

FIRST MEETING OF THE MONTH
TOWN BOARD TOWN OF MARLBOROUGH
21 MILTON TURNPIKE, MILTON NY
MAY 13, 2024 7:00 PM
MINUTES OF MEETING

Present: Supervisor Corcoran
Councilman Molinelli
Councilman Zambito
Councilwoman Sessa

Colleen Corcoran, Town Clerk

Also Present: Gerald Coccozza, Chief of Police
Peter Hoffman, Resident
Maryanne Quick, Resident
Mici Simonofsky, Resident/CAC Chair
Jerry Wein, Resident

Absent: Councilman Cauchi

ITEM #1 Call to order - Pledge of Allegiance

ITEM #2 Moment of Silence

ITEM #3 Motion to approve agenda

Councilwoman Sessa made a motion to approve the agenda. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

ITEM #4 Motion to approve minutes

A). Motion to approve minutes from the April 22, 2024 Town Board Meeting

Councilwoman Sessa made a motion to approve minutes from the April 22, 2024 Town Board Meeting. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

B). Motion to approve minutes from the April 22, 2024 Public Hearing A Local Law of The Town of Marlborough, Ulster County, New York Amending Chapter 155 "Zoning", Article IX, Section 155-41.1 of The Marlborough Town Code Entitled "Ridgeline and Steep Slope Protection"

Councilwoman Sessa made a motion to approve minutes from the April 22, 2024 Public Hearing A Local Law of The Town of Marlborough, Ulster County, New York Amending Chapter 155 "Zoning", Article IX, Section 155-41.1 of The Marlborough Town Code Entitled "Ridgeline and Steep Slope Protection". Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

ITEM #5 Authorize payment of bills

Councilwoman Sessa made a motion to authorize payment of the abstract in the amount of \$238,218.36. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

ITEM #6 Comments on the agenda

No comments on the agenda.

ITEM #7 Report of Departments and Boards

**THOMAS CORCORAN - BUILDING INSPECTOR
MONTHLY REPORT - BUILDING DEPARTMENT
MONTH OF: APRIL 2024**

| | | | |
|--------------------------|-------|-----------------------|----------|
| CERTIFICATE OF OCCUPANCY | 5 | STOP WORK ORDER | 0 |
| REQUEST FOR INFORMATION | 10 | FIRE CALLS | 0 |
| TRAILER PARK RENEWALS | 4 | ORDER TO REMEDY | 21 |
| BUILDING EXTENSIONS | 5 | COMPLAINTS | 36 |
| FIRE INSPECTIONS | 17 | CLOTHING BIN RENEWALS | 0 |
| TOTAL MILEAGE | 2,196 | TOTAL GAS USAGE | 122 GALS |

BUILDING PERMITS

| | | | |
|-----------------------|----|------------------------|----------------|
| ADDITION / RENOVATION | 2 | POOL / HOT TUB | 4 |
| BARN | 1 | ROOF | 3 |
| BURNING | 2 | SHED | 2 |
| CARPORT/GARAGE | 0 | SIGNS | 0 |
| COMMERCIAL | 0 | SINGLE FAMILY | 11 |
| DECK/STAIRS | 6 | SOLAR PANELS | 5 |
| DEMOLITION | 1 | TANK INSTALL / REMOVAL | 1 |
| ELECTRICAL / HVAC | 5 | WIRELESS COMMUNICATION | 0 |
| FURNACE / BOILER | 2 | WOOD / PELLET STOVE | 0 |
| TOTAL PERMITS | 45 | EST. COST OF BUILDINGS | \$3,615,708.00 |

FEES COLLECTED

| | |
|----------------------------|--------------------|
| CERTIFICATE OF OCCUPANCY | \$825.00 |
| PERMIT EXTENSIONS | \$2,212.00 |
| BUILDING PERMITS | \$21,690.63 |
| REQUEST FOR INFORMATION | \$2,000.00 |
| TOTAL BUILDING FEES | \$26,727.63 |
| FIRE INSPECTIONS | \$1,370.00 |
| TRAILER PARK RENEWALS | \$2,050.00 |
| TOTAL FIRE FEES | \$3,420.00 |
| BURNING FEES | \$0.00 |
| TOTAL FEES | \$30,147.63 |

SUPERINTENDENT OF HIGHWAYS

*Town of Marlborough
1650 Route 9W, P.O. Box 305
Milton, New York 12547*



John Alonge
Highway Superintendent

Phone: 845-795-2272 x 6
Fax: 845-795-6037
Cell: 845-849-5549

*Supervisor Corcoran
Town Clerk Colleen Corcoran
Town Board Members*

Monthly Report for April 2024

During the month we continued working at various Town owned sites.

At the Community Center we had a crew working with Scaturro Landscaping in building stairs and creating a handicap walkway. New catch basins, drainage pipe and gutter pipe were installed, and completed prepping the parking lot for future paving. A new flagpole was installed in front of the new building.

At Milton Landing Train Station we installed 190' x 4" perforated pipe. Prepped for enlarging and paving parking lot. Installed a new 240' retaining wall.

At Young's Baseball Field we spent several days installing new drainage and installing Item 4, which was donated by Tilcon, for a new expanded parking lot.

At Cluett Schantz Memorial Park we repaired the blacktop along the walkway, with the Water Department, that was damaged during the winter.

On 4/4 we had a snow & rain event and had all our trucks out for the last time this season.

We started our street sweeping and had the over the rail mower out. Crews have been cutting back all brush along the roadsides, cleaning swales and ditches and repairing any damage caused by snowplows.

This month we sent 3 men to a Cornell Local Roads Program workshop "Rights & Responsibilities of Local Highway Officials".

Fuel Usage: Gas: 33.492 gal. Diesel: 1414.286 gal.

Respectfully submitted,

A handwritten signature in cursive script that reads "John Alonge".

John Alonge, Highway Superintendent

JA/cm

**WATER SUPERINTENDENT
TOWN OF MARLBOROUGH
1650 ROUTE 9W, PO BOX 305
MILTON, NY 12547**

**CHARLES MUGGEO
WATER SUPERINTENDENT**

**FAX (845) 795-2031
PHONE (845) 795-5100**

DATE: 5/13/2024

**TO: SUPERVISOR SCOTT CORCORAN
TOWN BOARD MEMBERS
TOWN CLERK**

RE: MONTHLY REPORT FOR APRIL

Water consumption totaled 14,279,000 gallons, which is a daily usage of 475.977. Compared to last month 13,076,000 gallons, which is a daily usage of 421.806. Compared to a year ago water consumption was 15,255,000 gallons for the month, which is a daily usage of 508,500.

SUMMARY FOR THE MONTH

BILLING: We read meters for May billing.

CURB BOXES: We had to repair curb boxes on Western Ave. and also on Plattekill Rd.

METERS: We are continuously repairing meters every month from battery failure.

RESERVIOIR: We worked up at the Marlboro Reservior, repaired the driveway and cleaned brush around the dam and valve pit.

SERVICE LINES: Repaired service line on Briarwood Ln.

SEWER: We had to repair sewer riser South Rd in Milton and also on Willow Tree Rd.

TOWN PARK: We started up the water systems at the park and the Dog Park. Installed the fountains in the ponds. We also repaired the walkway at the park with the help of the Highway Dept.

WATERMAINS: We had to repair an 8 inch water main on Plattekill Rd. with the help of the Highway Dept.

We repaired road cuts on the roads from previous water main breaks with the help of the Highway Dept.

Cliff and I attended classes in Middletown to further our education about water systems.

SEWER LINE INSPECTIONS: 0

SERVICE LINE INSPECTIONS: 2

CLOSINGS: 5

MARKOUTS: 105

Gallons of Gas: 250

Gallons of Diesel:

Mileage for the month: 1,900

| Account Description | Fee Description | Account# | Qty | Local Share |
|-----------------------------------------------------------|-----------------------------|----------|-------------------------------------|--------------------|
| building Dept/ Burn permits | Burn Permits | 00-2110 | 1 | 10.00 |
| | | | Sub-Total: | \$10.00 |
| Conservation | Conservation | A1255 | 11 | 20.59 |
| | | | Sub-Total: | \$20.59 |
| Dog Licensing | Female, Spayed | A2544 | 7 | 35.00 |
| Dog Licensing | Female, Unspayed | A2544 | 1 | 10.00 |
| Dog Licensing | Male, Neutered | A2544 | 8 | 40.00 |
| Dog Licensing | Male, Unneutered | A2544 | 1 | 10.00 |
| | | | Sub-Total: | \$95.00 |
| General Fund | Water Service | 2144SW | 1 | 3,000.00 |
| | | | Sub-Total: | \$3,000.00 |
| Highway Fees | Road Cut Fee | 2590DA | 1 | 750.00 |
| | | | Sub-Total: | \$750.00 |
| LANDFILL FEES | T/s Permits | 00-2130 | 4 | 212.00 |
| LANDFILL FEES | T/s Punch Cards | 00-2130 | 23 | 2,268.00 |
| | | | Sub-Total: | \$2,480.00 |
| Marriage Lic. | MARRIAGE LICENSE FEE | 00-1255 | 2 | 35.00 |
| | | | Sub-Total: | \$35.00 |
| Misc Fees | Building Fees/Building Dept | 00-2110 | 1 | 30,467.09 |
| Misc Fees | Fire Fees/Building Dept | 00-2110 | 1 | 3,840.00 |
| | | | Sub-Total: | \$34,307.09 |
| MISC. FEES | Accident Reports | 00-1255 | 12 | 60.00 |
| MISC. FEES | Bank Fees (NSF) | 00-1256 | 2 | 55.00 |
| MISC. FEES | Certified Copies | 00-1255 | 11 | 670.00 |
| MISC. FEES | Foi Requests | 00-1255 | 2 | 4.75 |
| MISC. FEES | Hometown Hero | 00-1255 | 2 | 500.00 |
| MISC. FEES | Junkyard Licenses | 00-2590 | 3 | 1,200.00 |
| MISC. FEES | Park Fees | 00-2001 | 7 | 3,550.00 |
| MISC. FEES | Reservoir Fishing Permit | 00-1255 | 1 | 10.00 |
| Account Description | Fee Description | Account# | Qty | Local Share |
| | | | Total Local Shares Remitted: | \$46,747.43 |
| Amount paid to: NYS Ag. & Markets for spay/neuter program | | | | 21.00 |
| Amount paid to: NYS Environmental Conservation | | | | 352.41 |
| Amount paid to: State Health Dept. For Marriage Licenses | | | | 45.00 |
| Total State, County & Local Revenues: | | | | \$47,165.84 |
| | | | Total Non-Local Revenues: | \$418.41 |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

Supervisor

Date

Town Clerk

Date

Water Quality Management, Inc.
P.O. Box 733
Marlboro, NY 12542

May 7, 2024

For the month of April 2024, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

Marlboro WWTP

- Average Daily Flow = **138,000** gallons per day.
 - (**78%** of design capacity.)
- Average BOD removal = **97%**
- Average Suspended Solids removal = **97%**

Milton WWTP

- Average Daily flow = **37,000** gallons per day.
 - (About **67%** of design capacity)
- Average BOD removal = **99%**
- Average Suspended Solids removal = **94%**

Both the Marlboro and Milton Treatment Plants operated normally during the month of April without any major changes or events. The flows for both plants have returned back to a normal range due to the decrease in rain events. On May 1st, we began to chlorinate and dechlorinate the Marlboro Effluent. The lid for the Milton Dechlorination tank has been re-installed. Overall the Milton landing development is looking good, but am worried that the sludge tractor trailer will now have difficulty turning around. If this becomes an issue, we may need to switch from the larger 8,000 gallon truck to two smaller 4,000 gallon trucks. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,
Julian Falco
Water Quality Management, Inc.

21 Milton Turnpike
Marlborough, New York, 12547

Town of Marlborough Dog Control

Andrew McKee-Dog Control Officer Bethany Wager-McKee Deputy Dog Control Officer

Tuesday, May 7, 2024

April Monthly Report

Monthly Report -4/1/2024 through 4/30/2024

Overview:

We received a total of 12 calls this month including 1 calls to service from the Marlborough Police, New York State Police or Ulster County Sherriff.

Responded to 4 active complaints and/or cases which are now closed or resolved

We currently have 1 open case or complaint.

We Impounded 0 stray dogs this month.

0 appearance tickets were issued this month

There were no dog bites reported this month

We have 0 Dangerous Dog cases under investigation

The Bears are back in full force. They are generally peaceful, and do not wish to engage humans or pets. Any concerns regarding Bears should be directed to the New York State Department of Environmental Conservation at 845-256 3000. Thank you,

End of report.

April 2024

TOWN OF MARLBOROUGH PLANNING BOARD REVIEW

CHAIR: Chris Brand, MEMBERS: Fred Callo, James Garofalo, Steve Jennison, Cindy Lanzetta, Joe Lofaro, Bob Troncillito,

| April 2024 Financial Report | |
|-----------------------------|------------|
| Application Fees | \$1,900 |
| Escrow Fees | \$6,050 |
| Recreation Fees | \$0 |
| Invoices | \$6,629.83 |

April 1, 2024
Regular Meeting 7:30 PM

Approval of Minutes

The minutes for the March 4 and March 18, 2024, meetings were approved unanimously

Announcements

None

Communications

None

Public Hearings

None

Ongoing Application Review

Frances Fremgen
Clarks Lane, Milton

23-1031 FINAL LOT LINE
102.2-3-13.100, 102.2-3-12

Technical Comments

None

Board Actions

The Board approved a Resolution of Approval unanimously.

LYNNDAVID PROPERTIES
397-407 Willow Tree, Milton

23-10125 SKETCH
102.2-5-23, 26

SUBDIVISION

Technical Comments

1. We have received a revised Zoning Board of Appeals determination addressing the three structures on proposed Lot #1.
2. The applicant's representative have provided a letter regarding information pertaining to roads by "use" by municipalities. This office concurs with the information provided by the applicant's surveyor regarding roadways which fall under Town ownership by mechanism of law. In this case, however, the project is proposing a subdivision which must comply with Town of Marlborough Subdivision and Zoning Codes. Town of Marlborough has had a long standing policy to enforce sections of the code identifying roadway dedications for roadways previously operated and maintained by the Town of Marlborough under the Roadway by Use statutes. Subdivision Regulation Section 134-19B states "widening or re-alignment of existing streets. Where the subdivision borders an existing street, and additional land is required for re-aligning or widening of such street as indicated on the Comprehensive Plan or where the Planning Board deems reservations necessary, the Planning Board may require that such areas be indicated on the plat and marked reserved for street realignment (or widening) purposes". Zoning Code Chapter 155-14H Lot Regulations states "minimum front lot line distance. The minimum distance from a front lot line, from the centerline of the road abutting the lot shall be not less than 25 feet." The above referenced sections of the code have been enforced as a matter of policy by the Board for numerous years. Provisions for gratuitous dedication of these strips allows the Town the ability to operate and maintain ownership of the roadway right-of-way in fee. It is noted that the Town has made provisions in the past where structures, including retaining walls and/or buildings would project into the required 25 foot strip from the center line that provisions for revisions to the requirement, jogging around such structures were permitted. Based on the above referenced code sections and the policies of the Town of Marlborough Planning and Town Board, the maps should be revised to depict the roadway boundaries from 25 feet from the centerline of the existing road by use.
3. Our previous comments continue to be outstanding. The applicant's representative acknowledged that they will provide the additional requested information from the 20 November 2023 comments, as well as the 18 March 2024 comments.

Board Actions

The Board reviewed the above comments and had an extensive discussion with the applicant regarding roadway boundaries.

New Application Review

None

Special Topics Discussion

None

Adjournment

NEXT SCHEDULED MEETING: Monday, April 15, 2024

April 15, 2024

Regular Meeting 7:30 PM

Approval of Minutes

None

Announcements

None

Communications

None

Public Hearings

VITI TRIOLO PIZZA TOWN
1326 Route 9W, Marlboro

23-1025
108.4-3-28

PUBLIC HEARING

SITE PLAN

Technical Comments

None

Board Actions

The Board opened and closed the Public Hearing with no input from the public. The Board authorized their attorney to draft a Resolution of Approval for the next meeting.

FENNEY 2 LOT SD
Plattekill Road, Marlboro

24-2002
108.3-3-1.100

PUBLIC HEARING

SUBDIVISION

Technical Comments

1. The applicants have complied with our previous comments dated 15 March 2024. The approved Septic Plans have been included in the packet.
2. The project has obtained coverage under the NYSDEC Stormwater SPDES Permit. Project is granted coverage with five days after submission of the notification. A copy of the acknowledgement for coverage should be submitted to the Building Department prior to grading on the site.
3. Ulster County DPW has previously approved the driveway locations.

Board Actions

The Board opened and closed the Public Hearing with input from one adjacent landowner. The Board authorized their attorney to draft a Resolution of Approval for the next meeting.

Ongoing Application Review

ELP SOLAR TRUNCALI

335 Bingham Road, Marlboro

24-2004

108.3-3-1.100

SKETCH

SITE PLAN

Technical Comments

1. Section 155-32.2D(2) Submission of written proof from the local utility company acknowledging that the solar energy facility will be interconnected to the utility grid.
2. The project is proposed as a Special Use requiring a Public Hearing upon a determination of a complete application.
3. A Stormwater Pollution Prevention Plan must be prepared for the site.
4. The proposed solar project must follow the DEC Solar Panel Guidance and the Maryland Department of Environment Stormwater Design Guidance for solar installations (as required by NYSDEC). The proposed solar panels are not parallel to the contours, therefore the solar panels are considered an impervious surface based on guidance received in NYSDEC workshops. SWPPP must address the location of the solar panels on slopes greater than 10% and not parallel to the contours.
5. The 8 ft. height fencing height proposed, where a minimum fence height is 7 feet.
6. A Decommissioning Plan has been submitted for the project. No cost estimate for the decommissioning is included in the plan.
7. Decommissioning security must be posted as a condition of approval. Decommissioning security must be in a form acceptable to the Town Attorney and Town Board.
8. The Central Hudson report identifies multiple mitigations required to permit the connection to their system.
9. Fire Department comments for the battery storage and access with the solar system should be received. Additional information regarding the battery storage must be provided see 155-32.2D (8)(c).
10. The project is a Type I Action under SEQRA. Coordinated review is required. The Planning Board should consider its Intent for Lead Agency and authorizing circulation of a Notice of Intent for Lead Agency.
11. Ulster County Planning comments are required. Project should be transmitted to the Town of Newburgh when circulated to Ulster County Planning.
12. The Planning Board should discuss whether a visual assessment is required. Photo simulation or line of sight drawings could be requested of the applicant.
13. The applicants have identified that they have submitted the project to the OPRHP via the CRIS System. Please provide the submission token number such that SEQRA coordination can be undertaken without issues with OPRHP issuing additional consultation report numbers.
14. In compliance with the regulations regarding screening the applicants have identified that two rows of existing orchard vegetation to remain around the perimeter of the project. The Planning Board should evaluate the proposed screening utilizing existing Apple trees, which are deciduous in nature and spaced a distance apart.
15. We are awaiting submission of an actual survey of the property boundaries and topography.
16. The Planning Board's attention is called to the requirement for the six above ground utility poles emanating from the proposed access drive. After the six utility poles project will utilize underground electric.

Board Actions

The Board reviewed and discussed the technical comments provided. The Board Discussed tie ins to Central Hudson and the interconnections on Bingham Road. The Board also discussed access to Western Ave., and slopes found on site..

New Application Review

None

Special Topics Discussion

The Board discussed recent actions ongoing in the Town and Sparta and the possible ramifications it may have on the Town Of Marlborough.

The Board also discussed the newly proposed amendments to the Ridgeline Code. The attorney will provide the Board with a technical memo to be discussed at the next meeting in order to provide the Town Board input, as required by local law.

Adjournment

NEXT SCHEDULED MEETING: Monday, May 6, 2024.

Respectfully Submitted,

Chris Brand, Chairman, Town of Marlborough Planning Board

**Police Department
Town of Marlborough**

MEMORANDUM

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: May 10, 2024

Subject: Activity Summary for the Month of March 2024



Following is a summary of the activity of the Police Department for the month of March 2024

| <u>MOTOR VEHICLE ACCIDENT</u> | March 24 | Yr. Date 24 | March 23 | Yr. Date 23 |
|-------------------------------|----------|-------------|----------|-------------|
| Personal injury | 3 | 6 | 6 | 14 |
| Fatal | 0 | 0 | 0 | 0 |
| Property Damage | 17 | 53 | 23 | 50 |
| Total | 20 | 59 | Total 29 | 64 |

| <u>SUMMONSES ISSUED</u> | March 24 | Yr. Date 24 | March 23 | Yr. Date 23 |
|-------------------------|----------|-------------|----------|-------------|
| Vehicle and Traffic | 134 | 403 | 116 | 416 |
| Parking | 7 | 13 | 1 | 1 |

| <u>COMPLAINT ACTIVITY</u> | March 24 | Yr. Date 24 | March 23 | Yr. Date 23 |
|---------------------------|----------|-------------|----------|-------------|
| Total Blotter Entries | 1152 | 3431 | 919 | 3015 |
| Total Arrests | 30 | 52 | 15 | 67 |

| <u>TOTAL TELEPHONE CALLS</u> | March 24 | Yr. Date 24 | March 23 | Yr. Date 23 |
|------------------------------|----------|-------------|----------|-------------|
| | 1111 | 3341 | 1068 | 2955 |

POLICE DEPARTMENT OVERTIME HOURS payroll 06 & 07

| | | | | |
|--------------------------------|---------------------|----------------|-------|-------|
| Full Time Officer Overtime | (see attached) | (see attached) | | |
| Full Time Officer Grant O/T | (see attached) | (see attached) | | |
| Part Time Officer Overtime | (see attached) | (see attached) | | |
| Part Time Officer Grant O/T | (see attached) | (see attached) | | |
| Full Time Dispatchers Overtime | 10.25 (\$417) 26.25 | 0 (\$) | 0 | |
| Part Time Dispatchers Overtime | 0 (\$0) 32 | 9 (\$253) | 49 | |
| <u>Police Mileage</u> | 12752 | 36048 | 10787 | 21498 |

**Police Department
Town of Marlborough**

MEMORANDUM



Activity Summary for the month of February 2024

Page 2.

Police Department Payroll 6 & 7 Regular Hours

| | March 24 | Yr. Date | March 23 | Yr. Date |
|--------------------------|-----------------|-----------------|-----------------|-----------------|
| Full Time Police Officer | 1120 | 3384.75 | 968 | 3240 |
| Part Time Police Officer | 1403.5 | 3910.5 | 1399.5 | 3570.5 |
| Full Time Dispatcher | 480 | 1928 | 480 | 1448 |
| Part Time Dispatcher | 313.5 | 961.5 | 296 | 849.75 |
| Traffic Officer | 81 | 201 | 69 | 185 |

Police Department Fuel Consumption

| | | | | |
|--------|----------|---------|----------|---------|
| Police | 1206.982 | 3709.27 | 1050.719 | 2981.76 |
|--------|----------|---------|----------|---------|

Use of Force

0-use of force YTD 0 - use of force
0- Hands YTD 2 - hands

0- use of force
0- Hands YTD 0- hands

Civilian Complaints 0

Civilian Complaints 0

**Police Department
Town of Marlborough**

MEMORANDUM

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: May 13, 2024

Subject: Activity Summary for the Month of April 2024



Following is a summary of the activity of the Police Department for the month of April 2024

| <u>MOTOR VEHICLE ACCIDENT</u> | April 24 | Yr. Date 24 | April 23 | Yr. Date 23 |
|-------------------------------|----------|-------------|----------|-------------|
| Personal injury | 4 | 10 | 1 | 15 |
| Fatal | 0 | 0 | 0 | 0 |
| Property Damage | 17 | 70 | 13 | 63 |
| Total | 21 | 80 | 14 | 78 |

| <u>SUMMONSES ISSUED</u> | April 24 | Yr. Date 24 | April 23 | Yr. Date 23 |
|-------------------------|----------|-------------|----------|-------------|
| Vehicle and Traffic | 199 | 602 | 64 | 480 |
| Parking | 1 | 14 | 8 | 9 |

| <u>COMPLAINT ACTIVITY</u> | April 24 | Yr. Date 24 | April 23 | Yr. Date 23 |
|---------------------------|----------|-------------|----------|-------------|
| Total Blotter Entries | 1183 | 4614 | 969 | 3984 |
| Total Arrests | 25 | 77 | 24 | 91 |

| | | | | |
|------------------------------|------|------|------|------|
| <u>TOTAL TELEPHONE CALLS</u> | 1394 | 4735 | 1093 | 4048 |
|------------------------------|------|------|------|------|

POLICE DEPARTMENT OVERTIME HOURS payroll 08 & 09

| | | |
|--------------------------------|-------------------|----------------|
| Full Time Officer Overtime | (see attached) | (see attached) |
| Full Time Officer Grant O/T | (see attached) | (see attached) |
| Part Time Officer Overtime | (see attached) | (see attached) |
| Part Time Officer Gant O/T | (see attached) | (see attached) |
| Full Time Dispatchers Overtime | 35 (\$1424) 61.25 | 0 (\$) |
| Part Time Dispatchers Overtime | 16 (\$464) 48 | 48 (\$1440) 97 |
| <u>Police Mileage</u> | 14206 | 50254 |
| | | 9556 |
| | | 31054 |

Police Department
Town of Marlborough

MEMORANDUM



Activity Summary for the month of April 2024

Page 2.

Police Department Payroll 8 & 9 Regular Hours

| | April 24 | Yr. Date | April 23 | Yr. Date |
|--------------------------|----------|----------|----------|----------|
| Full Time Police Officer | 1116 | 4500.75 | 1096 | 4336 |
| Part Time Police Officer | 1180 | 5090.5 | 1348.5 | 4919 |
| Full Time Dispatcher | 480 | 2408 | 378 | 1826 |
| Part Time Dispatcher | 318 | 1279.5 | 322.25 | 1172 |
| Traffic Officer | 86.5 | 287.5 | 60 | 245 |

Police Department Fuel Consumption

| | | | | |
|--------|----------|----------|----------|----------|
| Police | 1193.845 | 4903.115 | 1047.109 | 4028.869 |
|--------|----------|----------|----------|----------|

Use of Force

0-use of force YTD 0 - use of force
0- Hands YTD 2 - hands

Civilian Complaints 0

0- use of force
1- Hands YTD 1- hands

Civilian Complaints 0



Incident Breakdown By Month Report



Print Date/Time: 05/10/2024 11:53
Login ID: jvanamburgh.marlpd
Year: 2024

Marlborough Town Police Department
ORI Number: NY055800
Incident Type: All

| Incident Type | January | | February | | March | | April | | May | | June | | July | | August | | September | | October | | November | | December | | Yearly Totals |
|-------------------|---------|-------|----------|-------|-------|-------|-------|------|-----|------|------|-----|------|-----|--------|-----|-----------|-----|---------|-----|----------|-----|----------|-----|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| 7 Digit Call | 4 | 30.8 | 2 | 15.4 | 3 | 23.1 | 3 | 23.1 | 1 | 7.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 13 |
| 911 Abandoned | 5 | 45.5 | 3 | 27.3 | 0 | 0.0 | 3 | 27.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11 |
| 911 Miscial | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| 911 No Voice Call | 5 | 45.5 | 1 | 9.1 | 2 | 18.2 | 3 | 27.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11 |
| Abandoned | 0 | 0.0 | 2 | 66.7 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Accident Personal | 1 | 10.0 | 2 | 20.0 | 3 | 30.0 | 4 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 |
| Accident Property | 22 | 28.9 | 14 | 18.4 | 17 | 22.4 | 17 | 22.4 | 6 | 7.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 76 |
| Alarm Burglary | 31 | 39.7 | 13 | 16.7 | 15 | 19.2 | 12 | 15.4 | 7 | 9.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 78 |
| Alarm Panic | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 | 3 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Animal | 9 | 24.3 | 5 | 13.5 | 9 | 24.3 | 10 | 27.0 | 4 | 10.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 37 |
| Assist EMS | 71 | 27.6 | 47 | 18.3 | 68 | 26.5 | 55 | 21.4 | 16 | 6.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 257 |
| Assist Fire | 20 | 33.9 | 13 | 22.0 | 8 | 13.6 | 14 | 23.7 | 4 | 6.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 59 |
| Assist Other | 3 | 17.6 | 2 | 11.8 | 5 | 29.4 | 7 | 41.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 17 |
| ATV Complaint | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 | 77.8 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 |
| BOLO | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Burglary | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Civil Matter | 3 | 33.3 | 4 | 44.4 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 |
| COPP | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Criminal Mischief | 2 | 20.0 | 3 | 30.0 | 2 | 20.0 | 3 | 30.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 |
| Custody Dispute | 1 | 20.0 | 1 | 20.0 | 0 | 0.0 | 3 | 60.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| Disabled Vehicle | 6 | 27.3 | 6 | 27.3 | 4 | 18.2 | 3 | 13.6 | 3 | 13.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 22 |
| Disorderly | 1 | 16.7 | 1 | 16.7 | 2 | 33.3 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Dispute | 3 | 10.0 | 10 | 33.3 | 10 | 33.3 | 6 | 20.0 | 1 | 3.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 30 |
| Domestic Dispute | 14 | 26.9 | 14 | 26.9 | 8 | 15.4 | 14 | 26.9 | 2 | 3.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 52 |
| Encon Violation | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Erratic Vehicle | 10 | 21.3 | 6 | 12.8 | 15 | 31.9 | 12 | 25.5 | 4 | 8.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 47 |



Incident Breakdown By Month Report



Print Date/Time: 05/10/2024 11:53
Login ID: jvanamburgh-marlpd
Year: 2024

Marlborough Town Police Department
ORI Number: NY0555800
Incident Type: All

| Incident Type | January | | February | | March | | April | | May | | June | | July | | August | | September | | October | | November | | December | | Yearly Totals |
|--------------------|---------|-------|----------|-------|-------|-------|-------|-------|-----|------|------|-----|------|-----|--------|-----|-----------|-----|---------|-----|----------|-----|----------|-----|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| Fight | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Fire Investigation | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fireworks | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Follow Up | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Fraud | 1 | 7.1 | 4 | 28.6 | 2 | 14.3 | 3 | 21.4 | 4 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 |
| Harassment | 3 | 20.0 | 6 | 40.0 | 3 | 20.0 | 2 | 13.3 | 1 | 6.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 |
| HazMat | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Identity Theft | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Indecent Exposure | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Information | 1 | 9.1 | 4 | 36.4 | 4 | 36.4 | 2 | 18.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11 |
| Juvenile | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Larceny | 8 | 38.1 | 5 | 23.8 | 4 | 19.0 | 2 | 9.5 | 2 | 9.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 21 |
| Lock Out | 5 | 17.2 | 10 | 34.5 | 6 | 20.7 | 6 | 20.7 | 2 | 6.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 29 |
| Lost or Missing | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Mental Health Law | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| New Call | 1 | 16.7 | 1 | 16.7 | 4 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Noise Complaint | 2 | 14.3 | 3 | 21.4 | 1 | 7.1 | 7 | 50.0 | 1 | 7.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 |
| Open Door | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Police Public | 5 | 25.0 | 7 | 35.0 | 3 | 15.0 | 3 | 15.0 | 2 | 10.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 20 |
| Police Station | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Property Check | 538 | 21.1 | 591 | 23.2 | 597 | 23.4 | 587 | 23.0 | 236 | 9.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2549 |
| Property Found | 0 | 0.0 | 3 | 42.9 | 3 | 42.9 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Property Lost | 5 | 33.3 | 4 | 26.7 | 1 | 6.7 | 4 | 26.7 | 1 | 6.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 |
| Property Retrieval | 0 | 0.0 | 1 | 16.7 | 1 | 16.7 | 3 | 50.0 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Psychiatric | 3 | 20.0 | 2 | 13.3 | 2 | 13.3 | 5 | 33.3 | 3 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 |
| Road Hazard | 18 | 39.1 | 8 | 17.4 | 13 | 28.3 | 6 | 13.0 | 1 | 2.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 46 |



Incident Breakdown By Month Report



Print Date/Time: 05/10/2024 11:53
Login ID: ivanamburgh.marfpd
Year: 2024

Marlborough Town Police Department
ORI Number: NY0555800
Incident Type: All

| Incident Type | January | | February | | March | | April | | May | | June | | July | | August | | September | | October | | November | | December | | Yearly Totals |
|---------------------|---------|-------|----------|-------|-------|-------|-------|------|-----|------|------|-----|------|-----|--------|-----|-----------|-----|---------|-----|----------|-----|----------|-----|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| School Check | 74 | 22.9 | 60 | 18.6 | 71 | 22.0 | 88 | 27.2 | 30 | 9.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 323 |
| School Incident | 2 | 14.3 | 0 | 0.0 | 6 | 42.9 | 4 | 28.6 | 2 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 |
| Serve Papers | 1 | 11.1 | 1 | 11.1 | 3 | 33.3 | 4 | 44.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 |
| Sex Offense | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Special Detail | 1 | 8.3 | 5 | 41.7 | 1 | 8.3 | 4 | 33.3 | 1 | 8.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 12 |
| Suspicious | 11 | 12.4 | 20 | 22.5 | 28 | 31.5 | 23 | 25.8 | 7 | 7.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 89 |
| Traffic Complaint/ | 2 | 8.0 | 6 | 24.0 | 10 | 40.0 | 5 | 20.0 | 2 | 8.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 25 |
| Traffic Stop | 204 | 22.5 | 224 | 24.8 | 178 | 19.7 | 212 | 23.4 | 87 | 9.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 905 |
| Transport | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Trespass | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Unknown Police | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Unwanted Subject | 1 | 20.0 | 1 | 20.0 | 2 | 40.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| Vehicle and Traffic | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Vehicle | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Warrant Execution | 1 | 16.7 | 1 | 16.7 | 2 | 33.3 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Water Emergency | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Welfare Check | 21 | 24.1 | 19 | 21.8 | 25 | 28.7 | 17 | 19.5 | 5 | 5.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 87 |
| Total: | 1132 | 22.4 | 1148 | 22.7 | 1152 | 22.8 | 1183 | 23.4 | 443 | 8.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5058 |

Chief Cocozza added that he applied for a Law Enforcement Technology (LETECH) Grant in the amount of \$100,000.00 and received \$99,000.00 which he plans to put toward body cameras, in car cameras, License Plate Readers (LPR's) and a speed trailer.

ITEM #8 Presentation

No presentations.

ITEM #9 Old Business

A). Community Center project Update

Supervisor Corcoran presented a photo slideshow to show the updates to the community center which is just about done.

B). Milton Landing project Update

Supervisor Corcoran presented a photo slideshow to show the updates to the Milton Landing; the project is almost done. The damaged north pier has been taken down and a new pier will be built and brought to the site by barge.

The Supervisor also showed photos of the new bocce court at the park.

He thanked John Alonge and the Highway Department and Councilman Zambito for all the work they do.

ITEM #10 New Business

A). May 27, 2024, meeting need to reschedule

Councilwoman Sessa made a motion to reschedule the Town Board meeting that falls on Memorial Day to Tuesday, May 28, 2024. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

B). Planning Board Meeting time change 7:30pm to 7:00pm

Councilwoman Sessa made a motion to change the Planning Board Meeting time to 7:00 p.m. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

Supervisor Corcoran added that the Planning Board questioned if it was a conflict of interest for them and the Town Board to have the same attorney, Jerry Comatos, since their other attorney recently resigned. The Town Board agreed to use Jerry Comatos for both Boards.

ITEM #11 Correspondence

Supervisor Corcoran read the following correspondence:

A letter from John Prizzia who commended Building Inspector Tom Corcoran and Building Department Secretary Penny Cashman for their professionalism and knowledge in obtaining multiple building permits to make his home safe.

A letter from Kathy Sylvester requesting use of the pavilion and to waive the fees for the annual line dancing program from July 1st through August 26th from 7-9:00 p.m.

Councilman Molinelli made a motion to allow line dancing under the pavilion at no charge for the dates requested. Motion seconded by Councilwoman Sessa.

Yeas: 4 Nays: 0 Carried

A letter from Jim O'Connell from the NYS Department of Agriculture and Markets requesting permission to set up traps without using pesticide to control spotted lantern flies at Cluett Schantz Park and Milton Landing.

Councilwoman Sessa made a motion to allow the NYS Department of Agriculture and Markets to set up the traps for the spotted lantern flies. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

A letter from Jerry Wein on behalf of the Marlboro Arts Coalition (MaArCo) requesting use of the Train Station at no charge for their art exhibit on May 18th and 19th.

Councilman Molinelli made a motion to allow the Marlboro Arts Coalition (MaArCo) use of the Train Station at no charge for the dates requested for an art exhibit. Motion seconded by Councilwoman Sessa.

Yeas: 4 Nays: 0 Carried

A letter from the Marlboro Milton Lions Club requesting use of the Train Station at no charge on July 10th for their monthly meeting.

Councilman Molinelli made a motion to allow the Marlboro Milton Lions Club use of the Train Station at no charge on July 10, 2024. Motion seconded by Councilwoman Sessa.

Yeas: 4 Nays: 0 Carried

A letter from Tom Corcoran on behalf of Marlboro Youth Football & Cheerleading requesting use of the pavilion field with lights at Cluett Schantz Memorial Park for from September 30th through November 15th. Tuesday through Friday 5:30-8:00 p.m.

Councilwoman Sessa made a motion to allow Marlboro Youth Football & Cheerleading use of the pavilion field with lights at Cluett Schantz Memorial Park for the dates and times requested. Motion seconded by Councilman Molinelli.

Yeas: 4 Nays: 0 Carried

A letter from Joann Congelli requesting use of the Cluett Schantz Memorial Park ball fields for the annual Carmenstrong Softball Tournament on June 15, 2024 from 9-11:30 a.m.

Councilman Molinelli made a motion to allow use of the ball fields at Cluett Schantz Park for the annual Carmenstrong Softball Tournament on June 15, 2024 from 9-11:30 a.m. Motion seconded by Councilwoman Sessa.

Yeas: 4 Nays: 0 Carried

A letter from Marlborough Planning Board Chairman Chris Brand with regard to the proposed ridgeline code changes which is incorporated into the minutes as follows:

MARLBOROUGH PLANNING BOARD TOWN OF MARLBOROUGH

21 Milton Turnpike - P. O. Box 305

Milton, NY 12542

Telephone: (845) 795-6167 Ex 118

Fax: (845) 795-2031

May 8, 2024

From: Chris Brand, Planning Board Chairman and Planning Board Members

To: Supervisor Corcoran and Town Board Members

Cc: Planning Board Members, Patrick Hines, P.E., Gerard J. Comatos, Esq.

Re: Ridgeline Preservation Zone Recommendations

The Town Board has asked the Planning Board to offer comments regarding the proposed amendments to the Town's Ridgeline and Steep Slope Protection provisions, copy annexed.

This Board notes with appreciation the revisions made to the proposed law by the Town Board and requests the continued inclusion of a dark sky compliance provision and the incorporation of the uniform and compatible structure and color requirements. We also request that the lighting requirements delete the specific reference to "bright LED lighting".

After discussion on Monday evening, the Planning Board continues its suggestion that the 50' vertical buffer requirements for structures below the ridgeline be included.

The Planning Board also discussed the anticipated report of the County Planning Department, and the recommendations of the Town CAC and Scenic Hudson, and requests that the Town Board consider those suggestions favorably.

During our review session, the subject of clear cutting was discussed at some length; and we suggest that limitations on it be incorporated in the amendments or elsewhere in the Code.

Looking to the future, we think that our comments to you on proposed zoning changes could be improved if the referrals included a brief discussion of how the proposed amendments will advance the goals of the Town's Comprehensive Plan.

Finally, if the Town Board could include in its referrals a short statement of the goals which a proposed amendment will advance, that too would likely improve our ability to respond appropriately.

The Planning Board very much appreciates the Town Board's request for our input.

Respectfully,

Chris Brand, Chairman

There was a brief discussion about the clearing section of the code.

A letter from Ulster County Planning Board Referral Officer Robert A. Leibowitz with regard to the proposed ridgeline code changes which is incorporated into the minutes as follows:



Dennis Doyle, Director

Scott Corcoran, Supervisor
Town of Marlborough
P.O. Box 305
Milton, NY 12547

RECOMMENDATION

REFERRAL NO: 2024-067
DATE REVIEWED: 05/01/2024

Re: Ridgeline and Steep Slope Protection - Zoning Statute Amendment

Summary

The Town proposes to update its 155-41.1 Ridgeline and Steep Slope Protection zoning which applies to the Town's adopted Ridgeline Protection Map.

Materials Submitted for Review:

- Referral Form
- Draft Local Law/Resolution
- Full EAF
- Coversheet
- Previous Referral Materials from Referral #2024-12

Recommendations

Ridgeline and Steep Slope Protection

The Town's draft amendment to 155.41.1 (F)(4) removes the restriction on structures being allowed closer than 50' in elevation to the ridgeline and the restrictions on disturbance within that 50' area, except for driveways when they cannot be located outside the 50' area. The proposed updated amendment also removes the review function from the Planning Board; granting it instead to the Town Code Enforcement officer and applies the law so that "no proposed building or structure extends above the highest elevation of the Marlborough Ridgeline...". No purpose or explanation was provided for this law that demonstrates how these changes are consistent with the goals of the comprehensive plan. It is also unclear why and for what reason only this portion of the Town's zoning statute has been removed from the purview of the Town's Planning Board. Furthermore, restricting structures and buildings from only the "highest elevation" does not account for visual impacts elsewhere and does not consider the context of the area where a proposal within the Ridgeline Protection Area is being made.

The UCPB, does, however, agree that the requirement of a topographic survey, limitation on materials, and lighting as found in c, d, and e of the proposed law are worthwhile additions to the current steep slopes regulations.

Disapprove

The UCPB recommends the amendments to 155-41(F)(4) including paragraphs (b) be disapproved as currently proposed.

Telephone: 845-340-3340
Fax: 845-340-3429

Email Address: rlei@co.ulster.ny.us
Web: ulstercountyny.gov/planning/ucpb

*2024-067 Ridgeline and Steep Slope Protection
Zoning Statute Amendment.*

Advisory Comment

The limitations on color and building materials, lighting requirements, and the provision of a topographic survey would all be welcome additions to this section.

Reviewing Officer

A handwritten signature in black ink, appearing to read 'R. Leibowitz', with a long horizontal line extending to the right.

Robert A. Leibowitz, AICP
Principal Planner

Cc: Cindy Lanzetta, UCPB
Chris Brand, UCPB-Alternate

ITEM #12 Public Comments

Peter Hoffman, Resident, spoke about traffic problems on a section of Route 9W.

Supervisor Corcoran explained that he has been speaking to NYSDOT frequently about multiple sections along Route 9W that need to be addressed regarding turning lanes. The DOT won't do anything but possibly give the Town a permit, and if approved, and the Town would have to do the work and also pay for the work which would cost approximately \$800,000.00 to \$1,000,000.00.

Some of the Board members and Mr. Hoffman discussed the difficulties in working with the DOT to get anything done.

Maryanne Quick, Resident, questioned if all the work done to Old Indian Trail will be done on the east side of the road and how many feet off the road can they work. She asked who will be doing the work and if the project will need to go out to public bid.

Supervisor Corcoran stated they may need to work on the right of way on the west side. They have 10 feet to work with. He explained the scope of the work and how they may need to drill the holes, pour cement and build a retaining wall to stabilize the road. GPI Engineering is engineering the project, some of the work will be done in house and the drilling and concrete will need to be done by an outside company. He hoping the estimates come in low enough where public bid won't be necessary.

There was a brief discussion about the difficulties in getting professionals to respond to calls and requests and about making the road a one way again once the road is fixed.

Mici Simonofsky, Resident and CAC Chair, stated that she assumes the ridgeline law is still in the hands of the attorney since it isn't on the agenda and suggested keeping the 50' rule in the ridgeline law to strengthen the towns position for obtaining legal for the property owners who violated the law.

Jerry Wein stated that the Marlboro Arts Coalition had been awarded a grant for \$5,000.00 through Arts Mid-Hudson and will be used toward the apple parade (deploying apples throughout the town). He thanked the Town, Friends of the Milton Landing and Gael Appler Jr.

ITEM #13 Resolutions

A). Resolution # 50 To award fuel items

B). Resolution # 51 To approve a commencement of an injunction action in Ulster County Supreme Court

Supervisor Corcoran stated that he would like to retain Van DeWater & Van DeWater but does not want to move on to the Supreme Court at this time because there haven't been any additional violations. It would cost the Town \$10,000.00 to do so; he would like to have it in place if it becomes necessary.

There was a very brief discussion about the property owner addressing the trees he cut down illegally.

C). Resolution # 52 To authorize the Supervisor to sign an agreement

Supervisor Corcoran stated that the Mazza's have a garage that is partly on a Town right of way. He explained that the agreement terms are that the owner of the structure will take sole responsibility of the structure and they would also need to move it if the Town ever needs to widen Dragotta Rd.

D). Resolution # 53 To authorize Greenman-Pedersen to publicly bid for Youngs Park sports field lighting

E). Resolution # 54 To authorize the Town of Marlborough to Sponsor an application for a grant from the restore NY Communities initiative 2024 (round 8) for restoration of Kent Farm

ITEM #14 Adjournment

Councilman Molinelli made a motion to adjourn the meeting at 8:28 p.m. Motion seconded by Councilwoman Sessa.

Yeas: 4 Nays: 0 Carried

*Respectfully submitted,
Danielle Cherubini
Deputy Town Clerk*

May 13, 2024

A). Resolution # 50 To award fuel items

Supervisor Corcoran proposes the following:

Whereas, a legal notice appeared in the official newspaper for the Town of Marlborough's fuel needs requesting rebids for the items that were not awarded, and

Whereas, May 3, 2024 all bids were opened and read aloud

Now therefore be it resolved that, the following bids are awarded

Item#1 Propane-RUSSO FUEL & PROPANE- \$.40/gal over Selkirk
All propane at the Cluett Schantz Park will be donated

Item#2 Unleaded Gasoline (Regular -87 Octane)- RUSSO FUEL & PROPANE \$.50/gal over the average of the posted rack price for Unbranded Ethanol Gasoline for Albany NY

Item#4 Unleaded Gasoline (Mid-Grade -89 Octane)-RUSSO FUEL & PROPANE- \$.50/gal over the average of the posted rack price for Unbranded Ethanol gasoline for Albany NY

Item#5 Unleaded Gasoline (Premium -93 Octane)-\$.50/gal over the average posted rack price for Unbranded Ethanol gasoline for Albany NY

And moves for its adoption

| | |
|----------------------|--------|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Absent |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

May 13, 2024

B). Resolution # 51 To approve a commencement of an injunction action in Ulster County Supreme Court

Supervisor Corcoran proposes the following:

Whereas, the Town Board of the Town of Marlborough has been advised by the building inspector that Steven Santini and Caroline Santini owners of 219-229 Mount Zion Road, Town of Marlborough, New York, Section Block & Lot Number 102.3-3-15 (“The Premises”) violated Town Code Section 155-41.1 (C), 135-4 (A), 155-41 (F) (4) and 155-41 (F)(4) (a).

Whereas, the Town Board has been requested to approve a commencement of an injunction action in Ulster County Supreme Court to enforce the Town of Marlborough Town Code as against the Premises owner (the “Action”), and

Whereas, the Town Board of the Town of Marlborough finds that it is in the best interest of the Town to retain the legal services of Van De Water and Van De Water, LLP to provide legal advice and litigation services for this Action at the rate of \$295.00 per hour, plus disbursements.

Now therefore be it resolved that the Town Board approves and ratifies commencement of an action to enjoin code violations by Steven Santini and Caroline Santini owners of 219-229 Mount Zion Road, Town of Marlborough, New York, and

Be it further resolved, that the Town Board authorizes the Supervisor to retain Van De Water and Van De Water, LLP, to provide legal services for this Action

And moves for its adoption

| | |
|----------------------|--------|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | No |
| Councilman Cauchi | Absent |
| Councilman Zambito | No |
| Supervisor Corcoran | Yes |

Resolution Failed

May 13, 2024

C). Resolution # 52 To authorize the Supervisor to sign an agreement with Mr. Mazza

Supervisor Corcoran proposes the following:

Whereas, the owners of tax parcel 108.4-6-5.1 has applied for an approval of a subdivision and lot line realignment affecting the property and in connection therewith has applied for a variance from the Zoning Board, and

Whereas, while making such applications it has been determined that a portion of the existing garage on proposed Lot of the property is located within and encroaches upon Dragotta Rd, a Town Road, and

Whereas, the owners have asked the Town for permission to allow the garage to remain in its present location, and

Whereas, the Town has agreed to grant such permission subject to the terms and conditions set forth in the agreement.

Be it resolved, that the Town Board of the Town of Marlborough hereby authorizes the Town Supervisor to sign an agreement with Mr. Mazza.

And moves for its adoption

| | |
|----------------------|--------|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Absent |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

May 13, 2024

D). Resolution # 53 To authorize Greenman-Pedersen to publicly bid for Youngs Park sports field lighting

Supervisor Corcoran proposes the following:

Whereas, the Town of Marlborough received a grant from Ulster County under the American rescue plan act (“arpa”) of 2021 coronavirus state and local fiscal recovery fund (the “slfrf”), and

Whereas, the scope of work has been prepared by Greenman-Pedersen, Inc., and

Whereas, the Town Board of the Town of Marlborough authorizes Greenman-Pedersen, Inc to publicly bid for the Youngs Park field lighting. And

Now therefore be it resolved that bidding documents may be obtained electronically from bid net and in person at the Town of Marlborough Office of the Clerk, 21 Milton Turnpike, Milton NY 12547, and

Now therefore be it further resolved that bids received will be opened and read aloud at the Town Hall 21 Milton Turnpike, Milton NY 12547 on June 7, 2024 at 11:30 Am.

And moves for its adoption

| | |
|----------------------|--------|
| Councilman Molinelli | Yes |
| Councilwoman Sessa | Yes |
| Councilman Cauchi | Absent |
| Councilman Zambito | Yes |
| Supervisor Corcoran | Yes |

May 13, 2024

E). Resolution # 54 To authorize the Town of Marlborough to Sponsor an application for a grant from the restore NY Communities initiative 2024 (round 8) for restoration of Kent Farm

Supervisor Corcoran proposes the following:

WHEREAS, the Town Board of the Town of Marlborough has received a request from OP Kent and Sons to sponsor an application for funding from the Empire State Development Corporation (ESDC) under the “Restore NY Communities Initiative” to finance the rehabilitation of Kent Farm; and

WHEREAS, OP Kent and Sons proposes to use the funds to convert a historic home into an event space, cidery tasting room, and farm-to-table restaurant and to rebuild and restore a barn as a farm store, museum, and event venue showcasing New York State produce and historic farm artifacts on the Kent Farm property located at 160-162 North Road, Milton, NY, 12547; and

WHEREAS, OP Kent and Sons shall request financial assistance from ESDC in the amount of One Million and Five Hundred Thousand Dollars (\$1,500,000.00); and

WHEREAS, the Town Board finds that this project is consistent with all existing local plans, the proposed financing is appropriate for the project, the project will facilitate effective and efficient use of existing and future public resources so as to promote both economic development and preservation of community resources and the project develops and enhances infrastructure and/or other facilities in a manner that will attract, create and sustain employment opportunities in the Town of Marlborough.

NOW, THEREFORE BE IT RESOLVED, that the Town Board hereby supports and will sponsor an application for Restore NY funding for Kent Farm and will administer the grant in accordance with all applicable rules and regulations established by ESDC; and

BE IT FURTHER RESOLVED, that implementation of this Resolution does not commit the Town of Marlborough to any particular course of action and is, therefore, a planning initiative which is a Type II action under SEQRA; and

BE IT FURTHER RESOLVED, that the Town Board of the Town of Marlborough does hereby authorize the Supervisor, or designated Town representatives, to execute the applications and any other agreements or documents required by EDSC for grant funding that results from the application

Dated: May 13, 2024

Moved: Supervisor Corcoran

Seconded: Councilman Molinelli

Motion passes/ fails: Ayes 4 Nays 0

AYE NAY ABSTAIN

| | |
|------------------------------|--------|
| PRESENT Councilman Molinelli | Aye |
| ABSENT Councilman Cauchi | Absent |
| PRESENT Councilwoman Sessa | Aye |
| PRESENT Councilman Zambito | Aye |
| PRESENT Supervisor Corcoran | Aye |

COLLEEN CORCORAN, TOWN CLERK