

FIRST MEETING OF THE MONTH  
TOWN BOARD TOWN OF MARLBOROUGH  
21 MILTON TURNPIKE, MILTON NY  
DECEMBER 9, 2024 7:00 PM  
MINUTES OF MEETING

Present: Supervisor Corcoran  
Councilman Molinelli  
Councilman Cauchi  
Councilwoman Sessa  
Councilman Zambito

Also Present: Danielle Cherubini, Deputy Town Clerk  
Amanda Meyer, 2<sup>nd</sup> Deputy Town Clerk  
Gerald Cocozza, Police Chief  
Joseph Scuitto, Captain - Ulster County Sheriff's Office  
James Mullen, Undersheriff - Ulster County Sheriff's Office  
Gina Hansut, Ulster County Legislator  
Tom Schroeder, Resident/ Town Employee

ITEM #1 Call to order - Pledge of Allegiance

ITEM #2 Moment of Silence

ITEM #3 Motion to approve agenda

***Councilman Molinelli made a motion to approve the agenda. Motion seconded by Councilman Cauchi.***

**Yea: 5      Nays: 0      Carried**

ITEM #4 Motion to approve minutes from November 25, 2024 Town Board Meeting

***Councilman Cauchi made a motion to approve minutes from November 25, 2024 Town Board Meeting. Motion seconded by Councilman Molinelli.***

**Yea: 5      Nays: 0      Carried**

Motion to approve minutes from the November 25, 2024 Public Hearing

***Councilman Molinelli made a motion to approve minutes from the November 25, 2024 Public Hearing. Motion seconded by Councilman Cauchi.***

**Yea: 5      Nays: 0      Carried**

ITEM #5 Authorize payment of bills

***Councilwoman Sessa made a motion to authorize payment of the abstract in the amount of \$332,763.58. Motion seconded by Councilman Zambito.***

**Yea: 5      Nays: 0      Carried**

ITEM #6 Comments on the agenda

*No comments on the agenda.*

ITEM #7 Report of Departments and Boards

Councilwoman Sessa stated that the first annual Christmas Parade was a huge success. There were many community members that attended and many activities took place. She thanked the Highway Department, the Police Department and the Recreation Committee for making events like this happen.

Supervisor Corcoran added that Jenna Lazaroff and Arlette Zambito have done an unbelievable job since taking over the Recreation Committee.

**THOMAS CORCORAN - BUILDING INSPECTOR  
MONTHLY REPORT - BUILDING DEPARTMENT  
MONTH OF: NOVEMBER 2024**

CERTIFICATE OF OCCUPANCY	8	STOP WORK ORDER	1
REQUEST FOR INFORMATION	14	FIRE CALLS	1
TRAILER PARK RENEWALS	0	ORDER TO REMEDY	16
BUILDING EXTENSIONS	4	COMPLAINTS	31
FIRE INSPECTIONS	16	CLOTHING BIN RENEWALS	0
TOTAL MILEAGE	1,818	TOTAL GAS USAGE	113 GALS

**BUILDING PERMITS**

ADDITION / RENOVATION	7	GENERATOR	1
BARN	1	POOL / HOT TUB	1
BURNING	0	ROOF	1
CARPORT/GARAGE	2	SHED	2
COMMERCIAL	1	SINGLE FAMILY	1
DECK/STAIRS	5	SOLAR PANELS	5
DEMOLITION	3	TANK INSTALL / REMOVAL	3
ELECTRICAL / HVAC	6	WIRELESS COMMUNICATION	0
FURNACE / BOILER	3	WOOD / PELLET STOVE	1
TOTAL PERMITS	43	EST. COST OF BUILDINGS	\$841,244.00

**FEES COLLECTED**

CERTIFICATE OF OCCUPANCY	\$1,400.00
PERMIT EXTENSIONS	\$1,194.50
BUILDING PERMITS	\$6,505.22
REQUEST FOR INFORMATION	\$2,800.00
<b>TOTAL BUILDING FEES</b>	<b>\$11,899.72</b>
FIRE INSPECTIONS	\$990.00
TRAILER PARK RENEWALS	
<b>TOTAL FIRE FEES</b>	<b>\$990.00</b>
BURNING FEES	\$0.00
<b>TOTAL FEES</b>	<b>\$12,889.72</b>

Police Department  
Town of Marlborough

**MEMORANDUM**

To: Town Board of the Town of Marlborough

From: Chief Cocozza

Date: December 9,2024



Subject: Activity Summary for the Month of November 2024

Following is a summary of the activity of the Police Department for the month of November 2024

<u>MOTOR VEHICLE ACCIDENT</u>	November 24	Yr. Date 24	November 23	Yr. Date 23
Personal injury	2	42	2	46
Fatal	0	0	0	1
Property Damage	25	199	32	204
Total	27	241	Total 34	250

<u>SUMMONSES ISSUED</u>				
Vehicle and Traffic	99	1330	50	1198
Parking	1	40	1	12

<u>COMPLAINT ACTIVITY</u>				
Total Blotter Entries	1229	13882	991	11111
Total Arrests	21	202	25	269

<u>TOTAL TELEPHONE CALLS</u>				
	1260	13967	1194	12837

POLICE DEPARTMENT OVERTIME HOURS payroll 23 & 24

Full Time Officer Overtime	(see attached)	(see attached)
Full Time Officer Grant O/T	(see attached)	(see attached)
Part Time Officer Overtime	(see attached)	(see attached)
Part Time Officer Gant O/T	(see attached)	(see attached)
Full Time Dispatchers Overtime	13 (\$529) 113.75	16.5 (\$654) 130.5
Part Time Dispatchers Overtime	16 (\$480) 136	40 (\$1200) 276.5

<u>Police Mileage</u>	12627	138880	12239	116728
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Police Department  
Town of Marlborough

**MEMORANDUM**



Activity Summary for the month of November 2024

Page 2.

**Police Department Payroll 23 & 24 Regular Hours**

	<b>November 24</b>	<b>Yr. Date</b>		<b>November 23</b>	<b>Yr. Date</b>
Full Time Police Officer	960	11524.75		1184	13133
Part Time Police Officer	1294	13417.25		1258	13052.5
Full Time Dispatcher	320	5040		488	4754
Part Time Dispatcher	457	4257		296	3418.75
Traffic Officer	94	825.5		52	580.5

**Police Department Fuel Consumption**

Police	1219.837	11740.826	1012.443	10555.052
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**Use of Force**

0 -use of force	YTD 2 - use of force
1- Hands	YTD 3 - hands
1- Taser	YTD 1- Taser

0- use of force	
0- Hands	YTD 2- hands
0Taser	

Civilian Complaints 0

Civilian Complaints 0

Police Department  
Town of Marlborough



**MEMORANDUM**

**Activity Summary for the month of November 2024**

**Page 2.**

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0- use of force	
0- Hands	YTD 2- hands
0Taser	

Civilian Complaints 0

Civilian Complaints 0

**Police Officer Overtime** ( these figures are not exact and are intended for budget use and tracking)  
 Figures are up to date of last payroll

Line Item	Yr. to Date	Budgeted	remaining	% utilized
Admin	\$889	\$3,072	\$2,183	29%
DARE	\$1,434	\$4,431	\$2,997	32%
F/T Court	\$1,668	\$3,421	\$1,753	49%
F/T Holiday *	\$10,144	\$55,175	\$45,031	18%
F/T Investigations	\$4,183	\$8,552	\$4,369	49%
F/T Shift Cover	\$9,237	\$19,954	\$10,717	46%
F/T Training	\$585	\$14,225	\$13,640	4%
P/T Court	\$1,560	\$5,270	\$3,718	30%
P/T Holiday *	\$13,790	\$2,634	(\$11,156)	524%
P/T Investigations	\$5,118	\$7,533	\$2,415	68%
P/T Shift Cover	\$6,228	\$41,356	\$35,128	15%
P/T Training	\$224	\$6,544	\$6,320	3%
F/T Firearms training &taser	\$3,288	\$3,771	\$483	87%
P/T Firearms training &Taser	\$2,290	\$4,963	\$2,673	46%
FT Special detail	\$2,328	\$7,543	\$5,215	31%
PT Special Detail	\$1,127	\$8,093	\$6,966	14%
<b>Total</b>	<b>\$64,093</b>	<b>\$196,545</b>	<b>\$132,452</b>	<b>33%</b>
<b>*Holiday</b>	<b>\$23,934</b>	<b>\$57,809</b>	<b>\$33,875</b>	<b>41%</b>



## Incident Breakdown By Month Report



Marlborough Town Police Department

ORI Number: NY0555800

Incident Type: All

Print Date/Time: 12/06/2024 09:16  
Login ID: jvananburgh.marlpd  
Year: 2024

Incident Type	January		February		March		April		May		June		July		August		September		October		November		December		Yearly Totals
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
7-Digi Call	4	11.4	2	5.7	3	8.6	3	8.6	2	5.7	3	8.6	3	8.6	5	14.3	2	5.7	4	11.4	3	8.6	1	2.9	35
911 Abandoned	5	19.2	3	11.5	0	0.0	3	11.5	4	15.4	2	7.7	0	0.0	4	15.4	0	0.0	4	15.4	1	3.8	0	0.0	26
911 Misdial	1	12.5	1	12.5	0	0.0	1	12.5	2	25.0	1	12.5	1	12.5	0	0.0	1	12.5	0	0.0	0	0.0	0	0.0	8
911 No Voice Call	5	18.5	1	3.7	2	7.4	3	11.1	0	0.0	1	3.7	4	14.8	0	0.0	3	11.1	5	18.5	3	11.1	0	0.0	27
911 Prank Call	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Abandoned	0	0.0	2	25.0	0	0.0	1	12.5	1	12.5	0	0.0	1	12.5	0	0.0	1	12.5	1	12.5	1	12.5	0	0.0	8
Accident Personal	1	2.3	2	4.7	3	7.0	4	9.3	4	9.3	6	14.0	4	9.3	6	14.0	6	14.0	4	9.3	2	4.7	1	2.3	43
Accident Property	22	10.9	14	6.9	17	8.4	17	8.4	13	6.4	23	11.4	13	6.4	13	6.4	15	7.4	27	13.4	25	12.4	3	1.5	202
Alarm Burglary	31	11.8	13	5.0	15	5.7	12	4.6	32	12.2	19	7.3	22	8.4	33	12.6	10	3.8	29	11.1	36	13.7	10	3.8	262
Alarm Panic	2	15.4	1	7.7	0	0.0	3	23.1	2	15.4	1	7.7	0	0.0	1	7.7	2	15.4	1	7.7	0	0.0	0	0.0	13
Animal	9	7.0	5	3.9	9	7.0	10	7.8	15	11.7	26	20.3	17	13.3	8	6.3	9	6.3	11	8.6	10	7.8	0	0.0	128
Assault	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	25.0	2	50.0	0	0.0	0	0.0	0	0.0	1	25.0	4
Assist EMS	71	9.9	47	6.5	68	9.4	55	7.6	61	8.5	49	6.8	68	9.4	82	11.4	64	8.9	82	11.4	61	8.5	12	1.7	720
Assist Fire	20	10.5	13	6.8	8	4.2	14	7.3	19	9.9	18	9.4	19	9.9	27	14.1	9	4.7	18	9.4	24	12.6	2	1.0	191
Assist Other	3	7.1	2	4.8	5	11.9	7	16.7	2	4.8	5	11.9	3	7.1	4	9.5	3	7.1	5	11.9	2	4.8	1	2.4	42
ATV Complaint	0	0.0	0	0.0	0	0.0	7	33.3	3	14.3	1	4.8	4	19.0	1	4.8	3	14.3	2	9.5	0	0.0	0	0.0	21
BOL-O	0	0.0	0	0.0	1	14.3	0	0.0	0	0.0	2	28.6	0	0.0	1	14.3	1	14.3	0	0.0	2	28.5	0	0.0	7
Burglary	0	0.0	0	0.0	1	16.7	1	16.7	0	0.0	1	16.7	1	16.7	0	0.0	0	0.0	1	16.7	0	0.0	0	0.0	6
Child Abuse	0	0.0	0	0.0	0	0.0	0	0.0	2	50.0	0	0.0	0	0.0	0	0.0	0	0.0	2	50.0	0	0.0	0	0.0	4
Civil Matter	3	16.7	4	22.2	2	11.1	0	0.0	1	5.6	3	16.7	2	11.1	0	0.0	2	11.1	1	5.6	0	0.0	0	0.0	18
COPP	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Counterfeiting	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Criminal Contempt	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	25.0	0	0.0	1	25.0	0	0.0	0	0.0	4
Criminal Mischief	2	10.5	3	15.8	2	10.5	3	15.8	0	0.0	0	0.0	0	0.0	1	5.3	1	5.3	3	15.8	3	15.8	1	5.3	19
Custody Dispute	1	12.5	1	12.5	0	0.0	3	37.5	0	0.0	0	0.0	2	25.0	0	0.0	1	12.5	0	0.0	0	0.0	0	0.0	8
Disabled Vehicle	6	12.5	6	12.5	4	8.3	3	6.3	4	8.3	5	10.4	4	8.3	4	8.3	2	4.2	5	10.4	3	6.3	2	4.2	48

# Incident Breakdown By Month Report



Print Date/Time: 12/06/2024 09:16  
 Login ID: ivanamsburgh.marpd  
 Year: 2024

Marlborough Town Police Department  
 ORI Number: NY0555800  
 Incident Type: All

Incident Type	January			February			March			April			May			June			July			August			September			October			November			December			# Totals
	#	%	#	#	%	#	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%			
Disorderly	1	5.6	1	5.6	2	11.1	2	11.1	2	11.1	1	5.6	2	11.1	2	11.1	3	16.7	1	5.6	1	5.6	0	0.0	18												
Dispute	3	2.9	10	9.8	10	9.8	6	5.9	5	4.9	20	19.6	10	9.8	5	4.9	11	10.8	12	11.8	9	8.8	1	1.0	102												
Domestic Dispute	14	12.0	14	12.0	8	6.8	14	12.0	7	6.0	10	8.5	10	8.5	10	8.5	12	10.3	8	6.8	9	7.7	1	0.9	117												
Encon Violation	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1												
Erratic Vehicle	10	7.8	6	4.7	15	11.6	12	9.3	15	11.6	11	8.5	17	13.2	12	9.3	12	9.3	12	9.3	7	5.4	0	0.0	129												
Error	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	2										
Field Interview	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	33.3	0	0.0	0	0.0	0	0.0	1	33.3	0	0.0	3										
Fight	0	0.0	1	14.3	1	14.3	0	0.0	1	14.3	1	14.3	2	28.6	0	0.0	1	14.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7				
Fire Investigation	0	0.0	0	0.0	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3				
Fireworks	0	0.0	1	7.7	0	0.0	0	0.0	3	23.1	2	15.4	3	28.1	0	0.0	2	15.4	2	15.4	0	0.0	0	0.0	2	15.4	0	0.0	0	0.0	0	0.0	13				
Follow Up	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2						
Foot Patrol	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	66.7	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3						
Forgery	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1						
Fraud	1	3.8	4	15.4	2	7.7	3	11.5	6	23.1	2	7.7	4	15.4	1	3.8	0	0.0	2	7.7	1	3.8	0	0.0	26												
Harassment	3	7.1	6	14.3	3	7.1	2	4.8	6	14.3	3	7.1	1	2.4	8	19.0	3	7.1	4	9.5	3	7.1	0	0.0	42												
HazMat	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1												
Identity Theft	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	33.3	0	0.0	0	0.0	3												
Indecent Exposure	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1						
Information	1	2.5	4	10.0	4	10.0	2	5.0	3	7.5	2	5.0	5	12.5	4	10.0	5	12.5	6	15.0	4	10.0	0	0.0	40												
Juvenile	0	0.0	1	25.0	0	0.0	1	25.0	0	0.0	1	25.0	0	0.0	0	0.0	1	25.0	0	0.0	0	0.0	0	0.0	4												
Larceny	8	21.6	5	13.5	4	10.8	2	5.4	3	8.1	4	10.8	2	5.4	4	10.8	1	2.7	3	8.1	0	0.0	1	2.7	37												
Local Law	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2						
Lock Out	5	6.6	10	13.2	6	7.9	6	7.9	7	9.2	2	2.6	11	14.5	11	14.5	7	9.2	4	5.3	0	0.0	76														
Lost or Missing	0	0.0	1	7.7	0	0.0	1	7.7	2	15.4	3	23.1	1	7.7	2	15.4	0	0.0	2	15.4	1	7.7	0	0.0	13												
Mental Health Law	2	33.3	1	16.7	1	16.7	0	0.0	0	0.0	1	16.7	0	0.0	0	0.0	0	0.0	1	16.7	0	0.0	0	0.0	6												
New Call	1	9.1	1	9.1	3	27.3	0	0.0	3	27.3	1	9.1	0	0.0	0	0.0	0	0.0	2	18.2	0	0.0	0	0.0	11												



## Incident Breakdown By Month Report



Marlborough Town Police Department  
ORI Number: N70555800

Incident Type: All

Print Date/Time: 12/06/2024 09:16  
Login ID: ivanamburgh.marlpd  
Year: 2024

Incident Type	January			February			March			April			May			June			July			August			September			October			November			Yearly Totals
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%		
Noise Complaint	2	3.9	3	5.9	1	2.0	7	13.7	2	3.9	7	13.7	2	3.9	13	25.5	8	15.7	4	7.8	2	3.9	0	0.0	0	0.0	0	0.0	0	0.0	51			
Open Door	1	33.3	0	0.0	0	0.0	0	0.0	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3					
Police Public	5	7.0	7	9.9	3	4.2	3	4.2	8	11.3	10	14.1	6	8.5	10	14.1	5	7.0	9	12.7	5	7.0	0	0.0	0	0.0	0	0.0	0	0.0	71			
Police Station	0	0.0	0	0.0	1	6.3	1	6.3	2	12.5	4	25.0	1	6.3	0	0.0	3	18.8	2	12.5	2	12.5	0	0.0	0	0.0	0	0.0	0	0.0	16			
Property Check	538	7.0	591	7.7	597	7.7	587	7.6	817	10.6	683	8.9	824	10.7	663	8.6	732	9.5	888	11.3	665	8.6	148	1.9	7713									
Property Found	0	0.0	3	20.0	3	20.0	1	6.7	1	6.7	1	6.7	1	6.7	0	0.0	3	20.0	1	6.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	15			
Property Lost	5	13.2	4	10.5	1	2.6	4	10.5	2	5.3	4	10.5	5	13.2	2	5.3	2	5.3	4	10.5	4	10.5	1	2.6	38									
Property Retrieval	0	0.0	1	7.1	1	7.1	3	21.4	1	7.1	0	0.0	2	14.3	2	14.3	2	14.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	14					
Psychiatric	3	8.1	2	5.4	2	5.4	5	13.5	5	13.5	3	8.1	4	10.8	3	8.1	1	2.7	2	5.4	7	18.9	0	0.0	0	0.0	0	0.0	0	0.0	37			
Public Safety	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1					
Road Hazard	18	16.5	8	7.3	13	11.9	6	5.5	7	6.4	13	11.9	14	12.8	7	6.4	13	11.9	2	1.8	7	6.4	1	0.9	109									
School Check	74	7.3	60	5.9	71	7.0	88	8.7	98	9.6	85	8.4	150	14.7	103	10.1	88	8.7	86	8.5	92	9.0	22	2.2	1017									
School Incident	2	7.4	0	0.0	7	25.9	4	14.8	5	18.5	4	14.8	1	3.7	0	0.0	1	3.7	1	3.7	2	7.4	0	0.0	27									
Save Papers	1	4.3	1	4.3	3	13.0	4	17.4	0	0.0	2	8.7	1	4.3	2	8.7	6	26.1	1	4.3	2	8.7	0	0.0	23									
Sex Offense	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	46					
Shots Fired	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	16.7	0	0.0	1	16.7	4	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6					
Sick/Unknown	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1					
Special Detail	1	2.2	5	10.9	1	2.2	4	8.7	2	4.3	4	8.7	3	6.5	3	6.5	9	19.6	8	17.4	6	13.0	0	0.0	46									
Suspicious	11	4.7	20	8.5	28	11.9	23	9.7	25	10.6	25	10.6	16	6.8	21	8.9	19	8.1	18	7.6	25	10.6	5	2.1	236									
Traffic Complaint	2	2.7	6	8.0	10	13.3	5	6.7	8	10.7	11	14.7	11	14.7	5	6.7	4	5.3	8	10.7	4	5.3	1	1.3	75									
Traffic Stop	204	11.4	224	12.5	178	10.0	212	11.9	243	13.6	135	7.6	103	5.8	110	6.2	114	6.4	87	4.9	147	8.2	29	1.6	1786									
Transport	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2					
Trespass	0	0.0	2	20.0	1	10.0	1	10.0	1	10.0	1	10.0	0	0.0	1	10.0	1	10.0	0	0.0	1	10.0	0	0.0	1	10.0	10							
Unknown Police	1	11.1	1	11.1	0	0.0	0	0.0	0	0.0	1	11.1	2	22.2	2	22.2	1	11.1	1	11.1	0	0.0	0	0.0	9									
Unwanted Subject	1	10.0	1	10.0	2	20.0	0	0.0	1	10.0	1	10.0	0	0.0	1	10.0	0	0.0	1	10.0	0	0.0	0	0.0	20.0	0	0.0	10						
Vehicle and Traffic	0	0.0	0	0.0	1	16.7	1	16.7	1	16.7	1	16.7	0	0.0	0	0.0	2	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6					



## Incident Breakdown By Month Report

Print Date/Time: 12/06/2024 09:16  
Login ID: jvaramburgh.marlpd  
Year: 2024

Marlborough Town Police Department  
ORI Number: NY0555600  
Incident Type: All

Incident Type	January #	January %	February #	February %	March #	March %	April #	April %	May #	May %	June #	June %	July #	July %	August #	August %	September #	September %	October #	October %	November #	November %	December #	December %	Yearly Totals
Vehicle	2	13.3	0	0.0	0	0.0	4	26.7	2	13.3	2	13.3	0	0.0	1	6.7	2	13.3	1	6.7	0	0.0	1	6.7	15
Warrant Execution	1	4.5	1	4.5	2	9.1	2	9.1	4	18.2	2	9.1	2	9.1	1	4.5	1	4.5	4	18.2	2	9.1	0	0.0	22
Water Emergency	0	0.0	1	50.0	0	0.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Welfare Check	21	8.1	19	7.3	25	9.7	17	6.6	20	7.7	33	12.7	23	8.9	27	10.4	22	8.5	20	7.7	31	12.0	1	0.4	259
<b>Total:</b>	<b>1132</b>	<b>8.0</b>	<b>1148</b>	<b>8.1</b>	<b>1152</b>	<b>8.2</b>	<b>1183</b>	<b>8.4</b>	<b>1489</b>	<b>10.5</b>	<b>1271</b>	<b>9.0</b>	<b>1409</b>	<b>10.0</b>	<b>1235</b>	<b>8.7</b>	<b>1234</b>	<b>8.7</b>	<b>1401</b>	<b>9.9</b>	<b>1229</b>	<b>8.7</b>	<b>248</b>	<b>1.8</b>	<b>14131</b>



**SUPERINTENDENT OF HIGHWAYS**

*Town of Marlborough  
1650 Route 9W, P.O. Box 305  
Milton, New York 12547*



**John Alonge**  
Highway Superintendent

**Phone:** 845-795-2272 x 6  
**Fax:** 845-795-6037  
**Cell:** 845-849-5549

Supervisor Corcoran  
Town Clerk Colleen Corcoran  
Town Board Members

**Monthly Report for November 2024**

This month we started our leaf pick up to clean out the ditch lines and pipe ends throughout the Town.

We continued to install the sanders and prep the trucks for the winter season. On 11/22 all trucks were sent out to treat and plow the roads due to the first rain/snow event.

Several weeks were spent working on the renovations at the Highway & Water Department's building. We dug footings and installed all electric lines that will power up the new building. We have been removing all the interior walls, ceiling tiles and bathrooms for the remodeling. We also transferred all the stored Town files to 3 sea containers which are located in the Highway yard.

We removed the floating dock from the river at Milton Landing for the season.

On 11/1, 11/4 and 11/5 we sent trucks to the Town of Ulster to assist them with their blacktop project.

On 11/7 we assisted the Water Department blacktopping a water main break on Milton Turnpike.

On 11/27 we picked out the Christmas trees for the Library and Police Department's Blue Lighting event at the Police Station.

**Fuel Usage:** Gas: 109.233 gal. Diesel: 1235.510 gal.

Respectfully submitted,

  
John Alonge, Highway Superintendent

JA/cm

**WATER SUPERINTENDENT  
TOWN OF MARLBOROUGH  
1650 ROUTE 9W, PO BOX 305  
MILTON, NY 12547**

**CHARLES MUGGEO  
WATER SUPERINTENDENT**

**FAX (845) 795-2031  
PHONE (845) 795-5100**

**DATE: 12/09/2024**

**TO: SUPERVISOR SCOTT CORCORAN  
TOWN BOARD MEMBERS  
TOWN CLERK**

**RE: MONTHLY REPORT FOR NOVEMBER**

Water consumption totaled 11,483,000 gallons, which is a daily usage of 382,776  
Compared to last month 13,996,000 gallons, which is a daily usage of 451,000.  
Compared to a year ago water consumption was 15,186,000 gallons for the month, which  
is daily usage of 506,200.

**SUMMARY FOR THE MONTH**

**BILLS:** Bills were mailed out this month. Bills also had to be alleviated. If there are  
problems with bills feel free to contact the Water Dept.

**CURB BOXES:** We had to repair a curb box and stem valves on Western Ave.

**HYDRANTS:** We repaired a fire hydrant on Milton Turnpike.

**METERS:** We are still replacing meters.

**TOWN PARK;** We had to winterize both bathrooms at the park. We also winterized the  
Dog Park and The Milton Dock. We also removed fountains for the winter.

We also assisted with the renovation of our new Water Department Garage. The old  
office had to be removed, everything had to be put in storage.

**SEWER LINE INSPECTIONS: 0**

**SERVICE LINE INSPECTIONS: 0**

**CLOSINGS: 11**

**MARKOUTS: 48**

**Gallons of Gas: 200**

**Gallons of Diesel: 0**

**Mileage for the month: 1500**

Account Description	Fee Description	Account#	Qty	Local Share
building Dept/ Burn permits	Burn Permits	00-2110	1	20.00
			<b>Sub-Total:</b>	<b>\$20.00</b>
Conservation	Conservation	A1255	12	54.45
			<b>Sub-Total:</b>	<b>\$54.45</b>
Dog Licensing	Female, Spayed	A2544	11	55.00
Dog Licensing	Female, Unspayed	A2544	2	20.00
Dog Licensing	Male, Neutered	A2544	11	55.00
Dog Licensing	Male, Unneutered	A2544	1	10.00
			<b>Sub-Total:</b>	<b>\$140.00</b>
LANDFILL FEES	T/s Permits	00-2130	4	653.00
LANDFILL FEES	T/s Punch Cards	00-2130	20	1,278.00
			<b>Sub-Total:</b>	<b>\$1,931.00</b>
Marriage Lic.	MARRIAGE LICENSE FEE	00-1255	3	52.50
			<b>Sub-Total:</b>	<b>\$52.50</b>
Misc Fees	Building Fees\Building Dept	00-2110	1	21,667.07
Misc Fees	Fire Fees/Building Dept	00-2110	1	1,070.00
			<b>Sub-Total:</b>	<b>\$22,737.07</b>
MISC. FEES	Accident Reports	00-1255	13	65.00
MISC. FEES	Certified Copies	00-1255	6	210.00
MISC. FEES	Community Rm. w/o Kitchen	00-2001	1	650.00
MISC. FEES	Foi Requests	00-1255	1	2.50
			<b>Sub-Total:</b>	<b>\$927.50</b>
			<b>Total Local Shares Remitted:</b>	<b>\$25,862.52</b>
Amount paid to: NYS Ag. & Markets for spay/neuter program				31.00
Amount paid to: NYS Environmental Conservation				933.55
Amount paid to: State Health Dept. For Marriage Licenses				67.50
<b>Total State, County &amp; Local Revenues:</b>	<b>\$26,894.57</b>		<b>Total Non-Local Revenues:</b>	<b>\$1,032.05</b>

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Colleen Corcoran Town Clerk, Town of Marlborough during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

\_\_\_\_\_  
Supervisor \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Town Clerk \_\_\_\_\_ Date \_\_\_\_\_

Water Quality Management, Inc.  
P.O. Box 733  
Marlboro, NY 12542

December 9, 2024

For the month of November 2024, both the Marlboro and Milton Wastewater Treatment Plants complied with all of the SPDES requirements. The following are monthly statistics for both plants;

**Marlboro WWTP**

- Average Daily Flow = **78,000** gallons per day.
  - (45% of design capacity.)
- Average BOD removal = **98%**
- Average Suspended Solids removal = **96%**

**Milton WWTP**

- Average Daily flow = **28,000** gallons per day.
  - (About 51% of design capacity)
- Average BOD removal = **97%**
- Average Suspended Solids removal = **89%**

Both the Marlboro and Milton Treatment Plants operated normally during the month of November without any major changes. At the Marlboro facility, a full-day power outage occurred due to downed power lines on Route 9W. The backup generator operated normally without any disruptions to the treatment process.

Due to the minimal rainfall experienced in both October and November, the flow rates for both plants should be considered a baseline for normal flow, without the inflow and infiltration of rainwater into the collection system. During the month of March 2024, the Marlboro facility exceeded capacity with over 176,000 gallons per day. It is safe to assume that around 50% of flow that month was clean rain water. Addressing our I&I issue will only optimize plant capacity and reduce unnecessary treatment costs. Overall, both wastewater treatment plants are in good working order but are getting older. If you need any additional information, please do not hesitate to contact me.

Thank you,  
Julian Falco  
Water Quality Management, Inc.

21 Milton Turnpike  
Marlborough, New York, 12547

# Town of Marlborough Dog Control

**Andrew McKee—Dog Control Officer      Bethany Wager—McKee Deputy Dog Control Officer**

Wednesday, December 4, 2024

**November Monthly Report**

**Monthly Report –11/1/2024 through 11/30/2024**

**Overview:**

We received a total of 8 calls this month including 1 call to service from the Marlborough Police, New York State Police or Ulster County Sheriff.

Responded to 2 active complaints and/or cases which are now closed or resolved

We currently have 1 open case or complaint.

We Impounded 0 stray dogs this month.

0 appearance tickets were issued this month

There were no dog bites reported this month

We have 0 Dangerous Dog cases under investigation

Winter Weather is here !

Please use caution when keeping your pets outdoors !

Thank you, and have a safe, prosperous, and happy New Year !

End of Report

# November 2024

## TOWN OF MARLBOROUGH PLANNING BOARD REVIEW

CHAIR: Chris Brand, MEMBERS: Fred Callo, James Garofalo, Steve Jennison, Cindy Lanzetta, Joe Lofaro, Bob Troncillito,

November 2024 Financial Report	
<b>Application Fees</b>	\$3,350
<b>Escrow Fees</b>	\$13,500
<b>Recreation Fees</b>	\$2,000
<b>Invoices</b>	\$19,219.37

**November 4, 2024**  
**Regular Meeting 7:00 PM**

**Approval of Minutes**

The minutes for the October 21, 2024, meeting were approved unanimously. The minutes for the October 7, 2024, meeting were tabled until the next regular meeting..

**Announcements**

None

**Communications**

None

**Public Hearings**

MADISON SQUARE YORK MARKLE	24-2016	PUBLIC HEARING	SITE PLAN
46 Partington Ln, Marlboro	108.2-7-25.210		

**Technical Comments**

None

**Board Actions**

The Board opened and closed the Public Hearing. The Board authorized their attorney to draft a Resolution of Approval to be reviewed at the next regular meeting

## **Ongoing Application Review**

**MARLBOROUGH RESORT LATTINTOWN**  
626 Lattintown Rd, Marlboro

**24-2001pc PRELIMINARY**

102.4-3-8.320, 102.4-2-12, 13, 29

**SITE PLAN**

### **Technical Comments**

1. The applicant identified that the access road from Lattintown Road will be modified 16-foot wide roadway, 10 foot paved 3-foot shoulders. Approval of the Code Enforcement Department and jurisdictional Fire Department should be received regarding the roadway being less than 20 feet for fire access road per NYS Fire Code.
2. Details of the roadway widening should be incorporated into the plan set. Shoulder improvements must identify appropriate design to support loading from anticipated vehicle traffic including delivery trucks and emergency vehicles.
3. The note which states contractors shall coordinate with the Town regarding the access road should be modified. Actual design proposed for the access road should be incorporated into the plans.
4. During the previous Planning Board meeting residents of Ridge Road had a concern regarding staff dorm and locker room structure. Planning board may wish to have the applicant evaluate placing the staff dorm and locker room structure further west on the site and adjusting the parking areas to incorporate additional parking where the staff dorm and locker room are currently proposed. It is noted the distillery use has been relocated from this area previously.
5. Detail design of the proposed drainage swale along the west side of Ridge Road should be provided.
6. The applicant should update the Planning Board with regard to water supply for the project. Status of water district extensions should be addressed. Extension of the water district would require approval from NYSDEC, Ulster County Health Department, and potentially the Town of Newburgh and NYCDEP. Review of the water system by the Towns Water System Engineer Beiner and Larios should be received.
7. A proposed concrete washout area is depicted on Sheet C-160. This concrete washout area is within the NYSDEC regulated adjacent area.
8. The applicant should address the public comments received at the Public Hearing.
9. Sheet C-165 contains a temporary sediment trap. The volume required should be depicted. The method of directing runoff to the sediment trap should be addressed.
10. The solar farm area identifies the installation of flow spreader at the drip edge of each row of solar panels. Details of the flow/level spreader should be incorporated into the plans.
11. Details of the NYSDEC pervious road to the solar arrays should be provided. Gate should be depicted at solar farm access point. Emergency services should have access to the gate.
12. An automatic cantilever gate is depicted on the detail sheet, while a lift gate is labeled on the plans west of the staff housing.
13. Swales along Road M discharge to the NYSDEC regulated adjacent area without benefit any stormwater treatment. The swale along the southside of Road M, appears to discharge across Road M with no culvert or other stormwater features.
14. The infiltration testing results for the test pit in the bioretention area No. 1 should be provided on the plan sheet. Show gravel diaphragm filter strip in bioretention detail Sheet C-541.
15. Confirm grate elevation of 579.2 in the bioretention practice the bottom elevation in the bioretention is 579.0. It is noted that 6 inches of max ponding is permitted. .2 Feet provided.
16. Provide additional deep tests and infiltration testing within Infiltration Basin No. 1 in compliance with NYSDEC Design Guidelines.
17. After additional testing confirms the infiltration rate the applicant is requested to evaluate the reduction in infiltration rates over time in order to utilize conservative infiltration rate.
18. The discharge location for the Infiltration Basin No. 1 secondary outlets and emergency spillway should be addressed.

19. The applicants are requested to address whether a culvert crossing is required under the Ridge Road access drive.
20. Preliminary site plans should provide utility profiles with future submissions.
21. It is noted SWPPP that no 5-acre waiver request is required based on the phasing plan.
22. A Stormwater Facilities Maintenance Agreement will be required to be executed with the Town of Marlborough and filed.
23. The infiltration basin rate is greater than 10 minutes per inch. Confirm pretreatment of at least 50% of the water quality volume is provided.
24. Address the design criteria for the porous pavement practices including filter strips between impervious areas contributing to the practice. Show WQV is provided below the underdrain. Confirm infiltration rate in previous pavement areas.

#### **Board Actions**

After discussion of the above technical comments, the Board requested their attorney and engineer work collaboratively to review the Negative Declaration provided by the applicant's representative in order to have an acceptable document for the December 2, 2024 meeting. The Board also authorized their attorney to prepare a Resolution of Conditional Approval for the December 2, 2024, meeting.

<b>ELP SOLAR TRUNCALI</b> 335 Bingham Rd, Marlboro	<b>24-2004</b> 108.3-3-21	<b>PRELIMINARY</b>
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#### **Technical Comments**

1. The plans have been revised to depict a location of a proposed dry hydrant located off of Bingham Road. Comments from the jurisdiction Fire Department should be received.
2. In response to the Lead Agency circulation the DEC identified that the wetland regulations are proposed to change in January 2025. Wetlands on the site are currently not NYSDEC protected however, DEC warns of potential jurisdiction under Article 24 in 2025.
3. This office and the Planning Board members had concerns regarding the use of orchard trees in the buffer area. Visual simulation shows the orchard trees in a maintained condition. Additional visual simulations have been provided from the rear of the residential property on Bingham Road. The applicants have identified that the orchard trees used for screening purposes will be maintained by the owner of the project and kept pruned and disease free as necessary to remain the health of the trees. The proposed conditions shows Evergreen trees planted. The time frame for the Evergreen trees in the simulation should be identified. The Evergreen trees are at a height significantly above the orchard trees.
4. In response to previous comments the project has identified compliance with NYSDEC 5 April 2018, guidance and Associated Maryland Department of Environment Guidance. Level spreaders have been incorporated within the proposed panel area at a 100-foot maximum spacing to support maintaining sheet flow of the stormwater runoff.
5. The applicant's representative have provided a noise analysis regarding the solar facility. The noise analysis shows compliance with Town of Marlborough Zoning Code 105-3. The minimum distance to a property line from the noise sources is 533 feet. Noted that any receptors are located beyond the property boundaries.
6. A revised SWPPP should be provided. Discussing the use of level spreaders currently proposed.
7. The SWPPP and plans identified limits of disturbance of 21.91 acres. This disturbance will occur in less than 5-acre increments. A phasing plan for the limits of disturbance has been incorporated into the plan set.
8. The SWPPP contains time of year limitations for various work activities. Strict compliance with these shall be required. Compliance with all time of year erosion and sediment control activities should be documented in the weekly reports. Soil restoration techniques identified in Section H of the SWPPP are an important part of the SWPPP and must be undertaken for all disturbed compacted areas.

9. Ground mounted solar energy systems are a special use under Code Section 155-32.2I (3) Special Use Standards.

10. A decommissioning plan must be approved by the Planning Board and Town Board. The Operations and Maintenance Plan should be incorporated to any approvals by reference. Compliance with the Operation and Maintenance Plan throughout the life of the facility is required. Security for the decommissioning plan shall be in a form acceptable to the Town Attorney should be addressed.

#### **Board Actions**

The Board authorized their attorney to draft a Resolution of Approval for the December 2, 2024, meeting

<b>DOCK ROAD</b>	<b>24-2003</b>	<b>SKETCH</b>	<b>SITE PLAN</b>
103-137 Dock Rd, Marlboro		109.1-3-13,14.2,15/108.4-3-29.1	

#### **Technical Comments**

1. The project proposes to utilize a portion of Tax Lot Section 109.1, Block 3, Lot 17.200 for the roadway and sidewalk areas. It is requested the applicants identify easements or lot line changes are proposed to make that portion of the lot part of the project. Zoning variances may be required based on final determination of the use of this lot.

2. Zoning bulk summary chart should be updated depicting front yard setback one and both side yard requires 10 both 25.

3. A demolition plan should be added to the plan set to identify structures to be removed on all lots.

4. A density calculation has been provided identifying 4.12 units per acre. The applicant's representative as requested to evaluate the definition of Net Buildable Area – the gross acreage of a proposed development site less the acreage of land is rated as wetlands, slopes in excess of 25% flood plains, water bodies, and lands otherwise restricted from developments such as by utility easements. The Net Density definition states "a measure of the number of allowed dwelling units per unit of area. It shall be expressed in dwelling units per acre the measure is derived at by dividing the number of allowed dwelling units by the net building area". The density calculation should be provided utilizing the above definitions. Slope analysis should be provided to subtract area greater than 25% slope from the density calculation. It is noted that "existing" topography is not original topography on the site and is a result of mining activities historically occurring on the property. The proposed project is within the original mining areas and will serve as the final reclamation for the previously impacted areas.

5. Comments from the Water Department and the Towns Water System Engineer regarding water system should be received.

6. L2.00 identifies irrigation proposed. Coordination with the Towns Water Department regarding irrigation systems back flow prevention and metering should be undertaken.

7. An SWPPP has been provided for the project and is under review by this office.

8. The applicants have responded that parking in the vicinity of the club house has been provided to the best extent practical on existing topography. It is identified that a majority of the people using the clubhouse are anticipated to walk from their residences.

9. Plans should be submitted to the jurisdictional Fire Department for review of hydrant locations and access.

10. Sidewalks have been added to the plan at the request of the Planning Board. Sidewalks are located at various locations. Planning Boards comments on locations of sidewalks should be received.

11. This office previously commented regarding several of the structures located in close proximity to Town's existing wastewater treatment facility. Applicant has responded they acknowledge the distance to the wastewater treatment facility. They are in the process of determining if

there are any odors that would cause concern to the residents. The Town's sewer engineers raised similar questions regarding proximity to the Town's sanitary sewer plant.

12. The applicants have identified that electric charging stations maybe provided upon future request.

13. The applicants have identified they met with representative of the School District on 17 October 2024. A bus pickup along Route 9W was identified as the preferred method.

14. The Planning Board authorized the circulation of a Notice of Intent for Lead Agency. This notice was circulated on 25 August 2024. No objections have been received. The Planning Board can now declare Lead Agency status for the SEQRA review.

#### **Board Actions**

No official action was taken.

<b>BUTTERMILK FALLS RESORT HOTEL</b>	<b>23-1019</b>	<b>SKETCH</b>	<b>SITE PLAN</b>
220 North Rd, Milton	103.1-2-12.100, 12.200		

#### **Technical Comments**

1. The project is before the Board to schedule a second Public Hearing after the adoption of the Negative Declaration.

#### **Board Actions**

The Board scheduled a Public Hearing to be held at the December 2, 2024, meeting

<b>OFFICE WAREHOUSE</b>	<b>24-2009pc</b>	<b>SKETCH</b>	<b>SITE PLAN</b>
2021-2025 Route 9W, Milton	103.1-1-2.200		

#### **Technical Comments**

1. Confirmation from the Code Enforcement Department as to the use should be received. A "gate keeper" memo should be provided.
2. Ulster County Health Department approval for subsurface sanitary sewer disposal system is required. The applicant's representative have identified that a submission to Ulster County Health Department has been made.
3. NYSDOT approval of the site access driveway is required. The applicant's representative identified that a submission has been made to NYSDOT.
4. An area delineated for stormwater management has been depicted on the plan sheets. Stormwater Pollution Prevention Plan in compliance with the Town of Marlborough and NYSDEC requirements should be submitted.
5. Bulk table information has been updated on the plans.
6. The Planning Board should declare its intent for lead agency. This office will circulate lead agency to other interested involved agencies including the NYSDOT, Ulster County Health Department, Town of Marlborough Water Department, Town of Lloyd and Ulster County Planning. The EAF was filled on the DEC's interactive site. Threatened or endangered species including two Sturgeon have been identified. These species are present in the Hudson River and will not be impacted this project.
7. A landscaping plan has been incorporated into the set. Landscaping plan identifies proposed trees and shrubs. These should be specially identified as to common name and species. Planting details should be added.
8. An emergency vehicle turn out area has been provided.
9. Details of proposed retaining walls should be provided. Fencing and guide rail as appropriate should be addressed.
10. A note should be added to the plans identifying that the building corners should be staked out in the field prior to pouring of foundations as buildings are located at the side and rear yard setbacks.
11. The applicant has identified that an agreement between Central Hudson Gas & Electric and the

property owner has been provided for crossing of Central Hudson easement.  
12. The applicant has confirmed that lighting will be dark sky compliant.  
13. Will blasting be required for site development? This should be addressed.

#### **Board Actions**

The Board declared its intent for lead agency for this project.

#### **New Application Review**

**Matthew Bernhardt STR**  
351 Old Post Rd, Marlboro

**24-2018**  
108.4-5-11

**SKETCH**

**SITE PLAN**

#### **Technical Comments**

1. The application is for a Short Term Rental. Short term rentals are regulated under Section 155-32.3 of the Town Code.
2. The definition of Short Term Rental "the rental by a tenant of all or part of a furnished, self-contained, detached dwelling for a period of 30 days or less (the short term rental unit), fee title to which is owned by the person who i)owns the fee title to and ii) owns a dwelling unit which is next door to or directly across the street from the short term rental until as his or her primary residence ("the owner"). An owner shall not own or have ownership interest in more than two short term rental units in the Town of Marlborough.
3. The applicant may wish to consult with the Building Department regarding the use of habitable space in the attic.
4. The parking spaces must be delineated on the site plan.
5. The zoning district must be identified on the application.
6. Short term rentals are special uses in the Residential Zoning Districts. Special use requires a Public Hearing.

#### **Board Actions**

A Public Hearing was scheduled for the December 2, 2024, meeting

#### **Special Topics Discussion**

None

#### **Adjournment**

**NEXT SCHEDULED MEETING: Monday, December 2, 2024.**

*Respectfully Submitted,*

*Chris Brand, Chairman, Town of Marlborough Planning Board*

ITEM #8 Presentations

A). Sheriff Figueroa

*Captain Joseph Scuitto and Undersheriff James Mullen from the Ulster County Sheriff's Office also with Legislator Gina Hansut presented Chief Cocozza with a check for \$25,000.00 from confiscated drugs and money from criminal activity for the year which was divided up between five municipalities. They thanked the Town Board for supporting the Police Department and the Marlborough Police Department for being a part of their URGENT Task Force and all they do for the Sheriff's Office. Chief Cocozza stated they have been a member of the task force for a long time. He thanked the Ulster County Sheriff's Office for all their help and stated that it is an honor to have received this check.*

*There was a round of applause and photos were taken.*

B). Town of Marlborough Outstanding Resident of the Year 2024

*All Board members said many nice things about Tom Schroeder.*

*Councilwoman Sessa read the nomination letter for Tom Schroeder which is incorporated into the minutes as follows:*

Dear Town of Marlborough Board,

I would like to nominate Tom Schroeder as Town of Marlboro Resident of the Year. Tom has always been a staple in our community, a Veteran, and a volunteer on various projects throughout his lifetime. Tom consistently puts the Town of Marlboro first and takes pride in everything he does.

Tom is a Veteran and part of the Viebey Sutton Post 124 – American Legion. He has organized the Town of Marlboro Memorial Day Parade for countless years. Recently, the Recreation Committee partnered with the Viebey Sutton Post 124 and I personally got to work with Tom, planning the Memorial Day Parade. First, Tom is always smiling. He's always willing to teach or help anyone he can. It was clear Tom wanted us to succeed and offered a helping hand throughout the planning process. He provided the committee with much guidance on the parade and historical knowledge. He was a thorough teacher. You could feel his genuine gratefulness Tom had for the committee. Working with Tom was a pleasure and an honor. He is one of the kindest, most humble people I have worked with.

In addition to the Parade, Tom also helps to organize the moving Veterans Day Ceremony on. Veterans Day, every year.

In 2020, although I didn't get to work with Tom, I know that he showed up every day to help with the assembly of the new playground at the Cluett Schantz Memorial Park.

Tom is the town historian and always dedicates his time on various special projects. Most recently, Tom has helped at the Civil War Cemetery by donating his time to help put the headstone back to their original state.

I personally have often seen Tom at the Concerts in the Park, picking up the garbage and making sure the pavilion bathrooms or gates are unlocked. I have seen Tom at the Farmer's Markets, or other local events, where he is always quick to hang a sign, or offer a helping hand in any way possible and ALWAYS with a smile on his face.

Tom makes our town a better place to live. He is exemplary role model of what Resident of the Year should look like and would be well deserving of this award. That is why its a honor and a pleasure to nominate Tom Schroeder as Town of Marlboro Resident of the Year.

Thank you,  
Arlette Zambito

*Supervisor Corcoran read the plaque and presented it to Mr. Schroeder with the plaque. Mr. Schroeder thanked everyone from the town and stated it was a pleasure to do what he does and is proud of his community.*

*There was a round of applause and photos were taken.*

**ITEM #9 Old Business**

*Supervisor Corcoran stated that the reorganization meeting will be held on January 2, 2025 at 7:00 PM. There will be a short Town Board meeting and swear in ceremony for Justin Pascale.*

**ITEM #10 New Business ITEM #11 Correspondence**

*Supervisor Corcoran read the following correspondence:*

*A letter from Frank Cafarchio on behalf of the Marlboro Milton Lion Club to use the Community Center on January 8, 2025 from 6:00PM. to 8:00PM and that all fees be waived.*

***Councilman Molinelli made a motion to allow the Marlboro Milton Lion Club to use the Community Center on January 8, 2025 from 6:00PM to 8:00PM and that all fees be waived. Motion was seconded by Councilman Cauchi.***

**Yeas: 5            Nays: 0            Carried**

*A letter from Teddy Fernandez on behalf of the Marlboro Marlins requesting the use of the Community Center on December 18, 2024 at 6:00 PM for a parent meeting and that all fees be waived.*

***Councilwoman Sessa made a motion to allow the Marlboro Marlins the use of the Community Center December 18, 2024 at 6:00 PM for a parent meeting and that all fees be waived. Motion was seconded by Councilman Molinelli.***

**Yeas: 5            Nays: 0            Carried**

**ITEM #12 Public Comments**

*No public comments.*

**ITEM #13 Resolutions**

- A). Resolution #92 To reappoint a Zoning Board Member
- B). Resolution #93 To appoint two Planning Board Members
- C). Resolution #94 To accept bids for additions and alterations to Hamlet of Marlboro Wastewater Treatment Facility
- D). Resolution #95 To authorize the Town Supervisor to sign a Third Amendment to Ground Lease

*Supervisor Cocoran thanked all the departments for all they did for the Town this year and wished everyone a Happy Holidays.*

ITEM # 14 Adjournment

***Councilman Molinelli made a motion to adjourn the meeting at 7:43PM. Motion seconded by Councilman Cauchi.***

***Yeas: 5            Nays: 0            Carried***

*Respectfully submitted,  
Danielle Cherubini  
Deputy Town Clerk*

December 9, 2024

A). Resolution #92 To re appoint a Zoning Board Member

Supervisor Corcoran proposes the following:

Whereas, an advertisement was placed in the local paper for a position on the Zoning Board, and

Whereas, the Town did not receive any letters of interest, and

Whereas, Larry Bartolotti wishes to remain on the board.

Be it resolved, that Larry Bartolotti be re-appointed to the Town Zoning Board effective January 1, 2025 with a term date ending December 31, 2029

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Yes
Councilman Zambito	Yes
Supervisor Corcoran	Yes

December 9, 2024

B). Resolution #93 To appoint two Planning Board Members

Supervisor Corcoran proposes the following:

Whereas, the Town of Marlborough Planning Board has two open positions, and

Whereas, an advertisement was placed in the paper for the open positions, and

Whereas, the Planning Board Committee has interviewed for the positions.

Be it resolved, that Cindy Lanzetta be re appointed to the Planning Board effective January 1, 2025 with the term date ending December 31, 2029, and

Be it further resolved that John LaMela be appointed to the Planning Board effective January 1, 2025 with a term date ending December 31, 2029.

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Yes
Councilman Zambito	Yes
Supervisor Corcoran	Yes

December 9, 2024

C). Resolution #94 To accept bids for additions and alterations to Hamlet of Marlboro Wastewater Treatment Facility

Supervisor Corcoran proposes the following:

Whereas, plans and specifications have been completed for “contract TM-241, additions and alterations to the Hamlet of Marlboro Wastewater Treatment Facility, and

Whereas, the General Construction contract was publicly bid on November 14,2024, and

Whereas, the lowest responsible bidder is TAM Enterprises Inc. of Goshen NY in the amount of \$2,298,00.00, and

Whereas, the engineer has recommended the award of the contract to TAM Enterprises, Inc and has further recommended splitting the contract into two parts for funding purposes, and

Whereas TAM Enterprises Inc, is willing to split the work to accommodate the Town funding requirements, and

Whereas, time is of the essence to obligate the Town ARPA Funds by the year end 2024, and

Whereas, the low bid contract is to be divided into two segments as follows:

Contract TM-241 A, in the amount of \$1,358,434.00

Contract TM-241 B. in the amount of \$ 939,566.00

Therefore, be it resolved, that

1. After completion of a SEQRA Environmental Assessment Form and careful review of the potential impact of the project it is determined that this project will not have a significant impact on the environment and that an Environmental Impact Statement is not required
2. Contract TM-241A be awarded to TAM Enterprises, Inc of Goshen NY in the amount of \$1,358,434.00
3. The award of Contract TM-241A shall represent an obligation of funds as it is related to the American Rescue Plan (ARPA)
4. Contract TM-241B be awarded to TAM Enterprises, Inc of Goshen NY in the amount of \$939,566.00 said award be conditioned upon the Town arranging for financing for this portion of the work and this contract will not be signed until said financing is in place

Be I further resolved that the Supervisor be allowed to enter into the construction contracts on behalf of the Town and the Hamlet of Marlboro Sewer Improvement Area

And moves for its adoption:

Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Yes
Councilman Zambito	Yes
Supervisor Corcoran	Yes

December 9, 2024

D). Resolution #95 To authorize the Town Supervisor to sign a Third Amendment to Ground Lease

Supervisor Corcoran proposes the following:

WHEREAS, the Town of Marlborough (the “Town”) and Nexamp Solar, LLC (“Nexamp”) entered into that certain Ground Lease dated February 17, 2021, as assigned by Assignment of Lease between Nexamp and Baileys Gap Solar, LLC (“Tenant”) dated December 1, 2022, as amended by that First Amendment to Ground Lease between the Town and Tenant dated February 15, 2023, as amended by that Second Amendment to Ground Lease between the Town and Tenant dated April 18, 2023, and as evidenced by that Memorandum of Lease and Easements between the Town and Tenant dated April 18, 2023 and recorded in the Ulster County Clerk’s Office on April 27, 2023 in Book 7218 at page 22 (collectively, the “Lease”), pursuant to which the Town has leased to Tenant a certain parcel of land for the development, construction, operation and maintenance of a solar powered electric generation facility and uses ancillary thereto as further described in Exhibit B-1 of the Lease; and

WHEREAS, the Town and Tenant now desire to amend certain provisions of section 4 the Lease which address Development and Construction Period, the Operations Period, and termination rights of the Parties, among other things, as more particularly set forth below.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. Capitalized terms used but not defined herein have the meanings set forth in the Lease.

2. Section 4 of the Lease shall be amended as follows:

(A) Section 4(a)(i) of the Lease is deleted in its entirety and the following is inserted in its place and stead:

(i) “Development and Construction Period. The Development and Construction Period shall be deemed to have begun on the Effective Date and will terminate on the earliest of:

- (A) Delivery by Tenant of notice of termination in accordance with Section 4(b);
- (B) April 28, 2027; and
- (C) The day after the Commercial Operation Date.

(B) Section 4(a)(ii) of the Lease is deleted in its entirety and the following is inserted in its place and stead:

(ii) “Operations Period. The Operations Period will commence at 12:01 a.m. on the day after the expiration of the Development and Construction Period and will end at 11:59 p.m. on the 25th anniversary of the Commercial Operation Date. Tenant may extend the Operations Period, first for one (1) ten (10) year term, and then for one (1) additional five (5) year term. At least ninety (90) days prior to the beginning of an extension term, Tenant shall deliver in writing notice to Landlord of Tenant's intent to exercise that extension option, and Tenant and Landlord, at Tenant's expense, shall prepare and record any amendments to the Notice of Lease and/or any other documents necessary to evidence and give effect to the extension.”

(C) Section 4(b) of the Lease is deleted in its entirety and the following is inserted in its place and stead:

(b) “At any time prior to the Commercial Operation Date, Tenant may, in its sole discretion, terminate this Lease upon thirty (30) days' written notice to Landlord (the thirtieth day after delivery of the notice shall be the effective date of the termination). Tenant shall execute and deliver to Landlord any amendments to the Notice of Lease and/or other documents reasonably necessary to evidence terminating this Lease. Termination of this Lease in accordance with this Section 4(b) shall not release either Party from any obligations arising prior to the effective date of such termination, but neither Party shall have the obligation to perform any obligations hereunder which, but for such termination, would have arisen after the effective date of such termination.”

(D) The following subsection (c) shall be added to the end of Section 4 of the Lease:

“(c) If Tenant has not obtained a building permit for the construction of the Facility by July 1, 2025, Landlord may terminate the Lease upon thirty (30) days' written notice to Tenant. Termination of the Lease in accordance with this Section 4(c) shall not release either Party from any obligations arising prior to the effective date of such termination, but neither Party shall have the obligation to perform any obligations hereunder which, but for such termination, would have arisen after the effective date of such termination.”

2. The Town Supervisor is authorized to sign the Third Amendment to Ground Lease which reflects the provisions of section 2 of these Resolutions.

WHEREUPON, the following vote was taken:

Supervisor Corcoran	Yes
Councilman Molinelli	Yes
Councilwoman Sessa	Yes
Councilman Cauchi	Yes
Councilman Zambito	Yes

Dated: Milton, New York

December 9, 2024

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COLLEEN CORCORAN,  
TOWN CLERK