

FIRST MEETING OF THE MONTH
TOWN BOARD TOWN OF MARLBOROUGH
21 MILTON TURNPIKE, MILTON NY
DECEMBER 12, 2022, 7:00 PM
MINUTES OF MEETING

Present: Supervisor Corcoran
Councilman Molinelli
Councilman Zambito
Councilwoman Sessa
Councilman Cauchi

Also Present: Colleen Corcoran, Town Clerk
Mici Simonofsky, CAC
Jannelle Koszarek, CAC
Naseem Haidaoui, CAC

ITEM #1 Call to order - Pledge of Allegiance

ITEM #2 Moment of Silence

ITEM #3 Motion to approve agenda

Councilman Molinelli made a motion to approve the agenda. Motion seconded by Councilman Cauchi.

Yea: 5 Nays: 0 Carried

ITEM #4 Motion to approve the November 28, 2022 Town Board Meeting minutes

Councilman Cauchi made a motion to approve the November 28, 2022 Town Board Meeting minutes. Motion seconded by Councilman Molinelli.

Yea: 5 Nays: 0 Carried

ITEM #5 Authorize payment of bills

Councilwoman Sessa made a motion to authorize payment of the abstract in the amount of \$619,008.74. Motion seconded by Councilman Zambito.

Yea: 5 Nays: 0 Carried

ITEM #6 Comments on the agenda

No comments on the agenda.

ITEM #7 Report of Departments and Boards

A) SUPERVISOR – SCOTT CORCORAN

Supervisor Corcoran presented a photo slideshow of the year of 2022 in review. The photos were of all the work and progress over the year. The Supervisor's report is incorporated into the minutes as follows:

12/12/22

Supervisor Report – 2022 Year in review

Items completed this year

- We Completed demolition work at TOMAVC building
- We built a 35x65 foundation extension for the Recreation center at TOMVAC Bld.
- We started renovations and our New Community / Recreation center at TOMVAC Bld.
- We built all new storage at the Highway Dept for Town files and police files
- We updated and painted Town Hall offices to make them more presentable
- Installed floating dock at the Milton landing Pier with adjustable pile fasteners
- Had Pier properly inspected for all welds and received certification for CO
- Hired 3rd Sergeant for the A line which was needed for our Police Dept.
- Rec committee held a great easter egg hunt at the Hudson valley sports dome
- We completed all the landscaping work at the Sands Ave Park
- Updated and fixed our Town Park baseball fields and installed new outfield fencing
- Met with Senator Skoufis and Assemblyman Jacobson to ask for funding on future projects
- Installed aerator water fountain in both round and long ponds at the park
- Had another great year of summer camp at the Cluett Schantz park
- The Recreation committee held a great mix of concerts in the park which were highly successful and well attended. The addition of food trucks this year was also a huge success
- The Highway Dept continued their yearly blacktop updates to our Town roads
- We re-blacktopped major portions of Cluett Schantz Park
- Our Fire Department successfully had to put out two fires at the North pier at Milton Landing
- Our Water Dept and Highway Dept successfully fixed a main watermain break
- We completed major renovations at the Milton Pier including landscaping and shoreline repair
- We completed the walkway along Dock Road going down to the Milton train station
- We installed new bumper system on the South Pier in preparation for Cruise Ship dockings

- We installed a freshwater line out to the South Pier in preparation for Cruise ship dockings
- We welcomed our First cruise line “American cruise Line” and signed a 30-year contract with them that if all payments are made to the town will receive \$1.2 million in revenue
- We welcomed our second cruise company “Lindblad- excursions” who will pay a docking fee of \$1,000 per docking and \$200 for freshwater hookup per docking
- Completed a new walkway for passengers at the Milton Landing Pier Park
- We held another successful Community Day BBQ for the public hosted by the Town PBA
- Our recreation committee held another great event. Our Halloween Trunk or Treat in the Park
- We joined forces with the Lions Club to serve 250 Marlborough seniors a Thanksgiving meal
- We completed the New Pavilion overlooking the Hudson River at the Sands Ave Park
- Our REC Committee had a successful Tree lighting ceremony to kick off the Holiday season
- Dare officer Curt Fulton held a Blue Light tree ceremony for the 207 men and woman who serve our Police enforcement community and who we lost this year protecting our Towns
- We completed multiple updates to the code book
- We Updated the definition for Bed and Breakfast and Short-term rentals
- We Multiple changes to section 155 for building and zoning laws
- We Updated the Employee Handbook
- We Updated the Emergency Management plan
- We Hired a New EMS Ambulance provider with 24/7 ALS coverage
- We Hired a new (3rd) Police Sergeant for the A line shift
- We Worked with Bayside developers (Baxter / Rieger) so they could start building their new 104 condo development in the Hamlet of Milton.
- We Completed a reservation agreement with Leyton properties that will have them contribute \$609,000 to the Marlboro sewer district for 35,000 gallons per day reserve capacity
- We have confirmed a commitment from the owner of Youngs field to donate the property
- We Installed new safety cameras in all our parks and buildings
- We Made Great progress with CSX in moving forward on building the new crossing
- We Completed $\frac{3}{4}$ of the removal of tires at the transfer station

Grants received to complete our projects = Total \$2,318,126.69

- NYS LWRP Gateway Grant for Milton Landing waterfront Park - Awarded on September 15th, 2022 - ID # C1002023 in the amount of \$560,027.00
- TOMVAC Senator + Assemblyman SAM GRANT # 19216 (\$250,000) # 19240 (\$375.000) # 19492 (\$175,000) = Total amount of \$800,000.00
- Milton Landing Pier project - Empire state Development Grant. Awarded on September 12th, 2022 - ID # 132634 in the amount of \$313,000.00
- Milton Train Station Park Walkway - NYS Parks, Recreation & Historic Preservation Grant. ID # C540351A in the amount of \$24,549.69
- Town Cultural Resource Survey Historic Properties - Preservation League of NYS Grant - Awarded on July 13, 2022, in the amount of \$10,000.00
- Ulster County Recovery and Resilience Municipal Sewer and Water Grant. Awarder on November 10th, 2022, in the amount of \$500,000.00
- Adaptive Kayak Launch - NYS Dept of Environmental Conservation - Hudson River Estuary Grant - ID # T01210GG in the amount of \$40,000.00
- Tree Planting along the 9W corridor - From the Ulster County Dept of Environment Grant - in the Amount of \$3,500.00
- Milton Landing Park / Sands Ave Park - PCAHV Ecological Restoration Grant - in the amount of \$67,050.00

New Grants we have applied for to help Develop the Milton Hamlet

- Restore NY Funding Grant - Milton Hamlet building restoration Initiative
- Grant request is for \$2,000,000 for projects with Bob Pollock
- Total project (4) Total estimated cost of \$9,300.00
- 10 Main St, Milton, 12 Main St., Milton, 39 Main St, Milton, 9 Dock Rd, Milton
- Economic Development at NYS Homes and Community Renewal CBDG Grant
- Grant amount \$750,000
- The project includes an expansion of Buttermilk Falls Inn and Spa (Spa and Restaurant). The budgeted cost of the project is \$3.9 million and will create a total of 69 new jobs, with 58 of them being made available for low to moderate income candidates.

- CFA Planning Grant - Grant request is for \$100,000
- Development of Buttermilk Falls Expansion Project, Municipal Services Impact, Community Engagement Study, Economic Impact/Job Creation/Housing Availability Study, Traffic Study, Viewshed Impact Analysis, Endangered Species Report, Pollution Prevention Plan

Projects for 2023

- Complete our New Community / Recreation Center at TOMVAC building
- **Expansion of the Marlborough Sewer plant by 50,000 gallons per day**
- CSX, DOT and the Town to Construct a New Crossing at Milton Landing Pier
- **Install an Adaptive ADA compliant Kayak Launch at the Milton Landing Park**
- Install New permanent bumper system on the South Pier for cruise ships
- **Install new pavement block in the parking lot at the train station**
- Install new lighting at the Milton Landing Park and Pier
- **Install new trees and landscape at the Sands Ave Park and Train station Park**
- NEXAMP solar to install 2.0-megawatt solar farm at the transfer station
- **Complete walking path around the Sands Ave Park**
- Complete all the remaining work at the Milton Landing Park with fencing, landscaping, ADA walkway, blacktop parking, lighting and sidewalks
- **Rebuild the North Pier and make it ADA compliant**
- Build storage shed and dugouts at Baseball fields at Cluett Schantz Park
- **Work on plan + funding to install lights at Youngs park + Town Park baseball fields**
- Renovate the donated 3 bay garage at Sands Ave Park
- **Work on plan and funding to build bathrooms off the Milton sewer plant**
- Work on plan with Engineer for the renovation project at 1650 Highway Dept building

B) BUILDING INSPECTOR - THOMAS CORCORAN

THOMAS CORCORAN - BUILDING INSPECTOR
MONTHLY REPORT - BUILDING DEPARTMENT
MONTH OF: NOVEMBER 2022

| | | | |
|--------------------------|-------|-----------------------|---------|
| CERTIFICATE OF OCCUPANCY | 2 | STOP WORK ORDER | 1 |
| REQUEST FOR INFORMATION | 8 | ZBA APPLICATION | 0 |
| TRAILER PARK RENEWALS | 0 | ORDER TO REMEDY | 6 |
| BUILDING EXTENSIONS | 11 | COMPLAINTS | 23 |
| FIRE INSPECTIONS | 9 | BURN PERMITS ISSUED | 15 |
| FIRE CALLS | 0 | CLOTHING BIN RENEWALS | 0 |
| | | | |
| TOTAL MILEAGE | 1,451 | TOTAL GAS USAGE | 91 Gals |

BUILDING PERMITS

| | | | |
|-----------------------|-----------|-------------------------------|-----------------------|
| ADDITION / RENOVATION | 3 | FURNACE/BOILER | 2 |
| BARN | 0 | MOBILE HOME | 1 |
| BURNING | 15 | POOL / HOT TUB | 1 |
| CARPORT / GARAGE | 2 | ROOF | 1 |
| COMMERCIAL | 1 | SHED | 1 |
| DECK/STAIRS | 3 | SINGLE FAMILY | 2 |
| DEMOLITION | 1 | SOLAR PANELS | 2 |
| ELECTRICAL / HVAC | 4 | TANK INSTALL / REMOVAL | 1 |
| GENERATOR | 0 | WOOD / PELLET STOVE | 1 |
| | | | |
| TOTAL PERMITS | 41 | EST. COST OF BUILDINGS | \$2,428,395.00 |

FEES COLLECTED

| | |
|----------------------------|--------------------|
| CERTIFICATE OF OCCUPANCY | \$300.00 |
| PERMIT EXTENSIONS | \$2,905.00 |
| BUILDING PERMITS | \$11,464.70 |
| REQUEST FOR INFORMATION | \$1,600.00 |
| TOTAL BUILDING FEES | \$16,269.70 |
| | |
| FIRE INSPECTIONS | |
| TRAILER PARK RENEWALS | |
| TOTAL FIRE FEES | \$0.00 |
| | |
| BURNING FEES | \$65.00 |
| | |
| ZBA APPLICATIONS | \$0.00 |
| ZBA ESCROW | \$0.00 |
| TOTAL FEES | \$16,334.70 |

C) POLICE CHIEF - GERALD COCOZZA

Police Department
Town of Marlborough

MEMORANDUM

To: Town Board of the Town of Marlborough
From: Chief Cocozza
Date: December 12, 2022
Subject: Activity Summary for the Month of November 2022



Following is a summary of the activity of the Police Department for the month of November 2022.

| <u>MOTOR VEHICLE ACCIDENT</u> | November 22 | Yr. Date 22 | November 21 | Yr. Date 21 |
|-------------------------------|-------------|-------------|-------------|-------------|
| Personal injury | 9 | 58 | 6 | 39 |
| Fatal | 0 | 0 | 0 | 0 |
| Property Damage | 25 | 208 | 39 | 228 |
| Total | 34 | 266 | 45 | 267 |

| <u>SUMMONSES ISSUED</u> | | | | |
|-------------------------|-----|-----|----|-----|
| Vehicle and Traffic | 100 | 936 | 90 | 806 |
| Parking | 0 | 10 | 0 | 8 |

| <u>COMPLAINT ACTIVITY</u> | | | | |
|---------------------------|-----|-------|------|-------|
| Total Blotter Entries | 830 | 12881 | 1530 | 17351 |
| Total Arrests | 19 | 190 | 20 | 169 |

| <u>TOTAL TELEPHONE CALLS</u> | | | | |
|------------------------------|------|-------|------|-------|
| | 1875 | 20622 | 1901 | 20511 |

POLICE DEPARTMENT OVERTIME HOURS payroll 24 & 25

| | | |
|--------------------------------|-------------------|----------------|
| Full Time Officer Overtime | (see attached) | (see attached) |
| Full Time Officer Grant O/T | (see attached) | (see attached) |
| Part Time Officer Overtime | (see attached) | (see attached) |
| Part Time Officer Grant O/T | (see attached) | (see attached) |
| Full Time Dispatchers Overtime | 60 (\$2318) 194.5 | 0 (\$ 39) |
| Part Time Dispatchers Overtime | 26 (\$984) 211 | 8 (\$204) 160 |

| | | | | |
|-----------------------|------|--------|-------|--------|
| <u>Police Mileage</u> | 9649 | 109345 | 11176 | 124967 |
|-----------------------|------|--------|-------|--------|

Police Department
Town of Marlborough



MEMORANDUM

Activity Summary for the month of November 2022

Page 2.

Police Department Payroll 24 & 25 Regular Hours

| | November 22 | Yr. Date | | November 21 | Yr. Date |
|--------------------------|-------------|----------|--|-------------|----------|
| Full Time Police Officer | 1120 | 12489 | | 1120 | 11858 |
| Part Time Police Officer | 1055 | 12098.75 | | 11285 | 11619.75 |
| Full Time Dispatcher | 504 | 2588 | | 320 | 3680 |
| Part Time Dispatcher | 237.25 | 6260.5 | | 583.25 | 4593.5 |
| Traffic Officer | 0 | 501.5 | | 69 | 460.25 |

Police Department Fuel Consumption

| | | | | |
|--------|---------|------------|----------|-----------|
| Police | 926.217 | 10,939.049 | 1079.563 | 12522.915 |
|--------|---------|------------|----------|-----------|

Use of Force

| | |
|----------------|----------------------|
| 0-use of force | YTD 0 - use of force |
| 0-deer | YTD 12 - deer |
| 1 - Animal | YTD 2 - animal |
| 0- Hands | YTD 3 - hands |
| 0-Taser | YTD 2- Taser |

| | |
|-----------------|--------------------|
| 0- deer | YTD 6-deer |
| 0- Hands | YTD 4-hands |
| 0- Use of force | YTD 1-use of force |

Civilian Complaints 0

Civilian Complaints 0

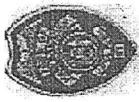


Incident Breakdown By Month Report

Print Date/Time: 12/06/2022 14:29
 Login ID: janambarugh.marpd
 Year: 2022

Marlborough Town Police Department
 ORI Number: NY0555600
 Incident Type: All

| Incident Type | January | February | March | April | May | June | July | August | September | October | November | December | Yearly Totals | | | | | | | | | | | | |
|-------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------------|------|----|------|----|------|----|-------|----|------|-----|-----|-----|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | | | | | | | | | | | | |
| 7 Digit Call | 4 | 9.1 | 4 | 9.1 | 3 | 6.8 | 6 | 13.6 | 3 | 6.8 | 2 | 4.5 | 3 | 6.8 | 4 | 9.1 | 1 | 2.3 | 44 | | | | | | |
| 911 Abandoned | 1 | 5.6 | 1 | 5.6 | 2 | 11.1 | 5 | 27.8 | 2 | 11.1 | 1 | 5.6 | 2 | 11.1 | 0 | 0.0 | 0 | 0.0 | 18 | | | | | | |
| 911 Misdial | 0 | 0.0 | 2 | 15.4 | 3 | 23.1 | 2 | 15.4 | 1 | 7.7 | 0 | 0.0 | 1 | 7.7 | 1 | 7.7 | 1 | 7.7 | 13 | | | | | | |
| 911 No Voice Call | 2 | 11.1 | 1 | 5.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 27.8 | 3 | 16.7 | 0 | 0.0 | 4 | 22.2 | 3 | 16.7 | 0 | 0.0 | 18 | | |
| 911 Prank Call | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | | |
| Abandoned | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 4 | | |
| Accident Personal | 8 | 19.3 | 2 | 3.3 | 6 | 10.0 | 2 | 3.3 | 12 | 20.0 | 6 | 10.0 | 1 | 1.7 | 6 | 10.0 | 4 | 6.7 | 9 | 15.0 | 2 | 3.3 | 60 | | |
| Accident Property | 26 | 11.7 | 13 | 5.9 | 24 | 10.8 | 14 | 6.3 | 18 | 8.1 | 15 | 6.8 | 16 | 7.2 | 18 | 8.1 | 20 | 9.0 | 29 | 13.1 | 4 | 1.8 | 222 | | |
| Alarm Burglary | 16 | 6.3 | 20 | 7.9 | 22 | 8.7 | 19 | 7.5 | 25 | 9.8 | 28 | 11.0 | 20 | 7.9 | 28 | 11.0 | 26 | 10.2 | 24 | 9.4 | 25 | 9.8 | 1 | 0.4 | 254 |
| Alarm Panic | 1 | 5.9 | 1 | 5.9 | 0 | 0.0 | 2 | 11.8 | 2 | 11.8 | 1 | 5.9 | 2 | 11.8 | 3 | 17.6 | 2 | 11.8 | 0 | 0.0 | 0 | 0.0 | 17 | | |
| Animal | 4 | 2.9 | 7 | 5.1 | 10 | 7.4 | 7 | 5.1 | 9 | 6.6 | 18 | 13.2 | 24 | 17.6 | 10 | 7.4 | 12 | 8.8 | 15 | 11.0 | 16 | 11.8 | 4 | 2.9 | 36 |
| Assault | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 4 | | |
| Assist EMS | 70 | 9.2 | 58 | 7.6 | 63 | 8.3 | 59 | 7.7 | 65 | 8.5 | 78 | 10.2 | 66 | 8.7 | 90 | 11.8 | 67 | 8.8 | 65 | 8.5 | 64 | 8.4 | 17 | 2.2 | 762 |
| Assist Fire | 18 | 10.9 | 17 | 10.3 | 12 | 7.3 | 19 | 11.5 | 9 | 5.5 | 10 | 6.1 | 12 | 7.3 | 19 | 11.5 | 10 | 6.1 | 15 | 9.1 | 21 | 12.7 | 3 | 1.8 | 165 |
| Assist Other | 2 | 4.9 | 3 | 7.3 | 5 | 12.2 | 4 | 9.8 | 6 | 14.6 | 4 | 9.8 | 1 | 2.4 | 5 | 12.2 | 5 | 12.2 | 3 | 7.3 | 3 | 7.3 | 0 | 0.0 | 41 |
| ATV Complaint | 0 | 0.0 | 2 | 14.3 | 0 | 0.0 | 4 | 28.6 | 2 | 14.3 | 2 | 14.3 | 3 | 21.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 7.1 | 0 | 0.0 | 14 |
| BOLO | 1 | 25.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 4 | | |
| Bomb Threat | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | | |
| Burglary | 0 | 0.0 | 1 | 7.1 | 1 | 7.1 | 2 | 14.3 | 3 | 21.4 | 0 | 0.0 | 1 | 7.1 | 2 | 14.3 | 2 | 14.3 | 1 | 7.1 | 1 | 7.1 | 0 | 0.0 | 14 |
| Civil Matter | 0 | 0.0 | 2 | 10.0 | 1 | 5.0 | 5 | 25.0 | 2 | 10.0 | 5 | 25.0 | 2 | 10.0 | 1 | 5.0 | 0 | 0.0 | 1 | 5.0 | 0 | 0.0 | 20 | | |
| Criminal Contempt | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | | |
| Criminal Mischief | 4 | 10.5 | 1 | 2.6 | 1 | 2.6 | 0 | 0.0 | 7 | 18.4 | 14 | 36.8 | 2 | 5.3 | 3 | 7.9 | 3 | 7.9 | 1 | 2.6 | 1 | 2.6 | 38 | | |
| Custody Dispute | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 4 | | |
| Death | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 1 | | |
| Disabled Vehicle | 3 | 8.3 | 5 | 13.9 | 3 | 8.3 | 5 | 13.9 | 3 | 8.3 | 3 | 8.3 | 4 | 11.1 | 2 | 5.6 | 1 | 2.8 | 3 | 8.3 | 3 | 8.3 | 1 | 2.8 | 36 |
| Disorderly | 0 | 0.0 | 0 | 0.0 | 2 | 20.0 | 1 | 10.0 | 2 | 20.0 | 0 | 0.0 | 1 | 10.0 | 0 | 0.0 | 1 | 10.0 | 0 | 0.0 | 1 | 10.0 | 10 | | |



Incident Breakdown By Month Report

Print Date/Time: 12/08/2022 14:29
 Login ID: ivanarburgh.marpd
 Year: 2022

Marlborough Town Police Department
 ORI Number: NY0556800

Incident Types: All

| Incident Type | January # | January % | February # | February % | March # | March % | April # | April % | May # | May % | June # | June % | July # | July % | August # | August % | September # | September % | October # | October % | November # | November % | December # | December % | Yearly Totals | |
|-------------------|--------------|--------------|---------------|---------------|------------|------------|------------|------------|----------|----------|-----------|-----------|-----------|-----------|-------------|-------------|----------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|------------------|---|
| Dispute | 6 | 5.6 | 7 | 6.5 | 11 | 10.2 | 11 | 10.2 | 12 | 11.1 | 11 | 10.2 | 7 | 6.5 | 6 | 5.6 | 9 | 8.3 | 17 | 15.7 | 9 | 8.3 | 2 | 1.9 | 108 | |
| Domestic Dispute | 9 | 8.8 | 9 | 8.8 | 7 | 6.9 | 9 | 8.8 | 10 | 9.8 | 6 | 5.8 | 14 | 13.7 | 9 | 8.8 | 3 | 2.9 | 14 | 13.7 | 12 | 11.8 | 0 | 0.0 | 102 | |
| Drug Offense | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | |
| Erratic Vehicle | 7 | 5.9 | 5 | 4.2 | 11 | 9.2 | 14 | 11.8 | 12 | 10.1 | 18 | 16.1 | 14 | 11.8 | 7 | 5.9 | 13 | 10.9 | 12 | 10.1 | 5 | 4.2 | 1 | 0.8 | 119 | |
| Error | 1 | 3.3 | 1 | 3.3 | 1 | 3.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | |
| Eviction | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | |
| Fight | 4 | 3.8 | 0 | 0.0 | 2 | 16.7 | 0 | 0.0 | 0 | 0.0 | 1 | 8.3 | 0 | 0.0 | 1 | 8.3 | 0 | 0.0 | 1 | 8.3 | 3 | 25.0 | 0 | 0.0 | 12 | |
| Fire Alarm | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fireworks | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 37.5 | 4 | 50.0 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 8 | |
| Follow Up | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | |
| Foot Patrol | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | |
| Fraud | 6 | 18.6 | 3 | 9.4 | 2 | 6.3 | 1 | 3.1 | 3 | 9.4 | 3 | 9.4 | 1 | 3.1 | 1 | 3.1 | 5 | 15.6 | 4 | 12.5 | 3 | 9.4 | 0 | 0.0 | 32 | |
| Harrassment | 2 | 4.2 | 8 | 16.7 | 2 | 4.2 | 3 | 6.3 | 2 | 4.2 | 4 | 8.3 | 6 | 12.5 | 6 | 12.5 | 5 | 10.4 | 3 | 6.3 | 1 | 2.1 | 48 | | | |
| Identity Theft | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | |
| Information | 5 | 7.7 | 6 | 9.2 | 4 | 6.2 | 7 | 10.8 | 6 | 9.2 | 9 | 13.8 | 6 | 9.2 | 4 | 6.2 | 6 | 9.2 | 6 | 9.2 | 0 | 0.0 | 0 | 0.0 | 65 | |
| Juvenile | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 1 | 20.0 | 1 | 20.0 | 1 | 20.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | |
| Larceny | 2 | 4.5 | 5 | 11.4 | 4 | 9.1 | 2 | 4.5 | 4 | 9.1 | 8 | 18.2 | 5 | 11.4 | 7 | 15.9 | 2 | 4.5 | 3 | 6.8 | 2 | 4.5 | 0 | 0.0 | 44 | |
| Local Law | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | |
| Lock Out | 4 | 5.3 | 15 | 19.7 | 7 | 9.2 | 6 | 7.9 | 7 | 9.2 | 3 | 3.9 | 6 | 7.9 | 6 | 7.9 | 10 | 13.2 | 5 | 6.6 | 1 | 1.3 | 76 | | | |
| Last or Missing | 1 | 14.3 | 0 | 0.0 | 2 | 28.6 | 0 | 0.0 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 28.6 | 1 | 14.3 | 7 | | | |
| Marcoing | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | |
| Mental Health Law | 1 | 11.1 | 0 | 0.0 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 1 | 11.1 | 0 | 0.0 | 2 | 22.2 | 1 | 11.1 | 1 | 11.1 | 0 | 0.0 | 9 | |
| New Call | 1 | 5.0 | 1 | 5.0 | 0 | 0.0 | 1 | 5.0 | 0 | 0.0 | 1 | 5.0 | 2 | 10.0 | 1 | 5.0 | 1 | 5.0 | 9 | 45.0 | 3 | 15.0 | 20 | | | |
| Noise Complaint | 0 | 0.0 | 0 | 0.0 | 4 | 10.3 | 5 | 12.8 | 7 | 17.9 | 4 | 10.3 | 6 | 15.4 | 1 | 2.6 | 8 | 20.5 | 1 | 2.6 | 3 | 7.7 | 0 | 0.0 | 39 | |
| Officer Needs | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | |
| Open Door | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 | |



Incident Breakdown By Month Report

Print Date/Time: 12/08/2022 14:29
Login ID: jvanambugh.maripd
Year: 2022

Marlborough Town Police Department
ORI Number: NY05555800
Incident Type: All

| Incident Type | January | | | February | | | March | | | April | | | May | | | June | | | July | | | August | | | September | | | October | | | November | | | Yearly | | |
|---------------------|---------|------|-----|----------|------|------|-------|------|------|-------|-----|------|-----|------|-----|------|------|------|------|------|------|--------|------|------|-----------|------|------|---------|------|------|----------|-----|-----|--------|--|--|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | | | | |
| Police Public | 4 | 5.5 | 6 | 8.2 | 6 | 8.2 | 13 | 17.8 | 9 | 12.3 | 6 | 8.2 | 7 | 9.6 | 3 | 4.1 | 5 | 6.8 | 3 | 4.1 | 6 | 11.0 | 3 | 4.1 | 73 | 10.1 | 13.3 | 16.7 | 20.0 | 23.3 | 26.7 | | | | | |
| Police Station | 5 | 16.7 | 1 | 3.3 | 5 | 16.7 | 1 | 3.3 | 0 | 0.0 | 2 | 6.7 | 5 | 16.7 | 6 | 20.0 | 1 | 3.3 | 3 | 10.0 | 1 | 3.3 | 0 | 0.0 | 30 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Property Check | 1059 | 134 | 917 | 11.6 | 1091 | 13.0 | 863 | 10.8 | 669 | 8.7 | 663 | 8.2 | 612 | 7.7 | 519 | 6.5 | 485 | 6.1 | 549 | 6.9 | 414 | 5.2 | 86 | 1.1 | 7932 | 1.1 | 1.1 | 1.1 | 1.1 | 1.1 | 1.1 | | | | | |
| Property Found | 0 | 0.0 | 2 | 11.1 | 0 | 0.0 | 1 | 5.6 | 3 | 16.7 | 2 | 11.1 | 1 | 5.6 | 1 | 5.6 | 3 | 16.7 | 4 | 22.2 | 1 | 5.6 | 0 | 0.0 | 18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Property Lost | 2 | 5.9 | 2 | 5.9 | 5 | 14.7 | 8 | 23.5 | 1 | 2.9 | 3 | 8.8 | 3 | 8.8 | 3 | 8.8 | 1 | 2.9 | 5 | 14.7 | 0 | 0.0 | 1 | 2.9 | 34 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Property Retrieval | 0 | 0.0 | 0 | 0.0 | 2 | 18.2 | 2 | 18.2 | 0 | 0.0 | 1 | 9.1 | 2 | 18.2 | 1 | 9.1 | 0 | 0.0 | 2 | 18.2 | 1 | 9.1 | 0 | 0.0 | 11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Psychiatric | 0 | 0.0 | 3 | 10.7 | 5 | 17.9 | 2 | 7.1 | 4 | 14.3 | 2 | 7.1 | 4 | 14.3 | 2 | 7.1 | 0 | 0.0 | 3 | 10.7 | 3 | 10.7 | 0 | 0.0 | 28 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Public Safety | 1 | 1000 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Fleekness | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Road Hazard | 5 | 5.9 | 11 | 12.9 | 6 | 7.1 | 4 | 4.7 | 8 | 9.4 | 10 | 11.8 | 10 | 11.8 | 4 | 4.7 | 7 | 8.2 | 9 | 10.6 | 9 | 10.6 | 2 | 2.4 | 85 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| School Check | 107 | 121 | 84 | 9.5 | 105 | 11.9 | 68 | 7.7 | 85 | 9.6 | 91 | 10.3 | 94 | 10.7 | 78 | 8.8 | 62 | 7.0 | 52 | 5.9 | 48 | 5.4 | 8 | 0.9 | 882 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| School Incident | 0 | 0.0 | 2 | 11.1 | 5 | 27.3 | 1 | 5.6 | 4 | 22.2 | 1 | 5.6 | 0 | 0.0 | 0 | 0.0 | 1 | 5.6 | 4 | 22.2 | 0 | 0.0 | 0 | 0.0 | 18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Save Papers | 2 | 9.5 | 4 | 19.0 | 1 | 4.8 | 1 | 4.8 | 4 | 19.0 | 0 | 0.0 | 4 | 19.0 | 0 | 0.0 | 1 | 4.8 | 1 | 4.8 | 3 | 14.3 | 0 | 0.0 | 21 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Sex Offense | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Shots Fired | 0 | 0.0 | 1 | 7.7 | 1 | 7.7 | 3 | 23.1 | 2 | 15.4 | 0 | 0.0 | 1 | 7.7 | 0 | 0.0 | 1 | 7.7 | 0 | 0.0 | 1 | 7.7 | 3 | 23.1 | 0 | 0.0 | 13 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Special Detail | 0 | 0.0 | 1 | 4.2 | 0 | 0.0 | 3 | 12.5 | 4 | 16.7 | 2 | 8.3 | 3 | 12.5 | 0 | 0.0 | 6 | 25.0 | 5 | 20.8 | 0 | 0.0 | 0 | 0.0 | 24 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Suicide or | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Suspicious | 11 | 6.4 | 9 | 5.2 | 10 | 5.8 | 14 | 8.1 | 20 | 11.6 | 17 | 9.8 | 21 | 12.1 | 19 | 11.0 | 18 | 10.4 | 16 | 9.2 | 10 | 5.8 | 8 | 4.6 | 173 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Traffic Complaint# | 3 | 33 | 13 | 14.1 | 11 | 12.0 | 4 | 4.3 | 16 | 17.4 | 7 | 7.6 | 16 | 17.4 | 3 | 3.3 | 6 | 6.5 | 10 | 10.5 | 3 | 3.3 | 0 | 0.0 | 92 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Traffic Stop | 44 | 62 | 56 | 7.9 | 80 | 11.3 | 109 | 15.5 | 77 | 10.9 | 53 | 7.5 | 59 | 8.4 | 38 | 5.4 | 64 | 9.1 | 38 | 5.4 | 58 | 8.4 | 28 | 4.0 | 705 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Trespass | - | 1 | 7. | 1 | 7.1 | 3 | 21.4 | 2 | 14.3 | 0 | 0.0 | 1 | 7.1 | 0 | 0.0 | 1 | 7.1 | 4 | 28.6 | 0 | 0.0 | 1 | 7.1 | 0 | 0.0 | 14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| Unknown Police | - | 1 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0.0 | 0 | 0.0 | 1 | 10.0 | 2 | 20.0 | 1 | 10.0 | 3 | 30.0 | 1 | 10.0 | 0 | 0.0 | 10 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| Unwanted Subject | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 14.3 | 0 | 0.0 | 1 | 14.3 | 2 | 28.6 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 2 | 28.6 | 0 | 0.0 | 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Vehicle and Traffic | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Vehicle | 2 | 16.7 | 0 | 0.0 | 1 | 8.3 | 0 | 0.0 | 1 | 8.3 | 3 | 25.0 | 1 | 8.3 | 1 | 8.3 | 0 | 0.0 | 2 | 16.7 | 1 | 8.3 | 0 | 0.0 | 12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Warrant Execution | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 8.3 | 1 | 8.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 25.0 | 4 | 33.3 | 1 | 8.3 | 2 | 16.7 | 12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |



Incident Breakdown By Month Report

Print Date/Time: 12/08/2022 14:29
Login ID: jvanamburgh.maptid
Year: 2022

Marlborough Town Police Department
ORI Number: NY0555600
Incident Type: All

| Incident Type | January | February | March | April | May | June | July | August | September | October | November | December | Yearly |
|-----------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|--------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # |
| Weapons Seizure | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Welfare Check | 13 | 73 | 20 | 112 | 14 | 78 | 21 | 117 | 11 | 61 | 17 | 9.5 | 17 |
| Total: | 1471 | 113 | 1338 | 103 | 1586 | 121 | 1336 | 103 | 1164 | 90 | 1141 | 88 | 1126 |

Police Officer Overtime (these figures are not exact and are intended for budget use and tracking)
 Figures are up to date of last payroll

| Line Item | Yr. to Date | Budgeted | remaining | % utilized |
|------------------------------|------------------|------------------|-----------------|------------|
| Admin | \$1,215 | \$3,162 | \$1,947 | 38% |
| DARE | \$685 | \$4,110 | \$3,425 | 17% |
| P/T Court | \$310 | \$2,884 | \$2,674 | 10% |
| F/T Holiday * | \$13,186 | \$37,311 | \$24,125 | 35% |
| F/T Investigations | \$2,411 | \$8,086 | \$5,675 | 30% |
| F/T Shift Cover | \$27,648 | \$17,797 | (\$9,851) | 155% |
| F/T Training | \$65 | \$6,133 | \$6,058 | 1% |
| P/T Court | \$657 | \$4,457 | \$3,800 | 15% |
| P/T Holiday * | \$20,583 | \$12,228 | (\$8,355) | 168% |
| P/T Investigations | \$4,435 | \$6,980 | \$2,545 | 64% |
| P/T Shift Cover | \$21,632 | \$16,238 | (\$5,694) | 135% |
| P/T Training | \$247 | \$6,576 | \$6,329 | 4% |
| F/T Firearms training &taser | \$2,219 | \$5,247 | \$3,028 | 42% |
| P/T Firearms training &Taser | \$4,317 | \$7,076 | \$2,759 | 51% |
| FT Special detail | \$3,693 | \$9,762 | \$6,069 | 38% |
| PT Special Detail | \$6,428 | \$12,201 | \$5,773 | 53% |
| Total | \$110,031 | \$160,348 | \$50,317 | 69% |
| *Holiday | \$33,769 | \$49,539 | \$15,770 | 66% |

Police Officer Grant Overtime (these figures are not exact and are intended for budget tracking only)
Figures are up to date of last payroll

| <u>Line Item</u> | <u>Yr. to Date</u> | <u>Budgeted</u> | <u>remaining</u> | <u>% utilized</u> |
|------------------------------------|--------------------|-----------------|------------------|-------------------|
| Grant Funds | | | | |
| BUNY (buckle up NY) | \$1,836 | \$2,000 | \$164 | 92% |
| DWI (driving while intoxicated) | \$1,949 | \$2,500 | \$551 | 78% |
| PTS (police traffic services) | \$2,197 | \$3,500 | \$1,303 | 63% |

D) HIGHWAY SUPERINTENDENT – JOHN ALONGE

SUPERINTENDENT OF HIGHWAYS

Town of Marlborough
1650 Route 9W, P.O. Box 305
Milton, New York 12547



John Alonge
Highway Superintendent

Phone: 845-795-2272 x 6
Fax: 845-795-6037
Cell: 845-849-5549

Supervisor Corcoran
Town Clerk Colleen Corcoran
Town Board Members

Monthly Report for November 2022

The beginning of the month we assisted DeBella Seal Coating and the WD blacktopping sections of Grand St., 3rd St., Highland Ave., Plattekill Rd. and Hudson Terrace due to repairs needed from water main breaks.

We spent several days mowing and clearing brush in the numerous Town owned Drainage Districts. We also mowed the Town's reservoir.

We continued to replace the old street signs on the roads that were paved this year with new ones that display the Town's seal.

Throughout the month we prepared for the winter season. We began our removal of leaves and debris in all the ditch lines and catch basins.

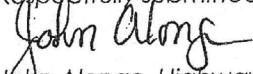
On 11/15 we sent out 3 trucks out to pretreat the roads due to a forecast of freezing rain that night.

On 11/17 we replaced 30' x 12" ADS pipe to a driveway at Mulberry Lane and Willow Tree Rd.

We continued working on several of the Town's projects. We spread gravel at TOMVAC for the new sidewalk. We removed the dock from the pier, along with the bumpers for the winter season. We also removed the railing at the Train Station freight dock so that the dock could be replaced with new lumber.

Fuel Usage: Gas: 113.473 gal. Diesel: 629.273 gal.

Respectfully submitted,


John Alonge

John Alonge, Highway Superintendent

E) WATER SUPERINTENDENT - CHARLIE MUGGEO

WATER SUPERINTENDENT
TOWN OF MARLBOROUGH
1650 ROUTE 9W, PO BOX 305
MILTON, NY 12547

CHARLES MUGGEO
WATER SUPERINTENDENT

FAX (845) 795-2031
PHONE (845) 795-5100

DATE: 12/12/2022

TO: SUPERVISOR SCOTT CORCORAN
TOWN BOARD MEMBERS
TOWN CLERK

RE: MONTHLY REPORT FOR NOVEMBER

Water consumption totaled 15,884,000 gallons, which is a daily usage of 529,466. Compared to last month 17,226,000 gallons, which is a daily usage of 555,677. Compared to a year ago water consumption was 16,079,000 gallons for the month, which is a daily usage of 535,966.

SUMMARY FOR THE MONTH

BILLING: Bills went out this month. We had to alleviate some calls about bills. If there are any problems with bills, feel free to contact us.

CURB BOXES: We had to repair 2 curb boxes on Ridge Rd.

HYDRANTS: We started to install snow markers and had to drain hydrants for the winter.

METERS: We had to replace 6 meters because of batteries starting to fail.

RESERVOIR: We mowed and cut brush at the reservoir with the help of the Highway Dept.

SERVICE LINES: We had to repair a service line at 71 Orange St.

TOWN PARK: We cleaned and winterized the pavilion bathrooms at the park.

WATER MAINS: We had to repair and rebuild a pressure reducing pit in Milton.

SEWER LINE INSPECTIONS: 0

SERVICE LINE INSPECTIONS: 2

CLOSINGS: 9

MARKOUTS: 35

Gallons of Gas: 200

Gallons of Diesel: 30

Mileage for the month: 1,500

F) TOWN CLERK - COLLEEN CORCORAN

12/09/2022

Town Clerk Monthly Report Monthly Report
November 01, 2022 - November 30, 2022

Page 1

| Account Description | Fee Description | Account# | Qty | Local Share |
|--|---|----------|-------------------|--|
| building Dept/ Burn permits | Burn Permits | 00-2110 | 1 | 75.00 |
| | | | Sub-Total: | \$75.00 |
| Conservation | Conservation | A1255 | 15 | 86.94 |
| | | | Sub-Total: | \$86.94 |
| Dog Licensing | Female, Spayed | A2544 | 9 | 45.00 |
| Dog Licensing | Male, Neutered | A2544 | 3 | 15.00 |
| | | | Sub-Total: | \$60.00 |
| General Fund | Water Service | 2144SW | 1 | 200.00 |
| | | | Sub-Total: | \$200.00 |
| LANDFILL FEES | T/s Punch Cards | 00-2130 | 30 | 2,875.00 |
| | | | Sub-Total: | \$2,875.00 |
| Marriage Lic. | MARRIAGE LICENSE FEE | 00-1255 | 2 | 35.00 |
| | | | Sub-Total: | \$35.00 |
| Misc Fees | Building Fees\Building Dept | 00-2110 | 1 | 47,222.55 |
| Misc Fees | Fire Fees/Building Dept | 00-2110 | 1 | 555.00 |
| | | | Sub-Total: | \$47,777.55 |
| MISC. FEES | Accident Reports | 00-1255 | 15 | 80.00 |
| MISC. FEES | Certified Copies | 00-1255 | 8 | 430.00 |
| MISC. FEES | Foi Requests | 00-1255 | 3 | 2.00 |
| MISC. FEES | Minor Sales | 00-2655 | 1 | 80.00 |
| | | | Sub-Total: | \$592.00 |
| | | | | Total Local Shares Remitted: <u>\$51,701.49</u> |
| Amount paid to: | NYS Ag. & Markets for spay/neuter program | | | 12.00 |
| Amount paid to: | NYS Environmental Conservation | | | 1,490.06 |
| Amount paid to: | State Health Dept. For Marriage Licenses | | | 45.00 |
| Total State, County & Local Revenues: | \$53,248.55 | | | Total Non-Local Revenues: <u>\$1,547.06</u> |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor _____ Date _____ Town Clerk _____ Date _____

Colleen Corcoran reminded the public to plan accordingly due to the increase in Transfer Station fees. Property tax collection will begin in January; if a homeowner does not receive a bill for any reason, they can call for a duplicate.

G) WASTEWATER TREATMENT FACILITY- JULIAN FALCO

Water Quality Management, Inc.
P.O. Box 655
Marlboro, NY 12542

December 6, 2022

For the month of November 2022, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

Marlboro WWTP

- Average Daily Flow = **98,000** gallons per day.
 - (About **56%** of design capacity.)
- Average BOD removal = **99%**
- Average Suspended Solids removal = **96%**

Milton WWTP

- Average Daily flow = **28,000** gallons per day.
 - (About **51%** of design capacity)
- Average BOD removal = **93%**
- Average Suspended Solids removal = **92%**

Both the Marlboro and Milton treatment plants operated normally during the month of November without any major changes or events. We are still waiting on an electrician to wire up the EQ pump for the Milton Facility. Excelsior Blowers determined that the broken blower at Milton cannot be fixed and needs replacement. They fortunately have one in stock and are scheduled to come on the 16th of this month. We are currently operating with just one. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,
Julian Falco
Water Quality Management, Inc.

H) DOG CONTROL OFFICER - ANDREW MCKEE

21 Milton Turnpike
Marlborough, New York, 12547

Town of Marlborough Dog Control

Andrew McKee-Dog Control Officer Bethany Wager-McKee Deputy Dog Control Officer

Thursday, December 1, 2022 November 2022 Monthly Report

Monthly Report - 11/1/2022 through 11/30/2022

Overview:

We received a total of 15 calls this month including 3 calls to service from the Marlborough Police, New York State Police or Ulster County Sheriff.

Responded to 3 active complaints and/or cases which are now closed or resolved

We currently have 1 open case or complaint.

We impounded 0 dogs this month.

0 appearance tickets were issued this month

There were no dog bites reported this month

We have no Dangerous Dog cases in progress in the Marlborough Justice Court

We had a number of calls for dogs running loose this month. Please keep your dogs tethered or otherwise physically contained on your property. Residents and visitors should be able to walk on public roads without stray dogs approaching them.

Thank you, and Merry Christmas to all !!!

End of report.

I) ASSESSOR - CINDY HILBERT
No report.

J) PLANNING - CHRIS BRAND

Town of Marlborough

Planning Board Review November 2022

| November 2022 Financial Report | |
|-------------------------------------|------------|
| November 2022 Application Fees | \$3,600 |
| November 2022 Escrow Fees | \$5,173.33 |
| November 2022 Recreation Fees | \$0 |
| October Novembertober 2022 Invoices | \$9,461.52 |

Meeting: November 7, 2022

***Meeting Canceled**

NEXT Deadline

Friday, November 11, 2022

NEXT Scheduled Meeting

Monday, November 21, 2022

Meeting: November 21, 2022

ATTENDEES

Steve Clarke, Cindy Lanzetta, James Garofalo, Steve Jeannison, Joe Lofaro, Bob Troncillito

AGENDA

Approval of Stenographic Minutes for 10/17/2022

Approval for the above minutes was granted unanimously.

Top Seed Landscape Design, 1943 Route 9W, Milton: Preliminary, Site Plan

- At the 17 October 2022 Planning Board Meeting, the applicant was requested to provide an updated narrative and clarify the use consistent with uses allowed in the HD Zoning District. The project was previously approved and is back for re-approval as the approvals have lapsed. The Board discussed revisions for sidewalks within the DOT right of way and hours of operation on site. The application received Conditional Approval via unanimous vote.

Kris Noto Orange Street, 33-35 Orange Street, Marlboro: Sketch, Subdivision

- The proposed project is a 4-lot subdivision with one existing and two proposed 2-family homes and one single-family structure proposed. Review of the short EAF by engineer Pat Hines identifies the project area as containing National or State registered historic places as well as potential archeological sites. The Board should voted unanimously to declare its intent for lead agency and submit the project to the NYS Office of Parks Recreation Historic Preservation. The Board also discussed the grading plan prepared for the site as well as lot ownership. The proposed project will require a Stormwater Pollution Prevention Plan and coverage under the NYSDEC Stormwater SPDES Permit. Engineer Pat Hines also recommended the bulk table be revised with actual setbacks, rather than greater than symbols. The Highway Superintendents comments on driveway location should be received. Details for the connections to the water and sewer should be provided on future plans. The Board also discuss sidewalks as recommended by the Safe Routes to School documentation. A Public Hearing for the project was scheduled for the December 19, 2022 meeting.

Sarinksy East Side, 191 Ridge Road, Marlboro: Sketch, Subdivision

- The project is a proposed 3-lot subdivision and a lot combination. The applicant requested a waiver of the surveying of the 21.7 acres+/- Parcel A, which the Board unanimously agreed to. Engineer Pat Hines recommended that the labeling of Parcel A be relocated on the plan to identify within the existing boundaries of Parcel A. The Board also discussed the required agricultural buffers depicted on the plan. The Board requested future plans to identify driveway locations with site distance approval from the Highway Superintendent for driveway locations with sight distances. Subsurface sanitary sewer disposal systems, house locations, well locations should be depicted on any future submissions.

Danskammer House, 3 King Street/5 West Street, Marlboro: Sketch, Lot Line

- The project proposes the transfer of 174 square ft of property between adjoining parcels to allow for the construction of a 26ft high garage structure on lot 14. A Public Hearing is required, as one of the lots is in the C-1 Zone and does not qualify for the expedited review process. The project was previously before the Board for a home occupation bed and breakfast use. The project is now before the Board for a lot line change. The existing lot lines are depicted to the centerline of West St. Engineer Pat Hines suggested the applicant address the requirement for Offers of Dedication for portions of the lots within what is Town maintained roadways and sidewalks.

*****Conceptual Site Plan Discussion With Engineer*****

The Rock, 1582 Route 9W, Marlboro: Sketch, Site Plan

- Board Member Steve Clarke Recused himself from the discussion of this application. The applicant completed a conceptual preliminary site plan application and discussed their plans for hosting onsite events such as weddings, events, parties and photography. The Board and Engineer Pat Hines agreed the applicant should complete a Site Plan application and recommended a surveyor/engineer be retained to assist in this process.

NEXT Deadline

Friday, November 25, 2022

NEXT Scheduled Meeting

Monday, December 5, 2022

Respectfully Submitted,

Chris Brand, Chairman, Town of Marlborough Planning Board

There was a brief discussion about parking on Church Street.

ITEM #8 Report of Committees

A) RECREATION COMMITTEE

Councilwoman Sessa reported that the tree lighting in the Hamlet of Milton was an excellent event and very well attended. The Polar Express event at the Train Station was a new event and a great success. There were 77 tickets sold. The fee that was charged was to keep the attendees for the event under control. The snow that fell made the day magical. Feedback on the event was all positive. She thanked the recreation committee for all of their time and effort toward the years events; they will meet again in January.

Supervisor Corcoran added that the fee that was charged was also because there is a licensing process to show a movie and thanked Councilwoman Sessa for handling all of that.

B) EMERGENCY MANAGEMENT PREPAREDNESS COMMITTEE

Supervisor Corcoran explained that a lot of work went into the update. He thanked everyone and stated that the plan will be presented at the reorganization meeting.

C) CONSERVATION ADVISORY COMMITTEE

Mici Simonofsky presented the following report:

Town of Marlborough Conservation Advisory Committee

December 6, 2022 Meeting Report

Held at Marlboro Free Library, Marlboro, NY 6:45 PM

The CAC met for its second meeting of the year 2022. The main purpose of the meeting was to continue organizational efforts to pursue Marlborough becoming a Climate Smart Community (CSC).

A new participant to the CAC, Matthew Sabia, introduced himself to the Committee and we appreciate and recognize that his skillset will be valuable to the success of our mission. We welcome him.

We discussed defined roles for CAC members vis a vis the ten elements of the Climate Smart Community program and we look forward to doing the work for the citizens of Marlborough. The CSC has specific recognized levels of achievement. Our preliminary review of the requirements for bronze and then silver status already points to many successful actions completed or in motion for finalization that will win those classifications for the Town. We also believe that there are many money saving and money producing benefits the Town can realize as a result of our research for successful CSC actions. I will remind the Board of some of the benefits of becoming a Climate Smart Community:

- *Better scores on grant applications for some state funding programs, like DEC's CSC Grants*
- *State-level recognition for each community's leadership*
- *A robust framework to organize local climate action and highlight priorities*
- *Streamlined access to resources, training, tools and expert guidance*
- *Networking and sharing best practices with peers*

We have confidence that we have sufficient manpower to begin the process. But before we can proceed at all, we need a resolution adopted by the Town Board to be named as a Climate Smart Community.

Once named, we will be allowed to interact with neighboring townships as well as all of the governmental agencies in Ulster County and New York State that coordinate with the CSC programs. With the Board's resolution we will begin in earnest to develop and deliver a long term plan for Marlborough to become a bronze-certified community.

I've included a draft resolution based on the model provided by the CSC program for your use.

Respectfully submitted,
Mici Simonofsky, CAC Chair pro tem

<https://ulstercountyny.gov/environment/climate-smart>; <https://climatesmart.ny.gov/>

Ms. Simonofsky also introduced their most recent member, Naseem Haidaoui. Naseem Haidaoui stated that he is a college student who will be doing an internship and collaborating with neighboring towns and the county to research and understand the program more. Ms. Simonofsky presented a resolution to the Board to consider with regard to the town becoming a Climate Smart Community (CSC). She explained that one of the main goals of being a CSC would be to help the Board get granting for infrastructure for the projects in town.

Jannelle Koszarek introduced herself. She is a new resident of Marlboro and has been enjoying the dog park and Milton Landing Park area. She stated that 368 towns in New York are registered to be Climate Smart Communities, 100 of which are certified. The rest are working on it. There are different certification levels and past projects can count for points toward certification. Ms. Koszarek gave some examples of projects that would qualify for points such as planting trees and solar farms. She stated her credentials and said her main goal is to look at sustainability, saving money and reducing emissions. There was a discussion about how being a CSC could work, concerns about being locked in to/ opting out of the program, how the county is involved, how the point system works. Supervisor Corcoran closed the conversation with letting the public and the members of the CAC know that the Board will continue to look at and discuss this information.

D) IT COMMITTEE

Supervisor Corcoran reported that Danny Brooks is currently negotiating with a company called Barracuda for the town's cybersecurity needs.

E) MILTON TRAIN STATION FOUNDATION

No report.

F) MILTON LANDING CITIZENS COMMITTEE

No report.

G) MARLBORO HAMLET ECONOMIC DEVELOPMENT COMMITTEE

No report.

H) MEET ME IN MARLBOROUGH

Supervisor Corcoran read the following report which is incorporated into the minutes as follows:

December 12, 2022

Meet Me in Marlborough Town Board Report

1. On 11/9 - Tom Schroeder & I went to meet Joseph Camuglia at the Lattingtown School (on the south end of Marlborough). Joe donated a desk from the school to be kept for historical purposes. We hope it could be put on display at the Marlborough's Town Hall. This is Joe's info.. (This was our family home, where we grew up. Our Grandfather bought the house in 1941.)

2. On Sat. 11/12 MMiM promoted Tina Fino's Grand Opening of her new From My Heart to Your Table store. MMiM hosted a Ribbon Cutting Ceremony to welcome Tina and her exciting new store to the Town of Marlborough. We would like to thank Tom Corcoran Ulster County Legislator and Sherida Sessa Town of Marlborough Councilwoman, for attending and speaking at the event.

3. On Sat. 11/19 the Buy Local Event took place at the Marlboro Elementary School. It was an overall success with many participating local businesses, civic & school groups, community organizations and entertainment.

4. Promotions - (shown below)

10/28 Halloween Fun Newsletter - <https://conta.cc/3FzYJei>

12/2 & 12/9 MMiM December Newsletter - <https://conta.cc/3UpiM3a> & <https://conta.cc/3HoE5PA>

MMiM Gift Certificate Promotion is currently taking place.

Support Local - Give a Gift that Stays Close to Home!

Meet Me in Marlborough gift certificates are available in denominations of \$10 and \$25. They make great stocking stuffers for the holiday season. They are accepted at over 50 member businesses and help to keep your community thriving.

You can order your gift certificate online at –

<https://www.meetmeinmarlborough.com/gift-certificates/>

Thank you, MMiM BOD

I) HAMLET OF MILTON ASSOCIATION COMMITTEE

Supervisor Corcoran thanked the committee for helping host the annual tree lighting event.

J) TRANSFER STATION REVIEW COMMITTEE

Supervisor Corcoran reported that the tires should all be removed by next year.

ITEM #9 Presentation

A). Mici Simonofsky-CAC-New York State Climate Smart Communities Pledge

See Reports of Committees.

ITEM #10 Old Business

A). Tomvac Rehabilitation Update

Supervisor Corcoran reported that they are placing vents in the back of the building, they are finishing the dormer and then they will shingle the roof. Some of the HVAC and electrical work has been started. They plan to finish in February.

Councilwoman Sessa stated that some members of the community have been asking what types of recreation will go on in the TOMVAC building once it's done.

Supervisor Corcoran stated that it will be an open space for now and if anyone has a recreation idea, they can present it to the Board.

ITEM #11 New Business

No new business.

ITEM #12 Correspondences

Supervisor Corcoran read the following correspondence:

A letter from Ulster County stating that the town was awarded the Ulster County Recovery and Resilience Municipal Sewer and Water Grant in the amount of \$500,000.00. He thanked Legislator Corcoran for his help on this.

A letter from Empire State Development awarding the town a \$50,000.00 matching grant to proceed with studies on the roads and environmental concerns regarding the Buttermilk Falls Convention Center project.

A resignation letter from Police Dispatcher Kimberly McNamee.

ITEM #13 Public Comments

No public comments.

ITEM #14 Resolutions

- A). Resolution #92 To appoint a member to the Planning Board
- B). Resolution #93 To reappoint a member to the Planning Board
- C). Resolution #94 To reappoint a member to the Ethics Board
- D). Resolution #95 To reappoint members to the Zoning Board
- E). Resolution #96 To transfer funds
- F). Resolution #97 To appoint part time cleaner
- G). Resolution #98 To transfer funds
- H). Resolution #99 To accept a donation
- I). Resolution #100 To accept the road dedication of an addition to Kris Korner Road, and authorizes the Supervisor to sign the Consent to Dedication

ITEM #15 Adjournment

Councilman Molinelli made a motion to adjourn the last meeting of the year at 9:13 p.m. Motion seconded by Councilman Cauchi.

Yeas: 5 Nays: 0 Carried

*Respectfully submitted,
Danielle Cherubini
Deputy Town Clerk*

December 12, 2022

A). Resolution #92 To appoint a Planning Board Member

Supervisor Corcoran proposes the following:

Whereas, a vacancy has occurred on the Town of Marlborough Planning Board

Whereas, the Town Clerk has posted an ad in the official newspaper seeking interested person to fill the vacancy, and

Whereas, the interview committee of Councilman Cauchi and Supervisor Corcoran recommend to the Town Board that Frederick Callo Sr. fill the vacancy for the calendar year of 2023.

Now therefore be it resolved, that Frederick Callo Sr. is hereby appointed to fill the vacated Planning Board seat effective January 1, 2023, until December 31, 2023.

And moves for its adoption:

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

B). Resolution #93 To re appoint a member to the Town of Marlborough Planning Board

Supervisor Corcoran proposes the following

Whereas, there is an open seat on the Town of Marlborough Planning Board

Whereas, the Town Clerk has posted an ad in the official newspaper seeking interested person to fill the vacancy, and

Whereas, the interview committee and Supervisor Corcoran recommend to re appoint Bobby Troncillito

Now therefore be it resolved, that Bobby Troncillito. is hereby appointed to fill the Planning Board seat effective January 1, 2023, until December 31, 2027.

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

C). Resolution #94 To reappoint a member to the Ethics Board

Supervisor Corcoran proposes the following:

Whereas, there is a seat open on the Town of Marlborough Ethics Board

Be it resolved that the following be re-appointed

Joan Delatorre (d) Term ending 12/31/2025

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

D). Resolution #95 to reappoint members to the Zoning Board

Supervisor Corcoran proposes the following:

Whereas, there are two open seats on the Town of Marlborough Zoning Board

Be it resolved that the following be re-appointed to the Town of Marlborough Zoning Board

| | |
|-------------------|--------------------------------|
| Jeff Mekeel | term ending date of 12/31/2027 |
| George Salinovich | term ending date of 12/31/2027 |

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

E). Resolution #96 To transfer funds

Supervisor Corcoran proposes the following:

Whereas, the Town Board needs to approve the transfer of funds.

Be it resolved, that the following be transferred.

Transfer \$55,620.70 from water cash account SW-0200 to water capital reserve account SW.0230.006
This is the amount that was collected this year for the Water reserve account for future improvements.

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

F). Resolution #97 To appoint part time cleaner

Supervisor Corcoran proposes the following:

Whereas, the Town of Marlborough Milton Train Station is being rented often, and

Whereas, the Town wishes to hire a cleaner for all of the Train Station needs, and

Whereas, the Town Clerk has posted an ad in the official newspaper seeking interested person to fill the vacancy, and

Whereas, we received one application.

Be it resolved that Emily Spellman be appointed as part time cleaner for the Milton Train Station effective immediately.

And it moves for adoption

| | |
|----------------------|---------|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Abstain |

December 12, 2022

G). Resolution #98 To transfer funds

Supervisor Corcoran proposes the following

Whereas, the Town Board needs to approve the transfer of funds.

Be it resolved, that the following be transferred.

Transfer funds from Marlborough Sewer Improvement account ending in 9121 to the General fund account ending in 0166 in the amount of \$61,249 for employee covid bonuses paid out on December 23rd payroll.

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

H). Resolution #99 To accept a donation to the Town of Marlborough

Supervisor Corcoran proposes the following:

Whereas, Basec Corp., made a \$500.00 donation to the Town of Marlborough employees Holiday breakfast and Christmas Party.

Whereas, the donation policy adopted by the Town of Marlborough on October 10, 2006, states all donations must be accepted by the Town Board.

Now therefore be it resolved, that the Town Board of the Town of Marlborough hereby accepts said donation.

And it moves for adoption

| | |
|----------------------|-----|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Yes |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

December 12, 2022

I). Resolution #100 To accept the road dedication of an addition to Kris Korner Road, and authorizes the Supervisor to sign the Consent to Dedication

Supervisor Corcoran proposes the following:

WHEREAS, the Town Board has received a Dedication and Release, as well as a Highway Superintendent's Order, pertaining to the dedication of an addition to Kris Korner Road.

NOW, THEREFORE BE IT RESOLVED,

1. The Town Board accepts the road dedication of an addition to Kris Korner Road, and authorizes the Supervisor to sign the Consent to Dedication, subject to the following conditions being fulfilled by December 12, 2022, absent which the dedication shall be a nullity:
 - a. Issuance of a title policy acceptable to the attorney for the Town, and recording of the deed to the road;
 - b. Properly executed and recordable instruments as follows:
 - i. Deed of a portion of Kris Korner Rd. to the Town of Marlborough;
 - c. Payment of any outstanding expenses of the Town and deposit of sums sufficient to cover costs of recording instruments with the Clerk of Ulster County.
2. Upon fulfillment of all of these conditions, the Supervisor shall be authorized to sign the Consent to Dedication.
3. This dedication shall be effective December 12, 2022, in the event of the fulfillment of the conditions set forth in paragraphs "2" and "3" hereinabove.

The foregoing resolution was voted upon with all members of the Council voting as follows:

| | |
|----------------------|-----|
| Supervisor Corcoran | Yes |
| Councilman Cauchi | Yes |
| Councilwoman Sessa | Yes |
| Councilman Molinelli | Yes |
| Councilman Zambito | Yes |

DATED: Milton, New York
December 12, 2022

COLLEEN CORCORAN, TOWN CLERK