requirements. The following are monthly statistics for both plants;

Marlboro WWTP

- Average Daily Flow = **150,000** gallons per day.
 - (About 86% of design capacity.)
- Average BOD removal = **96%**
- Average Suspended Solids removal = **96%**

Milton WWTP

- Average Daily flow = **29,000** gallons per day.
 - (About 53% of design capacity)
- Average BOD removal = **98%**
- Average Suspended Solids removal = **83%**

Both the Marlboro and Milton treatment plants operated normally during the month of March without any major changes or events. The low TSS percent removal valve for Milton was likely due to the rapid swings in temperature we experienced. It is fairly normal to have higher amounts of suspended solids during this time of the year. With the help of the Highway & Water department we have fixed and reinstalled the grinder used for our digester tank. While attempting to test the grinder, we unfortunately experienced an issue with a pump used to lift the sludge up into the digester tank. We have brought the pump to Fleet Pump & Service Group Inc in White Plains NY for repairs. Hopefully it will be fixed and returned within the month. DJ Heating also was able to repair the final exhaust fan at the Milton facility. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,
Julian Falco
Water Quality Management, Inc.

H) DOG CONTROL OFFICER - ANDREW MCKEE

No report.

I) ASSESSOR - CINDY HILBERT

No report.

J) PLANNING - CHRIS BRAND

Town of Marlborough

Planning Board Review

March 2022

March 2022 Financial Report	
March 2022 Application Fees	\$2,528
March 2022 Escrow Fees	\$6,727
March 2022 Recreation Fees	\$0
March 2022 Invoices	\$15,944.32

Meeting: March 7, 2022

ATTENDEES

Chris Brand, Cindy Lanzetta, Joe Lofaro, Bob Troncillito, James Garofalo, Steve Jennison

AGENDA

Approval of Stenographic Minutes for 2/7/2022

Approval for the 2/7/2022 minutes was granted unanimously.

Frankos STR, 387 Lattintown Road, Marlboro: Public Hearing, Minor Site Plan

- The Public Hearing was opened and closed with no input from the community, Final Approval was granted unanimously.

Qiang Subdivision, 24 Plattekill Road, Marlboro: Sketch, Subdivision

- The Board unanimously approved the SEQRA Negative Declaration and Notice of Determination of Non-Significance and Resolution of Approval for the

proposed subdivision. The Board also approved a resolution to collect \$4,000 in Recreation Fees.

Guarino, 5 Ashlyen Drive, Marlboro: Sketch, Site Plan

- Conditions of access on an unpaved portion of roadway access were discussed at length. The applicant's representative agreed to attempt to resolve the issue through discussion with the Town Attorney and Highway Superintendent. The possibility of relocating the driveway and/or implementing easements was also discussed. A Public Hearing was scheduled for April 4, 2022.

Verizon Marlboro HS, 50 Cross Road, Marlboro: Sketch, Site Plan

- Member Garofalo again recused himself from the Verizon portion of the Meeting. The Board reviewed comments from Town Engineer Pat Hines. Wireless Communications Consultant Mike Musso also provided the Board with a detailed analysis of the applicant's progress, which included a January 31, 2022, balloon test and photo simulations of the proposed tower from multiple views. Mr. Musso detailed outstanding documentation from the applicant. A Public Hearing was scheduled for April 4, 2022.

Pollock Site Plan, 39 Main Street, Milton: Public Hearing, Site Plan

- The Board reviewed comments from Town Engineer Pat Hines. Discussion of the proposed loading zones and signage was held. The Board agreed to waive the landscaping requirements for off site parking as it was previously established. The Board authorized the Attorney to draft a SEQR Negative Declaration and Resolution of Approval for the March 21, 2022 Meeting.

NEXT Deadline

Friday, March 11, 2022

NEXT Scheduled Meeting

Monday, March 21, 2022

Meeting: March 21, 2022

ATTENDEES

Chris Brand, Cindy Lanzetta, Joe Lofaro, Bob Troncillito, James Garofalo, Steve Jennison, Steve Clarke

AGENDA

Pollock Site Plan, 39 Main Street, Milton: Final, Site Plan

- The Board previously authorized the Attorney Jeffery Battistoni to prepare a Resolution of Approval for this project. However, review of the outstanding Geotechnical Report and Lot Line Change Plan was required before doing so. The Board unanimously agreed there should be no blasting on the site and that a certified geo-technical professional should evaluate the completed rock cuts to offer their professional opinion on whether a rock fall catchment will be necessary. Discussion regarding relocating the proposed accessible parking was held and the changes determined to be unnecessary. The Board fully anticipates a vote on a new SEQR Negative Declaration and Resolution of Approval, which will include the aforementioned concerns.

Buttermilk Spa Expansion Resubmittal, 220 North Road, Milton: Sketch, Site Plan

- The applicant's original Site Plan approved on August 19, 2019, expired. The applicant is seeking re-approval. The Board agreed to expedite the process to the best of their ability as no new significant changes from the 8/19/2019 approved plan are proposed. A Public Hearing was scheduled for April 19, 2022. The Board also authorized the attorney to prepare a Resolution of Approval for the same date, barring any significant public input.

Maria Mekeel, 32 Bingham Road, Marlboro: Sketch, Lot Line

- The applicant proposed to transfer 2.007 acres of property between two adjoining lots. The project qualified for the streamlined approval process and a Resolution of Approval was modified to include the pre-existing, non-conforming conditions on site and unanimously approved.

ADDED TO AGENDA

Verizon Marlboro HS, 50 Cross Road, Marlboro: Discussion, Site Plan

- Member Garofalo again recused himself from the Verizon portion of the Meeting. The Board reviewed and discussed Task Order 2022-01 – modification #1 and authorized Chairperson Brand to sign after a unanimous vote.

Frankos STR, 387 Lattintown Road, Marlboro: Discussion, Minor Site Plan

- The applicant reappeared to discuss their previously approved Minor Site Plan after discrepancies between the information the Town had recorded for the above property and the existing site conditions came to the attention of the Town's Code Enforcement Officer. The applicant agreed to work in cooperation with the Building Department to clarify these discrepancies and reappear if a modified Resolution of Approval is required due to existing conditions. Discussion regarding the newly adopted Short Term Rental code and its intent versus the codified B&B Code ensued.

***** Discussion with Engineer & Attorney*****

Guarino, 5 Ashlyen Drive, Marlboro: Site Plan

- The Board discussed the existing roadway conditions and proposed access on an unpaved portion of roadway. Board Attorney Jeffrey Battistoni agreed to organize a Meeting with members from the Planning Board, Town Board, and the Town Highway Superintendent to discuss and come to consensus on the existing Town Code and the proposed Site Plan application.

NEXT Deadline

Friday, March 25, 2022

NEXT Scheduled Meeting

Monday, April 4, 2022

Respectfully Submitted,

Chris Brand, Chairman, Town of Marlborough Planning Board

ITEM #9 Report of Committees

A) RECREATION COMMITTEE

Councilwoman Sessa reported that the Easter Egg Hunt was well attended. The committee continues to work on concerts and movies in the park. The next meeting is April 12, 2022 at 7:00 p.m. at Kedem Winery.

B) EMERGENCY MANAGEMENT PREPAREDNESS COMMITTEE

Supervisor Corcoran reported that he received feedback from the county and is updating the report with Deputy Supervisor Appler.

C) CONSERVATION ADVISORY COMMITTEE

No report.

D) IT COMMITTEE

Supervisor Corcoran reported that Spectrum installed a cable line and is scheduled to install a modem at the dog park.

E) MILTON TRAIN STATION FOUNDATION

No report.

F) MILTON LANDING CITIZENS COMMITTEE

No report.

G) MARLBORO HAMLET ECONOMIC DEVELOPMENT COMMITTEE

No report.

H) MEET ME IN MARLBOROUGH

Meet Me in Marlborough reported that the Blossom Street Fair will be Saturday, April 23, 2022 (rain date, Sunday 4/24) in the Hamlet of Milton. There will be crafts, farms, vendors, food, music, and activities for kids.

The May Market will be Saturday, May 21, 2022 9am-4pm (rain date, Sunday 5/22) at Cluett

Schantz Park. The theme will be farm, artisan, flea, food, music with many vendors.

They continue to look into the Future Farmers of America program at the Marlboro High School.

I) HAMLET OF MILTON ASSOCIATION COMMITTEE

No report.

J) TRANSFER STATION REVIEW COMMITTEE

No report.

ITEM #10 Old Business

A) Tomvac Rehabilitation Update

Supervisor Corcoran stated that the Phase 2 bid is scheduled to go out next Tuesday. The asbestos abatement has been completed. He read a letter from Quest stating that all pertinent tests were performed and the building is safe and can be occupied.

B) South Pier Update

Supervisor Corcoran stated that they are still waiting for a quote for fender piles from American Cruise Lines and the welding certificate from Arben.

At this time Councilwoman Sessa stated that she, John Alonge and Supervisor Corcoran met at the park with Jasmine Taylor to determine what would be the best plan for her gold project that she presented to the Board recently. It was decided to put the project on the wider part of the walkway that goes up the hill toward the wooded area.

Councilwoman Sessa made a motion to approve the gold award project allowing Jasmine Taylor to paint the proposed children's activities on the agreed upon area of the walkway at Cluett Schantz Park. Motion seconded by Councilman Zambito.

Yea: 3 Nays: 0 Carried

ITEM #11 New Business

Supervisor Corcoran stated that there is an open discussion with the Board and he would like to introduce the public to the idea of increasing the terms to 4 years for supervisor and councilmembers with a maximum of 3 terms (12 year limit). The purpose is to be able to finish projects and get more things done.

ITEM #12 Correspondences

Supervisor Corcoran read all correspondence as follows:

A letter from resident Lucia Granieri requesting to use the upper fields for a friendly softball game between her company HZ Electric Supply and their competitor Cooper Electric Supply on June 25, 2022. They will provide a certificate of insurance.

Councilman Zambito made a motion to allow the HZ Electric Supply and Cooper Electric Supply have a softball game at no charge at Cluett Schantz Park. Motion seconded by Councilwoman Sessa.

Yea: 4 Nays: 0 Carried

A letter from Shannan Gunsett of the Dutchess Debs requesting use of the upper ball fields for specific dates in the spring and summer that were opposite Marlboro Baseball & Softball and cleared with the clerk's office. They will provide a certificate of insurance.

Supervisor Corcoran made a motion to allow the Dutchess Debs to use the upper ball fields for the dates requested if they are verified with Marlboro Baseball & Softball. Motion seconded by Councilman Molinelli.

Yea: 4 Nays: 0 Carried

A letter from Jeanne Roper of Alpha Chapter Delta Kappa Gamma International requesting to use the pavilion on August 15, 2022 at no charge for a meeting.

Councilman Molinelli made a motion to allow the members of the Alpha Chapter of the Delta Kappa Gamma International to have a meeting at no charge at the pavilion on August 15, 2022. Motion seconded by Councilwoman Sessa.

Yea: 4 Nays: 0 Carried

ITEM #13 Public Comments

Mark Reynolds asked for an update on assessment and taxes for the Baxter Group (Bayside) project.

Supervisor Corcoran explained that the Baxter Group was not approved for the PILOT that was before the IDA. A full assessment of the project minus the commercial property is approximately 12 million dollars and the school, county and town taxes would be about 525 thousand dollars. They are looking to close on the property in mid-May.

Mark Reynolds asked if the \$2.00 per 1000 increase in the water bill is to cover a shortfall.

Supervisor Corcoran explained that it is for a deficit of \$260,000.00. It should take about a year but that depends on usage. It was either that option or a loan but the interest rate would be high on a loan. He also explained the other increases and billing information as explained at the last meeting.

Mark Reynolds asked if the asbestos abatement was within budget.

Supervisor Corcoran said yes, it cost \$89,900.00 which is what the bid was.

Mici Simonofsky thanked the Supervisor and Councilman Zambito for presenting the TOMVAC information at the Community Connections meeting.

Councilwoman Sessa asked if there was a recording that can be put on the town website.

Ms. Simonofsky said she can find out and if not, Supervisor Corcoran offered to present again.

Ms. Simonofsky questioned the clearing of the commercial property that Bayside owns.

Supervisor Corcoran explained that Bayside owns the commercial property but Baxter cleared it. If they get Planning Board extensions, they will need it to run drainage pipes and utilities and use it as a staging area for the project and it should be cleared after the closing.

Ms. Simonofsky asked if there will be a fee for them to join the water district.

Supervisor Corcoran stated that they will pay the same as everyone for their usage but will pay (about \$350,000.00) to get into the sewer district.

ITEM #14 Resolutions

A). Resolution #42 To dedicate five thousand dollars towards phase II of the Cultural Resources Survey to inventory historic buildings and places in the Town of Marlborough

Councilwoman Sessa questioned the current members that were also previously on the board about what the intent of the Cultural Resource Survey was for.

Supervisor Corcoran explained that it is an inventory of historic sites that will be formally documented which should also help in getting other types of grants. He and Councilman Molinelli collectively explained that even though it is costing the town \$10,000.00, the granting and donations were generous.

B). Resolution #43 To transfer funds

C). Resolution #44 To approve the use of funds for the Town of Marlborough, Marlboro Wastewater Treatment facility Sewer Improvement Project.

D). Resolution #45 To authorize the filing of a negative declaration

E). Resolution #46 To adopt Local Law #2 of the year 2022 amending various provisions of chapter 155 “Zoning” of the Marlborough town code

ITEM #15 Adjournment

Councilman Molinelli asked if the Board could hold an executive session to discuss a personnel/Ethics Board matter.

Councilman Molinelli made a motion to enter executive session to discuss a personnel/Ethics Board matter at 8:34 p.m. Motion seconded by Supervisor Corcoran.

Yea: 4 Nays: 0 Carried

No decisions were made.

Councilman Molinelli made a motion to end executive session and adjourn the meeting at 8:40 p.m. Motion seconded by Supervisor Corcoran.

Yea: 4 Nays: 0 Carried

*Respectfully submitted,
Danielle Cherubini
Deputy Town Clerk*

April 11, 2022

A). Resolution #42 To dedicate five thousand dollars towards phase II of the Cultural Resources Survey to inventory historic buildings and places in the Town of Marlborough.

Supervisor Corcoran proposes the following:

Whereas, the Town of Marlborough is pursuing a Cultural Resources Inventory grant to conduct a survey and build an inventory of historic buildings and places in the Town of Marlborough, and

Whereas, Phase I has been completed, and

Whereas, the Town of Marlborough is now pursuing the Cultural Resources Inventory grant to conduct phase II of the survey, and

Whereas, it is anticipated the cost of phase II to be \$20,000.00, and

Whereas the Cultural Resources Inventory grant will cover \$10,000.00, and

Whereas, \$5,000.00 will come from community donations, and

Whereas, The Town Board will dedicate \$5,000.00 to cover the remaining cost of the Phase II survey.

Be it resolved, that the Town of Marlborough dedicates \$5,000.00 towards the Phase II Cultural Resources Survey to inventory historic buildings and places in the Town of Marlborough.

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Absent
Councilman Zambito	Yes
Supervisor Corcoran	Yes

April 11, 2022

B). Resolution#43 To transfer funds

Supervisor Corcoran proposes the following:

Whereas the Town Board needs to approve the transfer of funds, and

Whereas, we need to transfer \$17,388 from general fund balance A.0917 which was deposited in 2020 from Bayside construction LLC for commercial sewer reserve and \$103,831 from general fund balance A.0917 which was deposited in 2022 from Bayside construction LLC for residential sewer reserve.

Be it resolved that the Town Board of the Town of Marlborough hereby approves the following transfer of funds.

To transfer \$121,219 from general fund balance A.0917 to Marlborough Sewer Improvement fund H32.0915

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Absent
Councilman Zambito	Yes
Supervisor Corcoran	Yes

April 11, 2022

C). Resolution #44 To approve the use of funds for the Town of Marlborough, Marlboro Wastewater Treatment facility Sewer Improvement Project.

Supervisor Corcoran proposes the following:

Whereas, the Town of Marlborough received funds from US federal government (ARPA) American Rescue Plan Act of 2021, and

Whereas, the Town of Marlborough received the first deposit in the amount of \$439,384.26 in July of 2021 from the US federal ARPA funding program, and

Whereas, the Town of Marlborough, Marlboro Wastewater Treatment Facility located on Dock Road in the Hamlet of Marlboro is in need of updates and improvements, and

Whereas, the Town of Marlborough wishes to use these funds from the US federal ARPA American Rescue Plan Act of 2021 for the Marlboro Wastewater Treatment facility Sewer Improvement Project.

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Absent
Councilman Zambito	Yes
Supervisor Corcoran	Yes

April 11, 2022

D). Resolution #45 To authorize the filing of a negative declaration

Supervisor Corcoran proposes the following:

**TOWN OF MARLBOROUGH TOWN BOARD
SEQRA NEGATIVE DECLARATION AND
NOTICE OF DETERMINATION OF NON-SIGNIFICANCE
FOR
A LOCAL LAW OF THE TOWN OF MARLBOROUGH, ULSTER COUNTY, NEW YORK
AMENDING VARIOUS PROVISIONS OF CHAPTER 155 "ZONING" OF THE
MARLBOROUGH TOWN CODE AS FOLLOWS: AMENDING SECTION 155-1 "TERMS
DEFINED" TO REMOVE DEFINITION FOR "BOARDINGHOUSE", SECTION 155-27 "OFF-
STREET PARKING; OFF-STREET LOADING; FILLING AND SERVICE STATIONS"
PERTAINING TO OFF-PARKING SPACES SQUARE FEET, AND SECTION 155-30,
"MULTIPLE DWELLINGS" PERTAINING TO MINIMUM DISTANCES BETWEEN
STRUCTURES".**

WHEREAS, the Town of Marlborough Town Board proposes to adopt Local Law No. 2 of 2022, a Local Law of the Town of Marlborough, Ulster County, New York; amending various provisions of Chapter 155, of the Town Code in the manner described above; and

WHEREAS, this determination of non-significance, i.e. negative declaration, is prepared in accordance with Article 8 of the Environmental Conservation Law: the NY State Environmental Quality Review Act ("SEQRA") and its implementing regulations set forth in 6 NYCRR Part 617 ("Regulations"); and

WHEREAS, the Town Board is directly undertaking the Action and is the only involved agency and is therefore the lead agency for the environmental review of the Action pursuant to SEQRA and its implementing Regulations; and

WHEREAS, the name and address of the lead agency is: Town of Marlborough Town Board, 21 Milton Turnpike, Milton, NY 12547, and the Responsible Officer is Scott Corcoran, Town of Marlborough Town Supervisor, with a telephone number at (845) 795-5100; and

WHEREAS, the Town of Marlborough Town Board, as lead agency, has classified this Action as an Unlisted Action pursuant to 6 NYCRR § 617.6 of the Regulations; and

WHEREAS, the Town of Marlborough Town Board has caused the preparation of a Full Environmental Assessment Form (FEAF) for review of the Action; and

WHEREAS, the Town Board, as lead agency for the environmental review of the Action, has reviewed the Action and all relevant supporting information and documentation, has identified the relevant areas of environmental concern, has compared the reasonably expected results of the Action with the criteria set forth in 6 NYCRR § 617.7 and has determined that there will be no significant adverse environmental impacts associated with the Action; and

WHEREAS, the legislation involves amendments to Chapter 155 to remove the definition of “Boardinghouse” from Section 155-1, decrease the required square footage for off-street parking spaces as provided in Section 155-27(A)(1)(a), and add an exemption for the C-1 zone from the minimum distances between structures requirement in Section 155-30(B)(2); and

WHEREAS, this negative declaration is supported and substantiated by the following conclusions of the Lead Agency:

The proposed legislative amendments included in this action are not inconsistent with the existing Comprehensive Plan of the Town of Marlborough.

The act of adopting the proposed local law will not result in any direct or physical adverse environmental impact. It will not result in indirect or secondary effects which threaten adverse physical impacts upon the environment.

The proposed legislative amendments will not propose any actions or land uses that may be different from, or in sharp contrast to current surrounding land use patterns (Full EAF, Part 2, 17[a]). They will not cause the permanent population of the Town to grow by more than 5% (Full EAF, Part 2, 17[b]). They are not inconsistent with the current local land use plan (Full EAF, Part 2, 17[c]). They are not inconsistent with any County plans, or other regional land use plans (Full EAF, Part 2, 17[d]). They will not cause a change in density of development that is not supported by existing infrastructure or is distant from existing infrastructure (Full EAF, Part 2, 17[e]). They are not in an area characterized by low density development that will require new or expanded public infrastructure (Full EAF, Part 2, 17[f]). They may give rise to secondary development impacts, in the nature of residential or commercial development, but such impacts are not currently ascertainable and will not be ascertainable until site-specific proposals are received, at which time they will be subject to legislative or administrative review, as well as review under SEQRA addressing the actual identity and nature of such proposals.

NOW, THEREFORE, BE IT RESOLVED, that the Town of Marlborough Town Board makes the following findings based upon the conclusions identified above:

1. The Action will not result in a substantial adverse change in existing air quality, ground or surface water quality, traffic or noise levels, a substantial increase in solid waste

production; or a substantial increase in potential for erosion, flooding, leaching or drainage problems.

2. The Action will not result in the removal or destruction of large quantities of vegetation or fauna; substantial interference with the movements of any resident or migratory fish or wildlife species; impacts on a significant habitat area; substantial impacts on a threatened or endangered species of animal or plant or the habitat of such a species or other significant adverse impacts to natural resources.

3. The Action does not involve the impairment of any designated critical environmental area.

4. The Action will not create a material conflict with the community's current plans or goals as officially approved or adopted.

5. The Action will not result in the impairment of the character or quality of important historical, archeological, architectural, or aesthetic resources of the existing community or neighborhood character.

6. The Action will not result in a major change in the use of either the quantity or type of energy.

7. The Action will not create a hazard to human health.

8. The Action will not cause a substantial change in the use or intensity of use of land, including agricultural, open space or recreational resources or in its capacity to support existing uses.

9. The Action will not encourage or attract a large number of people to a place or places from more than a few days, compared to the number of people who would come to such place absent the Action.

10. The Action will not result in the creation of a material demand for other actions that would result in one of the above consequences.

11. The Action does not involve changes in two or more elements of the environment, no one of which has a significant impact on the environment, but when considered together result in a substantial adverse impact on the environment.

12. The Action does not involve two or more related actions undertaken, funded, or approved by an agency, none of which has or would have a significant impact on the environment, but when considered cumulatively would meet one or more of the criteria in 6 NYCRR 617.7(c).

BE IT FURTHER RESOLVED, that the Town of Marlborough Town Board, acting as lead agency, has examined the impacts which may be reasonably anticipated to result from the

Action, and has determined that it will not have any significant adverse impact on the environment and that therefore a Draft Environmental Impact Statement need not be prepared; and

BE IT FURTHER RESOLVED, that the Town of Marlborough Town Board hereby issues this Negative Declaration and notice thereof pursuant to the requirements of SEQRA and its implementing Regulations; and

BE IT FURTHER RESOLVED, that the Town Board hereby authorizes the filing of this Negative Declaration and notice thereof pursuant to the requirements of SEQRA and 6 NYCRR § 617.12 of its implementing Regulations.

The foregoing resolution was voted upon with all council members voting as follows:

Supervisor Corcoran	Yes
Councilman Molinelli	Yes
Councilman Cauchi	Absent
Councilman Zambito	Yes
Councilwoman Sessa	Yes

COLLEEN CORCORAN, TOWN CLERK

Contact Person:
Colleen Corcoran, Town Clerk
April 11, 2022

April 11, 2022

E). Resolution #46 To adopt Local Law #2 of the year 2022 amending various provisions of chapter 155 “Zoning” of the Marlborough town code

Supervisor Corcoran proposes the following:

WHEREAS, a local law was introduced to be known as Local Law No. 2 of 2022, entitled Local Law No. 2 of 2022, A LOCAL LAW OF THE TOWN OF MARLBOROUGH, ULSTER COUNTY, NEW YORK AMENDING VARIOUS PROVISIONS OF CHAPTER 155 “ZONING” OF THE MARLBOROUGH TOWN CODE AS FOLLOWS: AMENDING SECTION 155-1 “TERMS DEFINED” TO REMOVE DEFINITION FOR “BOARDINGHOUSE”, SECTION 155-27 “OFF-STREET PARKING; OFF-STREET LOADING; FILLING AND SERVICE STATIONS” PERTAINING TO OFF-PARKING SPACES SQUARE FEET, AND SECTION 155-30, “MULTIPLE DWELLINGS” PERTAINING TO MINIMUM DISTANCES BETWEEN STRUCTURES”; and

WHEREAS, a public hearing in relation to said local law was opened on March 14, 2022 and closed on April 11, 2022; and

WHEREAS, notice of said public hearing was given pursuant to the terms and provisions of the Municipal Home Rule Law of the State of New York; and

WHEREAS, said local law has been on the desks of the members of the Town Board of the Town of Marlborough for at least seven (7) days, exclusive of Sunday; and

WHEREAS, pursuant to Section 239-m of the General Municipal Law, the Project was referred to the Ulster County Planning Board, which responded on or about April 7, 2022 that the local law will have no County impact; and

WHEREAS, the proposed local law was referred to the Town of Marlborough Planning Board for its comment thereon, which replied in favor of the amendments via letter on or before March 14, 2022.

NOW, THEREFORE, BE IT RESOLVED that the following local law is hereby enacted:

Section 1. Section 155-1 of the Town Code of the Town of Marlborough is amended to remove the following definition:

BOARDINGHOUSE

A building, other than a hotel, with a resident owner or manager, where lodging and meals for five or more persons are provided in return for compensation. Such manager shall also be specifically authorized to undertake such repairs or maintenance as may be ordered by the Building Inspector. Such manager shall also be specifically authorized by the building owner to receive legal summonses pertaining to the building. This definition includes tourist homes.

Section 2. Section 155-27(A)(1)(a) of the Town Code of the Town of Marlborough is amended to read as follows [deletions are stricken and additions are underscored]:

(a) Each off-street parking space shall have an area of not less than ~~200~~ 162 square feet, exclusive of access drives or aisles, and shall be of usable shape and condition. Parking areas shall be suitably drained and shall be paved with an all-weather surface in accordance with the minimum specifications of Chapter 134, Subdivision of Land.

Section 3. Section 155-30(B)(2) of the Town Code of the Town of Marlborough is amended to read as follows [deletions are stricken and additions are underscored]:

(2) Minimum distances between structures in all zones except C-1. Where there are two or more structures on a single lot devoted to multiple dwellings, the minimum distance between structures shall be 1 1/2 times the height of the highest structure.

Section 4. If any of this section of this local law shall be held unconstitutional, invalid, or ineffective, in whole or in part, such determination shall not be deemed to affect, impair, or invalidate the remainder of this law.

Section 5. Pursuant to Section 22 of this state's Municipal Home Rule Law, this local law shall modify and supersede any provisions of state statute which are inconsistent with the terms of this local law.

Section 6. This local law shall be effective upon filing with the Secretary of State.

RESOLVED that the Town Clerk shall file a certified original of this local law in the office of the Town Clerk and one (1) certified copy in the Office of the Secretary of State, State of New York, such certified copy to have attached thereto a certificate that it contains the correct text of the enactment of this local law.

The foregoing resolution was voted upon with all council members voting as follows:

Supervisor Corcoran	Yes
Councilman Molinelli	Yes
Councilman Cauchi	Absent
Councilman Zambito	Yes
Councilwoman Sessa	Yes

DATED: Milton, New York
April 11, 2022

COLLEEN CORCORAN, TOWN CLERK