

1 STATE OF NEW YORK : COUNTY OF ULSTER
TOWN OF MARLBOROUGH PLANNING BOARD

2 -----X
In the Matter of

3 HILL TOP FARMS BnB LINDA CARADONNA

4 Project No. 24-2022
5 798 Lattintown Road, Milton
6 Section 102.2; Block 2; Lot 24
-----X

7 PUBLIC HEARING - SITE PLAN

8 Date: January 21, 2025
9 Time: 7:00 p.m.
10 Place: Town of Marlborough
Town Hall
21 Milton Turnpike
11 Milton, New York 12547

12 BOARD MEMBERS: CHRIS BRAND, CHAIRPERSON
13 FRED CALLO
CINDY LANZETTA
14 JOE LOFARO
15 JOHN LaMELA

16 ALSO PRESENT: JEN FLYNN

17 APPLICANT'S REPRESENTATIVE: (NOT PRESENT)
18
19
20
21

-----X
22 Stacie Sullivan, CSR
23 staciesullivan@rocketmail.com
24
25

HILL TOP FARMS B&B - PUBLIC HEARING SITE PLAN

1 Time noted: 7:15 p.m.

2 CHAIRMAN BRAND: I'd like to call the meeting
3 to order with the Pledge of Allegiance to the Flag of
4 our Country.

5 (Pledge of Allegiance.)

6 CHAIRMAN BRAND: Legal Notice. Site Plan
7 Application. Please take notice a public hearing will
8 be held by the Marlborough Planning Board pursuant to
9 Town of Marlborough Town Code 155.31(H) and 155.32(C)
10 on Tuesday, January 21, 2025, for the following
11 application, Hill Top Farms Bed and Breakfast, at the
12 Town Hall, 21 Milton Turnpike, Milton, New York, at
13 7:00 p.m. or as soon thereafter as may be heard. The
14 applicant is asking for site plan approval and special
15 use permit for a bed and breakfast on lands located at
16 798 Lattintown Road, Milton, New York, 12547, Section
17 102.2, Block 2, Lot 24. Any interested parties, either
18 for or against this proposal, will have an opportunity
19 to be heard at this time. Chris Brand, Chairman, Town
20 of Marlborough Planning Board.

21 I'll ask for a motion to adjourn until not
22 the next one, but probably the following one.

23 MS. FLYNN: The 18th. It's a Tuesday. And
24 it will be up here again.

25 CHAIRMAN BRAND: So let's do --

HILL TOP FARMS B&B - PUBLIC HEARING SITE PLAN

1 MS. FLYNN: Do you want to do March?

2 CHAIRMAN BRAND: What's the first one in
3 March?

4 MS. FLYNN: It would be March 3rd.

5 MR. LOFARO: I'll make that motion.

6 MR. CALLO: I'll second it.

7 CHAIRMAN BRAND: Any discussion or objection?

8 (No response.)

9 CHAIRMAN BRAND: So we will adjourn until
10 March the 3rd. Anything else from the Board?

11 (No response.)

12 Time noted: 7:17 p.m.

13

14 C E R T I F I C A T I O N

15

16 Certified to be a true and accurate transcript.

17

18 Stacie Sullivan

19 Stacie Sullivan, CSR

20

21

22

23

24

25